

3455.d. 16.

IMPRIMATUR.

C. *Alston*, R.P.D. HEN.

Feb. 17.

169^o₁.

Episc. *Lynd.* à Sacris.

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Episc. Lond. à Sacris.

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THESE ARE THE REMAINS OF A
BUILDING WHICH WAS
ERECTED BY THE
INDIANS IN THE
YEAR 1755



Now when Daniel knew that the writing was signed, he went into his house; and his window being open in his chamber towards Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. Daniel. 6 Ver: 10. *I. Short Sculpsit.*

FORMS
OF
PRIVATE DEVOTION
FOR
Every Day in the Week,
IN
A Method agreeable to the
LITURGY:
WITH
OCCASIONAL PRAYERS,
and an Office for the Holy Communion,
and for the Time of Sickness.

Humbly recommended to all the Pious and
Devout Members of the Church of *England*.

*In the Evening, and Morning, and at Noonday will I pray, and
that instantly: and he shall hear my Voice, Psal. 55: 18.*

The Second Edition with Additions.

L O N D O N,

Printed for Rob. Clavel at the Peacock, and
Rob. Knaplock at the Angel and Crown in
St. Paul's Church-yard. 1704.

READER



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To the Devout

READER.

Pious Reader,

I do not here present you with any thing that is New, or out of the Way; 'Tis only the Excellent Service of our Dear Mother, The Church of England, and some few Prayers of Her most Pious Sons, together with some out of the Ancient Liturgies, fitted for your more Private Devotion; design'd at first for the Authors own Private use only, but now offer'd to the Publick, in hopes that some others of like Temper of Mind with his, may receive Advantage by them: And if they can but be serviceable in the Spiritual assistance of the Meanest Person, I shall find great reason to bless God for it, and only desire, That those who find benefit hereby, would remember the Author in their Prayers, and give God the glory.

To the READER.

The Chief Reason which moved me to the doing of this, was, because I found the generality of Devotional Books to differ so very much, either in their Method or Manner of Expression from the Publick Service of the Church, as if there were no manner of affinity between Private and Publick Prayer. And I verily believe, that the scarceness of this sort of Books of Devotion, in comparison of others, is one thing that hath very much (tho' undesignedly) contributed to the lessening the Esteem of the Prayers of our Church; for the daily Attendants at the House of Prayer being in this degenerate Age grown very few, and Books of Devotion having for the most part very little of the Order and Method of the Liturgy in them, for want of use, Men grow to dislike the Manner or Form of our Service; whereas, were we frequent at the Publick Service, and took care to follow the same Method in our Private Devotions, we should be both much more in Love with our Way of Worship, and find much more benefit by it: For I am persuaded, that all the Prejudice which some People have against our Common Prayer, arises from their unacquaintedness with it.

To the READER.

'Tis worth our observation, That tho' our Blessed Saviour taught his Disciples to pray at two different Times, and on two different Occasions (as may appear by Comparing the place in S. Matth. 6. with that in S. Luke 11.) yet he still taught them the same, or at least very near the same Form of Words. By which we may gather, That it is not variety of Fancy, or difference of Expression; but a fervent Zeal and Constancy in our Devotion that is pleasing to Almighty God and becoming a Christian.

Vide Origen.
περὶ εὐχῆς.

Some Men indeed being Conscious of their own Formality in the use of our Church Service, think they fully expiate their Sin, of not using it aright, by laying all the blame upon it, and rejecting it as a Dead Letter, thereby to excuse the Deadness of their own Hearts; as was long since observ'd by that eminently Devout and Religious Martyr, King CHARLES the First, whose Memory ought to be precious to all the True Sons and Daughters of that Church for which he Suffered; and whose Words I shall here further use on this Occasion, Viz. That for the Manner, of using Set and Prescribed Forms, there is no doubt, but that wholsom Words being

Εὐχὴ βασιλ.

TO the READER.

known and fitted to Mens Understandings, are soonest received into their Hearts, and aptest to excite and carry along with them, Judicious and Fervent Affections: Nor do I see why Christians should be weary of a Well composed *Liturgy* (as I hold this to be) more than of other things, wherein the Constancy abates nothing of the Excellency and Usefulness. I could never see any Reason, why any Christian should abhor, or be forbidden to use the same Forms of Prayer, since he prays to the same God, believes in the same Saviour, professes the same Truths, reads the same Scriptures, hath the same Duties upon him, and feels the same daily Wants (for the most part) both inward and outward, which are common to the whole Church. *Thus far that Royal Martyr.*

They that blame our Collects for being generally so short, seem not rightly to understand either the Nature or End of Christian Prayer; which is designed, not to instruct Almighty God with our Wants, but to make us sensible of Gods Power and Mercy, our own Necessity, and the Merits and Mediations of Jesus Christ, to which end our Collects do most excellently serve: For they generally consist
of

TO the READER.

of a Preface, including some of the Special Attributes of God Almighty, and a Petition of some Eminent Grace or Blessing; with a Conclusion, setting forth to us, either the Merits of Him for whose sake alone we obtain all our Petitions; or the Glory of God, which ought to be the main End of our asking them: And this I doubt not, was the Reason which made that eminently Judicious Bishop Sanderſon paſs this Judgment upon our Collects, That they were the moſt paſſionate, proper, and moſt elegant Comprehensive Expreſſions, that any Language ever afforded, and that there was in them ſuch Piety; and that ſo interwoven with inſtructions, that they taught us to know the Power, the Wiſdom, the Majeſty and Mercy of God, and much of our Duty both to Him and our Neighbour.

Nothing need to be ſaid for our ſo conſtant uſe of the Pſalms, which (to uſe ſtill the Words of the ſame Reverend Perſon) are the Treasury of Chriſtain Comfort fitted for all Perſons, and all Neceſſities; able to raiſe the Soul from Dejection, by the frequent mention of God's Mercy to Repentant Sinners; able to ſtir up Holy Deſires, to encrease Joy, to moderate Sorrow, to nourish Hope, and teach
us

TO the READER:

us Patience by waiting God's Leisure for what we beg; able to beget a Trust in the Mercy, Power, and Providence of our Creator, and to cause a Resignation of our selves to his Will; and then, and not till then, to think our selves Happy.

These Two therefore being the Chief Parts of our Liturgy, together with the Reading of Holy Scripture, the constant use of it must needs melt and form the Soul into Holy Thoughts and Desires, and beget in us Habits of Devotion. But I shall not here fall to Vindicate our Publick Liturgy, that having already been done beyond all Exception, by divers Eminent Pens, besides a Learned and Pious Illustration of it by the incomparable Labours of Dr. Comber.

I shall only in short give some account of the following Book, and the Method observed therein.

*The Design of it is, to follow the Order of the Church; and therefore the Morning and Evening Prayers are begun with Sentences of Holy Scripture, a Confession, and a Prayer for Absolution; then the Lords Prayer; after which is a short Hymn or Anthem out of Holy Scripture, instead of the Venite exultemus;
then*

TO the READER.

then the Psalms, which are always double, that you may use one or both as your Leisure will permit, or your Discretion and Devotion determine; then may be Read a Chapter, or some Portion of Holy Scripture; then one of the Hymns, and if you have Leisure another Chapter, with the other Hymn; after which the Creed and Collects in their Order.

The Noon Service is generally short, but may be lengthned by the addition of the Occasional Collects; and for the Lesson at Noon, it would not be improper for you, to Read over and Meditate upon the Epistle and Gospel appointed for that Week in your Common-Prayer-Book.

The Psalms and Collects of the several Days, are chiefly those which respect the several Festivals of those Days. Thus for Sunday you have the Psalms and Collects of Easterday, Witfunday, and others suitable to the Occasion: For Wednesday, those of Ash-wednesday; for Thursday, those of Ascension; for Friday, those of Good-Friday; for Saturday you have Psalms, Praising God for the Works of the Creation, &c. This seeming most proper and instructive in the several Mysteries of our Religion, and best agreeing with the Design of the Church.

I

TO the READER.

I hope none will find fault, that I have every Day inserted a Prayer for the Queen, and another for the Clergy; their Welfare and Happiness being of such Universal Concern, and such general Advantage to Religion, as well as Publick Safety, that no good Christian, or good Subject can think much, to let them have a share in his Daily Prayers.

I do not in the least design, that these Offices should hinder any (that have Leisure) from attending the Service of the Church in Publick; and therefore have so contriv'd it, that tho' the Method be the same, yet the Psalms and Collects are for the most part different, or at least will never happen all to be the same with the Publick.

Here are added likewise, Two Prayers for Morning and Two for Evening, which People of Leisure and Devotion may so use as to Pray (according to the Psalmist) Seven Times a-day, at convenient distances, if they use these Two first and last, and besides the other Three Times appointed in this Book, do frequent Twice a day the Publick Service.

And now, Good Christian Reader, all that I further desire of you, is, That you would be
constant

To the R E A D E R.

constant in your Devotions, both Publick and Private, that you would heartily endeavour to vindicate the Honour of Our CHURCH-SERVICE more, by Living Well and Praying often, than earnestly Disputing; for assuredly this would be the readiest way to Stop the Mouths of all our Adversaries and to undeceive them in those Opinions, which Prejudice or Prophaness have made them embrace.

And above all let me entreat you, not to forget in your Prayers our Common Mother the Church of England, which hath taken Care to furnish us with such Excellent Devotions; but frequently, to offer up to Almighty God the following Prayer in her behalf.

A

¶ *A Prayer for the Church of England.*

O Blessed LORD, who in thine infinite Mercy didst vouchsafe to plant a Glorious Church among us; and tho' in thy just Judgment thou didst once permit our Sins and Follies to root it up, yet didst again resume Thoughts of Peace towards us and establish it in Beauty and Order; we humbly beseech thee, to protect and defend this thy *Zion* against all her Adversaries; keep her from all the assaults of Heresie and Schism; suffer neither Superstition nor Prophaness, to pollute her Holy Worship; deck her Priests with Righteousness and Salvation, and let her Saints rejoyce and sing: And give us all Grace, O Lord, to walk worthy of our most Holy Profession, that thou maist still delight to dwell among us, and to do us good; that thy Holy Worship and Service, which we now enjoy, may by thy Mighty Protection be continued to us and our Posterity for ever; and this we beg for Jesus Christ his sake. *Amen.*

FORMS

OF

PRIVATE DEVOTION

FOR

Every Day in the Week.

Sunday Morning.

A Wake thou that sleepest, and arise from the Dead, and Christ shall give thee Light, *Ephes. 5.*

I laid me down and slept, and rose up again, for the Lord sustained me, *Psal. 3. 5.*

O let me hear thy loving Kindness sometimes in the Morning, for in Thee is my trust, shew thou me the way that I should walk in, for I lift up my Soul unto thee, *Psal. 143. 8.* Almighty

Communion-Service.

A Lmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all Men, I acknowledge and bewail my manifold Sins and Wickednesses, which I from time to time most grievously have committed by thought, word and deed, against thy Divine Majesty, provoking most justly thy Wrath and Indignation against me; I do earnestly repent and am heartily sorry for these my Misdoings, the remembrance of them is grievous unto me, the burthen of them is intolerable; Have mercy upon me, have mercy upon me most Merciful Father, for thy Son our Lord Jesus Christs sake; forgive me all that is past, and grant that I may ever hereafter serve and please thee in Newness of life, to the honour and glory of thy Name, through Jesus Christ our Lord. *Amen.*

A Lmighty God, our Heavenly Father, who of thy great Mercy hast promised Forgiveness of Sins to all them that with hearty Repentance and true Faith turn unto thee; have mercy upon me, pardon and deliver me from all my sins, confirm and strengthen me in all goodness, and bring me to Everlasting life, through Jesus Christ our Lord. *Amen.*

Our

Sunday Morning.

3

Our Father which art in Heaven, &c.

O Lord open thou my Lips, and my Mouth shall shew forth thy Praise. *Hallelujah.*

¶ *Standing up, say with Reverence,*

Salvation to our God, which sitteth upon the Throne, and to the Lamb. *Amen. Apoc.*

7. 10.

Blessing, and Glory, and Wisdom, and Thanksgiving, and Honour, and Power, and Might be unto our God for ever and ever.

Amen. Apoc. 7. 12.

Christ our Passover is sacrificed for us : therefore let us keep the Feast. Not with the Old leaven, neither with the leaven of Malice and Wickedness ; but with the unleavened Bread of Sincerity and Truth.

Christ being raised from the Dead, dieth no more ; Death hath no more dominion over him : For in that he died, he died unto Sin once ; but in that he liveth, he liveth unto God : Likewise reckon ye also yourselves, to be dead indeed unto Sin ; but alive unto God, through Jesus Christ our Lord.

Christ is risen from the dead, and become the First-fruits of them that slept : for since by Man came Death, by Man came also the Resurrection of the Dead. For as in *Adam*

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all

all die, even so in Christ shall all be made alive.

Glory be to the Father, &c. As it was, &c.

Psalm XIX.

I He Heavens declare the Glory of God: and the Firmament sheweth his handy-work.

2 One Day telleth another: and one Night certifieth another.

3 There is neither speech nor language: but their Voices are heard among them.

4 Their sound is gone out into all Lands: and their words into the ends of the World.

5 In them hath he set a Tabernacle for the Sun which cometh forth as a Bridegroom from his Chamber, and rejoiceth as a Giant to run his course.

6 It goeth forth from the uttermost part of Heaven: and runneth about unto the end of it again, and there is nothing hid from the heat thereof.

7 The Law of the Lord is an undefiled Law, converting the Soul: The Testimony of the Lord is sure, and giveth wisdom unto the Simple.

8 The Statutes of the Lord are right, and rejoyce the heart: the commandment of the Lord is pure, and giveth light unto the Eyes.

9 The

Sunday Morning.

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9 The Fear of the Lord is clean, and endureth for ever : the Judgments of the Lord are true, and righteous altogether.

10 More to be desired are they than Gold, yea, than much fine Gold : sweeter also than Hony, and the Hony comb.

11 Moreover, by them is thy Servant taught : and in keeping of them there is great reward.

12 Who can tell how oft he offendeth ? O cleanse thou me from my secret faults.

13 Keep thy Servant also from presumptuous Sins, lest they get the dominion over me : so shall I be undefiled, and innocent from the great offence.

14 Let the words of my Mouth, and the meditation of my Heart : be alway acceptable in thy sight.

15 O Lord ; my strength, and my Redeemer.

Glory be to the Father, &c. As it was, &c.

¶ *Or this Psalm, CXVIII.*

1 **O** Give Thanks unto the Lord, for he is gracious : because his Mercy endureth for ever.

2 Let *Israel* now confess, that he is gracious : and that his mercy endureth for ever.

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3 Let

3 Let the house of *Aaron* now confess :
that his mercy endureth for ever.

4 Yea, let them now that fear the Lord,
confess : that his mercy endureth for ever.

5 I called upon the Lord in trouble : and
the Lord heard me at large.

6 The Lord is on my side : I will not
fear what Man doth unto me.

7 The Lord taketh my part with them
that help me : therefore shall I see my desire
upon mine Enemies.

8 It is better to trust in the Lord : than to
put any confidence in Man.

9 It is better to trust in the Lord : than to
put any confidence in Princes.

10 All Nations compassed me round
about : but in the Name of the Lord will I
destroy them.

11 They kept me in on every side, they
kept me in, I say, on every side : but in the
Name of the Lord I will destroy them.

12 They came about me like Bees, and
are extinct even as the fire among the thorns :
for in the Name of the Lord I will destroy
them.

13 Thou hast thrust sore at me, that I
might fall : but the Lord was my help.

14 The Lord is my strength and my song :
and is become my Salvation.

15 The voice of Joy and Health is in the dwellings of the Righteous : the right hand of the Lord bringeth mighty things to pass.

16 The right hand of the Lord hath the preheminance : the right hand of the Lord bringeth mighty things to pass.

17 I shall not die, but live : and declare the Works of the Lord.

18 The Lord hath chastened and corrected me: but he hath not given me over unto death.

19 Open me the Gates of Righteousness: that I may go into them, and give thanks unto the Lord.

20 This is the Gate of the Lord : the Righteous shall enter into it.

21 I will thank thee, for thou hast heard me : and are become my Salvation.

22 The same Stone which the Builders refused : is become the Head-stone in the Corner.

23 This is the Lords doing : and it is marvellous in our Eyes.

24 This is the Day which the Lord hath made : we will rejoyce and be glad in it.

25 Help me now, O Lord : O Lord, send us now prosperity.

26 Blessed be he that cometh in the Name of the Lord : we have wished you good luck,

ye that are of the House of the Lord.

27 God is the Lord, who hath shewed us light: bind the Sacrifice with Cords, yea, even unto the horns of the Altar.

28 Thou art my God, and I will thank thee: thou art my God, and I will praise thee.

29 O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Glory be to the Father, &c. As it was, &c.

¶ *Here read a Chapter. Then this Hymn.*
Psalm VIII.

I **O** Lord, our Governour, how excellent is thy Name in all the World: thou that hast set thy glory above the Heavens!

2 Out of the mouth of very Babes and Sucklings hast thou ordain'd strength, because of thine Enemies: that thou mightest still the Enemy and the Avenger.

3 For I will consider thy Heavens, even the works of thy fingers: the Moon and the Stars, which thou hast ordained.

4 What is Man, that thou art mindful of him: and the Son of Man, that thou visitest him.

5 Thou madest him lower than the Angels: to crown him with glory and worship.

6. Thou makest him, to have dominion of
the

Sunday Morning.

9

the works of thy hands : and thou hast put
all things in subjection under his his feet.

7 All Sheep and Oxen : yea, and the
Beasts of the field.

8 The Fowl of the Air, and the Fishes of
the Sea : and whatsoever walketh through
the paths of the Seas.

2 O Lord, our Governour : how excellent
is thy Name in all the World !

¶ *Or this Psalm LXXXIV.*

1 **O** How amiable are thy dwellings :
thou Lord of Hosts !

2 My Soul hath a desire and a longing, to
enter into the Courts of the Lord : my heart
and my flesh rejoyce in the living God.

3 Yea, the Sparrow hath found her an
house, and the Swallow a nest where she may
lay her young : even thy Altars, O Lord of
Hosts, my King and my God.

4 Blessed are they that dwell in thy House
they will be alway praising thee.

5 Blessed is the Man whose strength is in
thee : in whose heart are thy ways.

6 Who going through the Vale of Misery,
use it for a Well : and the pools are filled
with water.

7 They will go from strength to strength :
and unto the God of gods appeareth every
one of them in *Sion*. B 4 8 O

8 O Lord God of Hosts, hear my Prayer: hearken O God of *Jacob*.

9 Behold, O God, our defender: and look upon the face of thine Anointed.

10 For one day in thy Courts: is better than a thousand.

11 I had rather be a Door-keeper in the House of my God: than to dwell in the Tents of ungodliness,

12 For the Lord is a light and defence: the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

13 O Lord God of Hosts: blessed is the Man that putteth his trust in thee.

Glory be to the Father, &c. As it was, &c.

¶ *Then may Follow a Chapter.*

¶ *After that the XXIV Psalm.*

1 **T**He Earth is the Lords, and all that therein is: the compass of the World and they that dwell therein.

2 For he hath founded it upon the Seas: and prepared it upon the Floods.

3 Who shall ascend into the Hill of the Lord: or who shall rise up in his Holy place?

4 Even he that hath clean hands, and a pure heart: and that hath not lift up his mind

mind unto vanity, nor sworn to deceive his Neighbour.

5 He shall receive the blessing from the Lord: and righteousness from the God of his Salvation.

6 This is the Generation of them that seek him: even of them that seek thy face,
O *Jacob*.

7 Lift up your heads O ye Gates, and be ye lift up ye Everlasting doors: and the King of Glory shall come in.

8 Who is the King of Glory? it is the Lord strong and mighty, even the Lord mighty in Battel.

9 Lift up your heads O ye Gates, and be ye lift up ye Everlasting doors: and the King of Glory shall come in.

10 Who is the King of Glory, even the Lord of Hosts, he is the King of Glory.

Glory be to the Father, &c.

¶ Or, *Benedictus*. S. Luke I. 68.

Blessed be the Lord God of *Israel*: for he hath visited and redeemed his People. And hath raised up a mighty salvation for us: in the house of his Servant *David*.

As he spake by the mouth of his holy Prophets: which have been since the World began.

That

That we should be saved from our Enemies :
and from the hands of all that hate us.

To perform the Mercy promised to our
Forefathers : and to remember his holy Co-
venant.

To perform the Oath which he sware to our
Forefather *Abraham* : that he would give us.

That we being delivered out of the hand
of our Enemies : might serve him without fear.

In holiness and righteousness before him :
all the days of our life.

And thou Child shalt be called the Prophet
of the highest : for thou shalt go before the
face of the Lord, to prepare his ways.

To give knowledge of salvation unto his
people : for the remission of their Sins.

Through the tender mercy of our God :
whereby the Day-spring from on high hath
visited us.

To give light to them that sit in darkness,
and the shadow of Death : and to guide our
feet into the way of peace.

Glory be to the Father, &c. As it was,
&c.

¶ *Then the Creed may be repeated. After that,*
Our Father, which art in Heaven, &c.

O Lord hear my prayer.

And let my cry come unto thee.

Collect for Easter-Day.

A Lmighty God, who through thine only begotten Son, Jesus Christ, hast overcome Death, and opened unto us the Gates of Everlasting life; we humbly beseech thee, that as by thy special Grace preventing us, thou doest put into our minds good desires, so by thy continual help we may bring the same to good effect, through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God world without end.

Amen.

25 after Trin.

S Tir up we beseech thee, O Lord, the Wills of thy faithful People, that they plenteously bringing forth the fruit of good Works, may of thee be plenteously rewarded, through Jesus Christ our Lord. *Amen.*

In the Office for Confirmation.

A Lmighty and Everlasting God, who hast vouchsafed to Regenerate me thy Servant by Water and the Holy Ghost, and given unto me forgiveness of all my Sins, strengthen me I beseech thee, O Lord, with the Holy Ghost the Comforter, and daily increase in me thy manifold gifts of Grace; the Spirit of Wisdom and Understanding; the Spirit of Counsel and Ghostly strength; the Spirit of Knowledge and true Godliness; and fill
me

me, O Lord, with the Spirit of thy Holy Fear, now and for ever. *Amen.*

At the Latter end of the Old Com. Prayer.

GRant, O Heavenly Father, that as by thy great mercy we have quietly past this Night, so we may bestow this day wholly in thy Service, so that all our thoughts, words, and deeds, may redound to the glory of thy Name, and good Example to all Men, who seeing our good works, may glorifie thee our Heavenly Father, through Jesus Christ our Lord. *Amen.*

Prayer for the 29th of May.

O Lord our God, who upholdest and governest all things in Heaven and Earth, receive our humble Prayers for our Sovereign Lady *Anne*, set over us by thy Grace and Providence to be our Queen: and so together with her bleſs the whole Royal Family with the dew of thy Heavenly Spirit, that they ever trusting in thy Goodness, protected by thy Power, and crowned with thy gracious and endless Favour, may continue before thee in health, peace, joy and honour a long and happy life upon Earth, and after death obtain everlasting Life and Glory in the Kingdom of Heaven, by the merits and mediation of Jesus Christ our Saviour

viour ; who with the Father and the Holy Spirit liveth and reigneth, ever one God World without end. *Amen.*

Office of Ordination.

MOST Merciful Father, we beseech thee so to send upon thy Servants, the Ministers of thy Holy Word, thy Heavenly Blessing, that they may be clad about with all Justice, and that thy Word spoken by their Mouths may have such success, that it may never be spoken in vain. Grant also that we may have Grace to hear and receive the same as thy most Holy Word, and the means of our Salvation, that in all our words and deeds we may seek thy Glory, and the increase of thy Kingdom, through Jesus Christ our Lord. *Amen.*

2d Sund. in Advent.

BLESSED Lord, who hast caused all Holy Scriptures to be written for our learning, grant that we may in such-wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy Holy Word, we may embrace and ever hold fast the blessed Hope of Everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

Confirm.

Confirm.

DEfend, O Lord, me thy Servant with thy Heavenly Grace, that I may continue thine for ever, and daily increase in thy Holy Spirit more, and more until I come to thine Everlasting Kingdom. *Amen.*

Hebr. XIII. 20.

NOW the God of Peace, that brought again from the dead our Lord Jesus that great Shepherd of the Sheep, through the Blood of the Everlasting Covenant, make us perfect in every good work, to do his will, working in us that which is well-pleasing in his sight through Jesus Christ, to whom be glory for ever and ever. *Amen.*

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Sunday Noon.

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Our Father, which art in Heaven, &c.

O Lord open thou my lips: And my mouth shall shew forth thy praise. *Hallelujah.*

Salvation to our God which sitteth upon the Throne, and to the Lamb. *Amen.*

Blessing

Blessing, and Glory, and Wisdom, and
Thanksgiving, and Honour, and Power, and
Might be unto our God for ever and ever
Amen. Apoc. 7. 12.

Veni Creator.

COME Holy Ghost our Souls inspire,
And lighten with Celestial Fire.
Thou the Anointing Spirit art,
Who dost thy sevenfold gifts impart.
Thy blessed Unction from above,
Is Comfort, Life, and Fire of Love.
Enable with perpetual light,
The dulness of our blinded sight.
Anoint and chear our soiled Face,
With the abundance of thy Grace.
Keep far our Foes, give peace at home,
Where thou art Guide no ill can come.
Teach us to know the Father, Son,
And Thee of both, to be but one.
That through the Ages all along,
This may be our endless Song.
Praise to thine Eternal Merit,
Father, Son, and Holy Spirit. *Amen.*

Holy, Holy, Holy Lord God Almighty,
who was, and is, and is to come. *Rev. 4. 8.*

¶ *The Psalm, CXLV.*

1. **I** Will magnifie thee, O God, my King:
and I will praise thy Name for ever
and ever. 2 Every

2 Every day will I give thanks unto thee :
and praise thy Name for ever and ever.

3 Great is the Lord and marvellous, worthy to be praised : there is no end of his Greatness.

4 One Generation shall praise thy works unto another : and declare thy Power.

5 As for me, I will be talking of thy Worship : thy Glory, thy Praise, and wondrous Works.

6 So that men shall speak of the might of thy marvellous Acts : and I will also tell of thy Greatness.

7 The memorial of thine abundant kindness shall be shewed : and men shall sing of thy Righteousness.

8 The Lord is gracious and merciful, long-suffering, and of great goodness.

9 The Lord is loving unto every man : and his Mercy is over all his works.

10 All thy works praise thee, O Lord : and thy Saints give thanks unto thee.

11 They shew the glory of thy Kingdom : and talk of thy Power.

12 That thy Power, thy Glory, and mightiness of thy Kingdom : might be known unto men.

13 Thy Kingdom is an everlasting Kingdom

dom : and thy Dominion endureth throughout all Ages.

14 The Lord upholdeth all such as fall : and lifteth up all those that are down.

15 The Eyes of all wait upon thee, O Lord : and thou givest them their Meat in due season.

16 Thou openest thine hand : and fillest all things living with plenteousness.

17 The Lord is righteous in all his ways : and holy in all his works.

18 The Lord is nigh unto all them that call upon him : yea, all such as call upon him faithfully.

19 He will fulfil the desire of them that fear him : he also will hear their cry, and will help them.

20 The Lord preserveth all them that love him : but scattereth abroad all the ungodly.

21 My mouth shall speak the Praise of the Lord : and let all flesh give thanks unto his holy Name for ever and ever.

Glory be to the Father, &c.

¶ *Then a Chapter. After that the
CXLVIII Psalm.*

O Praise the Lord of Heaven : praise him in the height.

C

2 Praise

2 Praise him all ye Angels of his : praise him all his Host.

3 Praise him Sun and Moon : praise him all ye Stars and Light.

4 Praise him all ye Heavens : and ye Waters that are above the Heavens.

5 Let them praise the Name of the Lord : for he spake the Word and they were made, he commanded and they were created.

6 He hath made them fast for ever and ever : he hath given them a Law which shall not be broken.

7 Praise the Lord upon Earth : ye Dragons and all Deeps.

8 Fire and Hail, Snow and Vapors : Wind and Storm, fulfilling his Word.

9 Mountains and all Hills : fruitful Trees and all Cedars.

10 Beasts and all Cattel : Worms and feathered Fowls.

11 Kings of the Earth, and all People : Princes, and all Judges of the World.

12 Young Men and Maidens, Old Men and Children praise the Name of the Lord : for his Name only is excellent, and his praise above Heaven and Earth.

13 He shall exalt the Horn of his People, all his Saints shall praise him : even the Chil-

Children of *Israel*, even the People that serveth him.

Glory be to the Father, &c. As it was, &c.

¶ *Or, this Hymn.*

WE praise thee, O God: we acknowledge thee to be the Lord.

All the Earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the Heavens and all the Powers therein.

To thee Cherubin and Seraphin continually do cry;

Holy, Holy, Holy: Lord God of Sabbaoth.

Heaven and Earth are full of the Majesty of thy Glory.

The glorious Company of the Apostles: praise thee.

The goodly Fellowship of the Prophets: praise thee.

The noble Army of Martyrs: praise thee.

The Holy Church throughout all the World: doth acknowledge thee.

The Father: of an infinite Majesty.

Thine honourable, true: and only Son.

Also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ.

Thou art the Everlasting Son: of the Father.

When thou tookest upon thee to deliver
Man: thou didst not abhor the Virgins Womb.

When thou hadst overcome the sharpness
of Death: thou didst open the Kingdom of
Heaven to all Believers.

Thou fittest at the right hand of God :
in the Glory of the Father.

We believe, that thou shalt come to be
our Judge.

We therefore pray thee help thy Servants :
whom thou hast redeemed with thy precious
Blood.

Make them to be numbred with thy
Saints : in Glory everlasting.

O Lord save thy People : and bless thine
Heritage.

Govern them : and lift them up for ever.

Day by Day : we magnifie thee.

And we worship thy Name : ever World
without end.

Vouchsafe, O Lord : to keep us this day
without Sin.

O Lord, have mercy upon us : have
mercy upon us.

O Lord, let thy Mercy lighten upon us :
as our trust is in thee.

O Lord, in thee have I trusted : let me
never be confounded. *Hallelujah.*

Glory

Glory be to God on high : on Earth peace,
good-will towards Men.

Collect for Whitsund.

GOD, who (*in Times past*) didst teach
the Hearts of thy faithful People, by
the sending to them the light of thy Holy
Spirit ; grant us by the same Spirit to have
a right Judgment in all things, and evermore
to rejoyce in his Holy Comfort, through the
Merits of Christ Jesus our Saviour, who
liveth and reigneth with Thee, in the Unity
of the same Spirit, one God, World without
end. *Amen.*

Trinity Sund.

ALmighty and Everlasting God, who
hast given unto us thy Servants grace
(by the Confession of a true Faith) to ac-
knowledge the glory of the Eternal Trinity,
and in the power of the Divine Majesty to
worship the Unity ; we beseech thee, that
thou wouldst keep us stedfast in this Faith,
and evermore defend us from all Adversities,
who livest and reignest, One God, World
without end. *Amen.*

Third Sunday in Adv.

O Lord Jesus Christ, who at thy first
Coming didst send thy Messenger, to
prepare thy way before thee ; grant that the

Ministers and Stewards of thy Mysteries, may likewise so prepare and make ready thy way, by turning the Hearts of the Disobedient to the Wisdom of the Just, that at thy second Coming to judge the World, we may be found an acceptable People in thy sight, who livest and reignest with the Father and the Holy Spirit, ever One God, World without end. *Amen.*

S. Philip and S. Jac.

O Almighty God, whom truly to know is everlasting Life; grant us perfectly to know thy Son Jesus Christ, to be the Way, the Truth, and the Life, that following the steps of thy holy Apostles [*and Prophets, &c.*] we may steadfastly walk in the way that leadeth to Eternal life, through the same thy Son Jesus Christ our Lord. *Amen.*

Now the God of Peace, that brought again from the dead our Lord Jesus, that Great Shepherd of the Sheep, through the Blood of the Everlasting Covenant, make us perfect in every good Work, to do his Will, working in us that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever. *Amen.*

Sunday

Sunday Night.

Psal. 42. 10.

THE Lord hath granted his Loving kindness in the Day time : and in the Night-season also will I sing of him, and make my Prayer unto the God of my life.

Commun. Service.

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all Men; I acknowledge and bewail my manifold sins and wickedness, which from time to time I have most grievously committed by thought, word, and deed, against thy Divine Majesty, provoking most justly thy Wrath and Indignation against me. I do earnestly repent, and am heartily sorry for these my Misdoings; the remembrance of them is grievous unto me, the burthen of them is intolerable. Have mercy upon me, have mercy upon me most Merciful Father; for thy Son our Lord Jesus Christs sake forgive me all that is past, and grant that I may ever hereafter serve and please thee in Newness of life, to the honour and glory of thy Name, through Jesus Christ our Lord.

Amen.

Almighty God our Heavenly Father who of thy great Mercy hast promised Forgiveness of sins to all them that with hearty Repentance and true Faith turn unto thee: Have mercy upon me, pardon and deliver me from all my sins, confirm and strengthen me in all goodness, and bring me to Everlasting life, through Jesus Christ our Lord. *Amen.*

Our Father which art in Heaven, &c.

O Lord, open thou my lips: And my mouth shall shew forth thy praise. *Hallelujah.*

¶ *Standing up with Reverence say;*

Salvation to our God which sitteth upon the Throne, and to the Lamb. *Amen.*

Blessing, and Glory, and Wisdom, and Thanksgiving, and Honour, and Power, and Might be unto our God for ever and ever. *Amen. Hallelujah.*

¶ *The Psalms. Psalm CXI.*

I Will give thanks unto the Lord with my whole heart: secretly among the Faithful, and in the Congregation.

2 The Works of the Lord are great: sought out of all them that have pleasure therein.

3 His Work is worthy to be praised and had in honour; and his Righteousness endureth for ever.

4 The

4 The merciful and gracious Lord hath
so done his marvellous Works: that they
ought to be had in remembrance.

5 He hath given Meat unto them that
fear him: he shall ever be mindful of his
Covenant.

6 He hath shewed his People the Power
of his works: that he may give them the
heritage of the Heathen.

7 The works of his hands are Verity and
Judgment: all his Commandments are true.

8 They stand fast for ever and ever: and
are done in truth and equity.

9 He sent redemption unto his People:
he hath commanded his Covenant for ever,
Holy and Reverend is his Name.

10 The Fear of the Lord is the begin-
ning of Wisdom: a good understanding have
all they that do thereafter, the praise of it
endureth for ever.

Glory be to the Father, &c. As it was, &c.

Psalm CXXXII.

1 **L**ORD remember *David*: and all his
Trouble.

2 How he sware unto the Lord: and
vowed a Vow unto the Almighty God of
Jacob.

3 I will not come within the Tabernacle
of

of mine house: nor climb up into my Bed.

4 I will not suffer mine Eyes to sleep, nor mine Eye-lids to slumber: neither the temples of my Head to take any rest.

5. Until I find out a place for the Temple of the Lord: an habitation for the Mighty God of *Jacob*.

6 Lo, we heard of the same at *Ephrata*: and found it in the Wood.

7 We will go into his Tabernacle: and fall low on our knees before his footstool.

8 Arise, O Lord, into thy Resting-place: thou and the Ark of thy strength.

9 Let thy Priests be cloathed with Righteousness: and let thy Saints sing with Joyfulness.

10 For thy Servant *David*s sake: turn not away the presence of thine Anointed.

11 The Lord hath made a faithful Oath unto *David*: and he shall not shrink from it.

12 Of the fruit of thy body: shall I set upon thy seat.

13 If thy Children will keep my Covenant, and my Testimonies that I shall learn them: their Children also shall sit upon thy Seat for evermore.

14 For the Lord hath chosen *Sion* to be an habitation for himself: he hath longed for her.

15 This

15 This shall be my rest for ever: here will I dwell, for I have a delight therein.

16 I will bless her Victuals with increase: and will satisfy her poor with bread.

17 I will deck her Priests with health: and her Saints shall rejoyce and sing.

18 There shall I make the Horn of *David* to flourish: I have ordained a Lantern for mine Anointed.

19 As for his Enemies, I shall cloath them with Shame: but upon himself shall his Crown flourish.

Glory be to the Father, &c.

¶ *Here may be Read a Chapter. Afterwards this Hymn, Psal. CXLVI.*

1 **P**Raise the Lord, O my Soul, while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God.

2 O put not your trust in Princes, nor in any Child of Man: for there is no help in them.

3 For when the Breath of Man goeth forth, he shall turn again to his Earth: and then all his Thoughts perish.

4 Blessed is he that hath the God of *Jacob* for his help: and whose hope is in the Lord his God.

5 Who

5 Who made Heaven and Earth, the Sea and all that therein is: who keepeth his Promise for ever.

6 Who helpeth them to right, that suffer wrong: who feedeth the hungry.

7 The Lord looseth Men out of Prison: the Lord giveth sight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the Righteous.

9 The Lord careth for the Strangers, he defendeth the Fatherless and Widow: as for the way of the Ungodly, he turneth it upside down.

10 The Lord thy God, O *Sion*, shall be King for evermore: and throughout all Generations.

Glory be to the Father, &c.

¶ *Or this; Psal. CXIII.*

1 **P**raise the Lord, O ye Servants: O praise the Name of the Lord.

2 Blessed be the Name of the Lord: from this time forth for evermore.

3 The Lords Name is praised: from the rising of the Sun, to the going down of the same.

4 The Lord is high above all Heathen: and his glory above the Heavens.

5 Who is like unto the Lord our God,
that

that hath his dwelling so high: and yet humbleth himself to behold the things that are in Heaven and Earth?

6 He taketh up the Simple out of the dust: and lifteth the Poor out of the mire.

7 That he may set him with the Princes: even with the Princes of his people.

8 He maketh the barren Woman to keep house: and to be a joyful Mother of Children.

Glory be to the Father, &c.

¶ *Then may be Read another Chapter;
After that this Hymn following;*

Psal. CXXXIV.

1 **B**Ehold now, praise the Lord: all ye Servants of the Lord.

2 Ye that by night stand in the House of the Lord: in the Courts of the House of our God.

3 Lift up your hands in the Sanctuary: and praise the Lord.

4 The Lord that made Heaven and Earth: give thee Blessing out of *Sion*.

Glory be to the Father, &c. As it was, &c.

¶ *Or this Hymn; Psal. CXLI.*

1 **L**Ord, I call upon thee, hast thee unto me: and consider my voice when I cry unto thee.

2 Let my Prayer be set forth in thy sight,

as the Incense: and let the lifting up of my hands be an Evening Sacrifice.

3 Set a watch O Lord, before my Mouth: and keep the door of my Lips.

4 O! let not my Heart be inclined to any evil thing: let me not be occupied in ungodly works with the Men that work wickedness, lest I eat such such things as please them.

Glory be to the Father, &c.

¶ *Then may be said the Apostles Creed.*

After which;

Send us help (O Lord) from thy Holy place.

And evermore mightily defend us.

Our Father which art in Heaven, &c.

I will make my Prayer unto thee, O Lord, in an acceptable time.

Christmas-day.

A Almighty God, who hast given us thy only begotten Son to take our Nature upon him, and to be born of a pure Virgin; grant that we being Regenerate and made thy Children by Adoption and Grace, may daily be renewed by thy Holy Spirit, through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God world without end.

Amen.

After

After the Communion.

GRant we beseech thee, Almighty God, that the words which we have heard this day with our outward Ears, may through thy Grace be so grafted inwardly in our Hearts, that they may bring forth in us the Fruit of Good living, to the honour and praise of thy Name, through Jesus Christ our Lord. *Amen.*

All Saints.

O Almighty God, who hast knit together thine Elect in one Communion and Fellowship, in the mystical Body of thy Son Christ our Lord; grant us grace so to follow thy Blessed Saints in all vertuous and godly living, that we may come to those unspeakable Joys, which thou hast prepared for them that unfeignedly love thee, through Jesus Christ our Lord. *Amen.*

Bishop Consens's Devotions.

Merciful Lord, who (of thine abundant goodness towards us) as thou hast made the day to Travel in, so hast ordained the Night wherein to take our rest; grant us such Rest of Body, that we may continually have a waking Soul, to watch for the time when our Lord shall appear, to deliver us out of this motial life.

Ler

Let no vain or wandring Fancy trouble us : let our ghostly Enemies have no power over us, but let our Minds be set wholly upon thy Presence, to love and fear, and rest in thee alone ; that being refreshed with a moderate and sober Sleep, we may rise up again with chearful strength and gladness, to serve thee in all good Works, through Jesus Christ our Lord. *Amen.*

O Lord our God, who upholdest and governeest all things in Heaven and Earth, receive our humble prayers for our Sovereign Lady, *Anne* set over us by thy Grace and Providence to be our Queen ; and so together with her blest the whole Royal Family with the Dew of thy Heavenly Spirit, that they ever trusting in thy goodness, protected by thy Power, and Crowned with thy gracious and endless Favour, may continue before thee, in health peace, joy and honour, a long and happy life upon Earth, and after Death obtain Everlasting life and Glory in the Kingdom of Heaven, by the Merits and Mediation of Jesus Christ our Saviour, who with the Father and the Holy Spirit liveth and reigneth, ever one God, World without end. *Amen.*

Most

Most Merciful Father, we beseech thee so to send upon thy Servants, the Ministers of thy Holy Word, thy Heavenly Blessing, that they may be clad about with all Justice, and that thy Word spoken by their Mouths, may have such success, that it may never be spoken in vain. Grant also that we may have Grace to hear and receive the same as thy most Holy Word, and the means of our Salvation, that in all our words and deeds we may seek thy Glory, and the Increase of thy Kingdom, through Jesus Christ our Lord.

Amen.

Advent Sunday.

Almighty God, give us grace that we may cast away the Works of Darkness, and put upon us the armour of Light, now in the time of this Mortal life, (in which thy Son Jesus Christ our Lord came to visit us in great Humility) that in the last Day when he shall come again in his glorious Majesty, to judge both the quick and dead, we may rise to the life Immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

S. Michael.

O Everlasting God, who hast ordained and constituted the services of Angels, and Men in a wonderful order; mercifully

D

grant

grant, that as thy holy Angels alway do thee service in Heaven, so by thy appointment they may succour and defend us on Earth, through Jesus Christ our Lord. *Amen.*

Now the God of Peace, who brought again from the dead our Lord Jesus, that great Shepherd of the Sheep, through the Blood of the Everlasting Covenant, make us perfect in every good work, to do his will, working in us that which is well-pleasing in his sight, through Jesus Christ our Lord, to whom be Glory for ever and ever. *Amen.*

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Monday Morning.

MY Voice shalt thou hear betimes, O Lord: early in the Morning will I look up. *Psal. 5. 3.*

Lighten mine eyes, O Lord, that I sleep not in death. *Psa. 13.*

Almighty God and most merciful Father, I a miserable Sinner do here humbly acknowledge before thee, that I am unworthy of the least of all thy Mercies. I confess,

O

O Lord, in the bitterness of my Soul, that I have grievously sinned against thee; that I have many ways transgressed thy righteous Laws; that I have hitherto rendred both thy Mercies and thy Judgments ineffectual, to my amendment. It is of thy meer Mercy, O Lord, that I am not consumed, for which I magnifie and bleſs thy Name. O God, who haſt hitherto ſpared me, that thy goodneſs might lead me to Repentance; let it be thy good pleaſure, to give me that godly Sorrow which worketh Repentance to Salvation, not to be repented of, that by thy mercy I may attain Everlaſting life, through the Merits and Mediation of Jeſus Chriſt our Lord and only Saviour. *Amen.*

O God, whoſe nature and property is ever to have mercy and to forgive, receive our humble Petitions; and though we be tied and bound with the Chain of our Sins, yet let the pitifulneſs of thy great Mercy looſe us, for the honour of Jeſus Chriſt our Mediator and Advocate. *Amen.*

Our Father, which art in Heaven, &c.

O Lord open thou my lips: And my mouth ſhall ſhew forth thy praiſe. *Hallelujah.*

Great and marvellous are thy works, Lord, God Almighty; juſt and true are thy

ways, thou King of Saints. Who shall not fear thee, O Lord, and glorifie thy Name? for thou only art Holy. For all Nations shall come and worship before thee, for thy Judgments are made manifest. *Rev. 15. 3, 4, 5.*

¶ *The Psalms. Psalm CXXXIX.*

1 **O** Lord, thou hast searched me out and known me: thou knowest my down sitting and mine uprising, thou understandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my ways.

3 For lo, there is not a word in my Tongue: but thou, O Lord knowest it altogether.

4 Thou hast fashioned me behind and before: and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me: I cannot attain unto it.

6 Whither shall I go then from thy Spirit: or whither shall I go then from thy presence?

7 If climb up into Heaven, thou art there: if I go down into Hell, thou art there also.

8 If I take the wings of the Morning: and remain in the uttermost parts of the Sea;

9 Even there also shall thy hand lead me: and thy right hand shall hold me.

10 If I say, Peradventure the darknes shall cover me : then shall my night be turned to day.

11 Yea, the darknes is no darknes with thee, but the night is as clear as the day : the darknes and light to thee are both alike.

12 For my reins are thine : thou hast covered me in my Mothers womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made : marvellous are thy works, and that my Soul knoweth right well.

14 My Bones are not hid from thee : though I be made secretly, and fashioned beneath in the Earth.

15 Thine eyes did see my substance, yet being imperfect : and in thy Book are all my members written.

16 Which day by Day are fashioned : when as yet there was none of them.

17 How dear are thy Counsels unto me, O God : O, how great is the sum of them !

18 If I tell them, they are more in number than the sand : when I awake up I am present with thee.

19 Wilt thou not slay the wicked, O God : depart from me ye blood thirsty Men.

20 For they speak unrighteously against thee :

thee: and thine Enemies take thy Name in vain.

21 Do not I hate them, O Lord, that hate thee: and am not I grieved with those that rise up against thee?

22 Yea, I hate them right fore: even as though they were my Enemies.

23 Try me, O God, and seek the ground of my heart: prove me, and examine my thoughts.

24 Look well if there be any way of wickedness in me; and lead me in the way everlasting.

Glory be to the Father, &c.

Psalm XCII.

1 **I**T is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most highest.

2 To tell of thy loving Kindness early in the morning: and of thy Truth in the night season.

3 Upon an Instrument of ten strings, and upon the Lute: upon a loud Instrument, and upon the Harp.

4 For thou, O Lord, hast made me glad through thy works: and I will rejoyce in giving praise for the operations of thy hands.

5 O Lord, how glorious are thy works: thy thoughts are very deep.

6 An unwise Man doth not well consider this: and a fool doth not understand it.

7 When the ungoldly are green as the grafs, and when all the workers of Wickedness do flourish: then shall they be destroyed for ever; but thou, Lord, art the most Highest for evermore.

8 For lo thine Enemies, O Lord, lo thine Enemies shall perish: and all the workers of wickedness shall be destroyed.

9 But mine horn shall be exalted, like the horn of an Unicorn: for I am anointed with fresh Oil.

10 Mine Eye also shall see his lust of mine Enemies: and mine Ear shall hear his desire of the wicked that rise up against me.

11 The Righteous shall flourish like a Palm-tree: and shall spread abroad like a Cedar in *Libanus*.

12 Such as be planted in the House of the Lord: shall flourish in the Courts of the House of our God.

13 They also shall bring forth more fruit in their age: and shall be fat and well-liking.

14 That they may shew how true the Lord my strength is: and that there is no unrighteousness in him.

Glory be to the Father, &c.

¶ Here may follow the Chapter.

Then this Hymn. Psalm CXXCVIII.

1 I Will give thanks unto thee, O Lord, with my whole heart: even before the gods will I sing praise unto thee.

2 I will worship toward thy holy Temple and praise thy Name, because of thy loving Kindness and Truth: for thou hast magnified thy Name and thy Word above all things.

3 When I called upon thee, thou heardest me: and enduedst my Soul with much strength.

4 All the Kings of the Earth shall praise thee, O Lord: for they have heard the words of thy mouth.

5 Yea, they shall sing in the ways of the Lord: that great is the Glory of the Lord.

6. For though the Lord be high, yet hath he respect unto the lowly: as for the proud he beholdeth them a far off.

7 Though I walk in the midst of Trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand upon the furiousness of mine Enemies, and thy right hand shall save me.

8 The Lord shall make good his loving Kind-

Kindness toward me: yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine own hands.

Glory be to the Father, &c. As it was, &c.

¶ *Or, Psal. CV.*

1 **O** Give thanks unto the Lord, and call upon his Name: tell the People what things he hath done.

2 O, let your Songs be of him, and praise him: and let your talking be of all his wondrous works.

3 Rejoice in his holy Name: let the heart of them rejoice that seek the Lord.

4 Seek the Lord and his Strength: seek his face evermore.

5 Remember the marvellous works that he hath done: his wonders, and the Judgments of his mouth.

6 For he is the Lord our God: his Judgments are in all the World.

Glory be to the Father, &c. As it was, &c.

¶ *Then the Apostles Creed. After that;*

Our Father, which art in Heaven, &c.

O Lord hear my prayer.

And let my cry come unto thee.

¶ *Sund. after Easter.*

A Almighty Father, who hast given thine only Son to die for our Sin, and to rise again

again for our Justification ; grant us so to put away the leaven of Malice and Wickedness, that we may always serve thee in pureness of living and truth, through the Merits of the same thy Son, Jesus Christ our Lord.

Amen.

Sexages.

O Lord God, who seeest that we put not our trust in any thing that we do; mercifully grant, that by thy Power we may be defended against all adversity, through Jesus Christ our Lord. *Amen.*

O Lord, who hast graciously preserved me this Night past from all evil, continue thy Goodness with me and preserve me from all sin this Day ; assist me by thy Holy Spirit this day, and all the days of my life, that I may advance in the ways of Holiness, till at last I be received into thy heavenly Kingdom, through Jesus Christ our Lord. *Amen.*

16 after Trin.

O Lord we beseech thee let thy continual Pity cleanse and defend thy Church ; and because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness, through Jesus Christ our Lord. *Amen.*

Look

Lib. Reg.

Look down, Almighty God, with thy favourable countenance upon thine Anointed Servant, our gracious Queen; bless her as thou didst bless *Abraham*, *Isaac*, and *Jacob*, and pour upon her the fulness of thy mercy and grace. Give unto her of the dew of Heaven, and of the fatness of the Earth, abundance of Corn, and Wine, and Oil, and plenty of all things, long to continue, that in her time there may be health in our Country, and peace throughout all her Kingdoms, that the glory of her Royal Court may shine forth far and near, in the eyes of all Nations, even through him who is the King of Kings and Lord of all things, our Saviour Jesus Christ. *Amen.*

2d for Ember week.

Almighty God, the giver of all good gifts, who of thy Divine Providence hast appointed divers Orders in thy Church; give thy Grace we humbly beseech thee to all those who are called to any Office and Administration in the same; and so replenish them with the truth of thy Doctrine, and endue them with Innocency of life, that they may faithfully serve before thee, to the glory of thy Great Name, and the benefit
of

of thy Holy Church, through Jesus Christ
our Lord. *Amen.*

I after Com.

Assist us mercifully, O Lord, in our Supplications and Prayers, and dispose the way of thy Servants towards the attainment of Everlasting salvation ; that among all the changes and chances of this Mortal life, they may ever be defended by thy most gracious and ready help, through Jesus Christ our Lord. *Amen.*

And the very God of Peace sanctifie us wholly, that our whole Spirit, and Soul and Body, may be preserved blameless unto the coming of our Lord Jesus Christ. *Amen.*

I Theff. 5. 23.

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Monday Noon.

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Our Father, which art in Heaven, &c.

O Lord open thou my Lips.

And my Mouth shall shew forth thy Praise. *Hallelujah.* Great

Great and marvellous are thy works,
Lord God Almighty, just and true are thy
ways thou King of Saints ; who shall not
fear thee, O Lord, and glorifie thy Name ?
for thou only art Holy. For all Nations
shall come and worship before thee, for thy
Judgments are made manifest. *Revel. 15.*

The Palms. Psal. XXXIII.

R Ejoice in the Lord, O ye Righteous :
for it becometh well the Just to be
thankful.

2 Praise the Lord with Harp : sing praises
unto him with the Lute and Instrument of
ten strings.

3 Sing unto the Lord a new Song : sing
praises lustily unto him with a good courage.

4 For the Word of the Lord is true : and
all his works are faithful.

5 He loveth Righteousness and Judgment:
the Earth is full of the goodness of the Lord :

6 By the Word of the Lord were the
Heavens made : and all the Host of them by
the breath of his Mouth.

7 He gathereth the Waters of the Sea to-
gether as it were upon an heap : and laieth
up the Deep, as in a Treasure-house.

8 Let all the Earth fear the Lord : stand
in awe of him all ye that dwell in the world.

9 For

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsel of the Heathen to nought: and maketh the devices of the people to be of none effect, and casteth out the counsels of Princes.

11 The counsel of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord *Jehovah*: and blessed are the folk that he hath chosen to him to be his Inheritance.

13 The Lord looked down from Heaven, and beheld all the Children of Men: from the habitation of his dwelling he considereth all them that dwell on the Earth.

14 He fashioneth all the hearts of them: and understandeth all their works.

15 There is no King that can be saved by the multitude of an Host: neither is any mighty Man delivered by much strength.

16 An Horse is counted but a vain thing to save a Man: neither shall he deliver any Man by his great strength.

17 Behold, the eye of the Lord is upon them that fear him: and upon them that put their trust in his mercy.

18 To deliver their Soul from death: and to feed them in the time of dearth.

19 Our Soul hath patiently tarried for the Lord: for he is our help and our shield:

20 For our heart shall rejoyce in him: because we have hoped in his holy Name.

21 Let thy merciful Kindness, O Lord, be upon us: like as we do put our trust in thee. Glory be to the Father, &c.

¶ *Here may be read a Chapter.*

After which this hymn, Isai. XII.

1 **O** Lord, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

2 Behold, God is my salvation: I will trust and not be afraid: for the Lord JEHOVAH is my strength and my song, he also is become my salvation.

3 Therefore with joy shall ye draw Water out of the Wells of Salvation.

4 And in that day shall yea say, Praise the Lord, call upon his Name: declare his doings among the people, make mention that his Name is exalted.

5 Sing unto The Lord, for he hath done excellent things: this is known in all the Earth.

6 Cry out and shout thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee. *The*

The Colects, &c.

Send us help, O Lord, from thy holy Hill.
And evermore mightily defend us.

2d in Lent.

Almighty God, who seest that we have no power of our selves to help our selves ; keep us both outwardly in our Bodies, and inwardly in our Souls, that we may be defended from all Adversities which may happen to the Body, and from all evil Thoughts which may assault and hurt the Soul, through Jesus Christ our Lord. *Amen.*

I after Trin.

O God, the strength of all them that put their trust in thee, mercifully accept our Prayers; and because through the weakness of our mortal Nature we can do no good thing without thee ; grant us the help of thy Grace, that in keeping thy Commandments, we may please thee both in will and deed, thro' Jesus Christ our Lord. *Amen.*

And the very God of Peace sanctifie us wholly, that our whole Spirit, and Soul and Body may be preserved blameless unto the coming of our Lord Jesus Christ. *Amen.*

I Thess. 5. 23.

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Monday

Monday Night.

THe Lords Name is praised : from the rising of the Sun, unto the going down of the same.

He hath made the out goings of the Morning and Evening to praise him.

ALmighty God and most merciful Father, I a miserable Sinner do here humbly acknowledge before thee, that I am unworthy of the least of all thy Mercies. I confess O Lord, in the bitterness of my Soul, that I have grievously sinned against thee ; that I have many ways transgressed thy righteous Laws ; that I have hitherto rendred both thy Mercies and thy Judgments ineffectual, to my amendment. It is of thy meer Mercy, O Lord, that I am not consumed, for which I magnifie and blefs thy Name. O God, who hast hitherto spared me, that thy goodness might lead me to Repentance ; let it be thy good pleasure, to give me that godly Sorrow which worketh Repentance to Salvation, not to be repented of, that finally by thy mercy I may attain Everlasting life, through the Merits and Mediation of Jesus Christ, our Lord and only Saviour. *Amen.*

O God, whose nature and property is ever to have mercy and to forgive, receive our humble Petitions; and though we be tied and bound with the Chain of our Sins, yet let the pitifulness of thy great Mercy loose us, for the honour of Jesus Christ our Mediator and Advocate. *Amen.*

Our Father, which art in Heaven, &c.

O Lord open thou my lips: And my mouth shall shew forth thy praise. *Hallelujah.*

Great and marvellous are thy works, Lord, God Almighty; just and true are thy ways, thou King of Saints. Who shall not fear thee, O Lord, and glorifie thy Name: for thou only art Holy. For all Nations shall come and worship before thee, for thy Judgments are made manifest. *Rev. 15. 3, 4.*

¶ *The Psalms. Psal. 1.*

Blessed is the Man that hath not walked in the Counsel of the Ungodly, nor stood in the Way of Sinners: and hath not sat in the Seat of the Scornful.

2 But his delight is in the Law of the Lord: and in his Law will he exercise himself day and night.

3 And he shall be like a Tree planted by the Waters side: that will bring forth his Fruit in due season.

4 His Lease also shall not wither : and look whatsoever he doth, it shall prosper.

5 As for the Ungodly, it is not so with them : but they are like the Chaff, which the Wind scattereth away from the face of the Earth.

6 Therefore the Ungodly shall not be able to stand in the Judgment ; neither the Sinners in the Congregation of the Righteous.

7 But the Lord knoweth the way of the Righteous : and the way of the Ungodly shall perish. Glory be to the Father, &c.

Psalm CXII.

1 **B**lessed is the Man that feareth the Lord : he hath great delight in his Commandments.

2 His Seed shall be mighty upon Earth : the generation of thee Faithful shall be blessed.

3 Riches and plenteousness shall be in his house : and his Righteousness endureth for ever.

4 Unto the godly, there ariseth up light in the darkness : he is merciful, loving, and righteous.

5 A good Man is merciful and lendeth : and will guide his words with discretion.

6 For he shall never be moved : and the Righteous shall be had in everlasting remembrance.

7 He will not be afraid of any evil tidings: for his heart standeth fast, and believeth in the Lord.

8 His heart is established and will not shrink: until he see his desire upon his Enemies.

9 He hath dispersed abroad and given to the Poor: and his righteousness remaineth for ever, his horn shall be exalted with honor.

10 The Ungodly shall see it, and it shall grieve him: he shall gnash with his teeth and consume away, the desire of the Ungodly shall perish.

Glory be to the Father, &c. As it was, &c.

¶ *Here follows the Chapter. Then Psal. CXIX.*

Blessed are those that are undefiled in the way: and walk in the Law of the Lord.

2 Blessed are they that keep his Testimonies: and seek him with their whole heart.

3 For they who do no wickedness: walk in his ways.

4 Thou hast charged: that we shall diligently keep thy Commandments.

5 O that my ways were made so direct: that I might keep thy Statutes.

6 So shall I not be confounded: while I have respect unto all thy Commandments.

7 I will thank thee with an unfeigned heart:

heart : when I shall have learned the Judgments of thy Righteousness.

8 I will keep thy Ceremonies : O, forsake me not utterly. Glory be to the Father,&c.

¶ *Or, In quo corriget.*

9 **W**Herewithal shall a young Man cleanse his way : even by ruling himself after thy Word.

10 With my whole heart have I sought thee : O, let me not go wrong out of thy Commandments.

11 Thy words have I hid within my heart : that I should not sin against thee.

12 Blessed art thou, O Lord : O, teach me thy Statutes.

13 With my lips have I been telling : of all the Judgments of thy mouth.

14 I have had as great delight in the way of thy Testimonies : as in all manner of riches.

15 I will talk of thy Commandments : and have respect unto thy ways.

16 My delight shall be in thy Statutes : and I will not forget thy Word.

Glory be to the Father,&c.

¶ *Here may be repeated the Apostles Creed.*

Then ; Our Father which art in Heaven,&c.

Be unto us, O Lord, a strong Tower.

From the face of our Enemies.

The Collects. 8 after Trin.

O God, whose never failing Providence ordereth all things both in Heaven and Earth; we humbly beseech thee to put away from us all hurtful things and to give us those things which be profitable for us, through Jesus Christ our Lord. *Amen.*

17th after Trinity.

Lord, we pray thee, that thy Grace may always prevent and follow us; and make us continually to be given to all good works, through Jesus Christ our Lord. *Amen.*

Dr. Hammond.

O Lord God, who hast created the Light and Darknes, and by the continual interchanges of Day and Night puttest us in mind of our Transitory condition, and the shortness of our abode here; give us grace to set our selves about the work of Salvation while the Day of Salvation lasteth, that when the Night of Death cometh, and our Lord shall call us to account, we may receive the reward of good and faithful Servants, and enter into the Joy of our Master, Jesus Christ. *Amen.* *16 after Trinity.*

O Lord we beseech thee, let thy continual Pity cleanse and defend thy Church; and because it cannot continue in
safety

safety without thy succour, preserve it evermore by thy help and goodness, through Jesus Christ our Lord. *Amen.*

Look down, Almighty God, with thy favourable countenance upon thine Anointed Servant, our gracious Queen; bless her as thou didst bless *Abraham, Isaac,* and *Jacob*, and pour upon her the fulness of thy mercy and grace. Give unto her of the dew of Heaven, and of the fatness of the Earth, abundance of Corn, and Wine, and Oil, and plenty of all things, long to continue, that in her time there may be health in our Country, and peace throughout all her Kingdoms, that the glory of her Royal Court may shine forth far and near, in the eyes of all Nations, even through him who is the King of Kings and Lord of all things, our Saviour Jesus Christ. *Amen.*

Almighty God, the giver of all good gifts, who of thy Divine Providence hast appointed divers Orders in thy Church; give thy Grace we humbly beseech thee to all those who are called to any Office and Administration in the same; and so replenish them with the truth of thy Doctrine, and endue them with Innocency of life, that

they may faithfully serve before thee, to the glory of thy Great Name, and the benefit of thy Holy Church, through Jesus Christ our Lord. *Amen.*

Assist us mercifully, O Lord, in our Supplications and Prayers, and dispose the way of thy Servants towards the attainment of Everlasting salvation ; that among all the changes and chances of this Mortal life, they may ever be defended by thy most gracious and ready help, through Jesus Christ our Lord. *Amen.*

And the very God of Peace sanctifie us wholly, that our whole Spirit, and Soul and Body, may be preserved blameless unto the coming of our Lord Jesus Christ. *Amen.*

1 Thess. 5. 23.

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Tuesday Morning.

I Will arise and go to my Father, and will say unto him ; Father, I have sinned against Heaven and before thee, and am no more worthy to be called thy Son.

Enter

Enter not into judgment with thy Servant, O Lord: for in thy sight shall no Man living be justified.

A Almighty and most Merciful Father, who for my many and grievous sins (from time to time committed against thee) mightest most justly have cut me off in the midst of my days, but in the multitude of thy Mercies hast hitherto spared me; accept (I most humbly beseech thee) my unfeigned Sorrow for all my former Transgressions, and grant that I may never so presume of thy Mercy, as to despise the Riches of thy Goodness; but that thy Forbearance and Long-suffering may lead me to Repentance and Amendment of my sinful life, to thy honour and glory, and my final Absolution at the last Day, through Jesus Christ our Lord. *Amen.*

21st after Trin.

Grant, we beseech thee Merciful Lord, to thy faithful People Pardon and Peace, that they may be cleansed from all their Sins, and serve thee with a quiet mind, through Jesus Christ our Lord. *Amen.*

Our Father which art in Heaven, &c.

O Lord, open thou my lips.

And my mouth shall shew forth thy praise.

Hallelujah

O

Isai. XXV. 1.

1 **O** Lord, thou art my God, I will exalt thee: I will praise thy Name, for thou hast done wonderful things, thy Counsels of old are Faithfulness and Truth.

3 Therefore shall the strong People glorifie thee. Glory be to thee, O Lord most High. ¶ *The Psalms. Psalm XXV.*

1 **U**Nto thee, O Lord, will I lift up my Soul, my God, I have put my trust in thee: O, let me not be confounded, neither let mine Enemies triumph over me.

2 For all they that hope in thee shall not be ashamed: but such as transgress without a cause shall be put to confusion.

3 Shew me thy ways, O Lord: and teach me thy paths.

4 Lead me forth in thy truth, and learn me: for thou art the the God of my Salvation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord thy tender mercies: and thy loving Kindnesses which have been ever of old.

6 O, remember not the sins and offences of my youth: but according to thy mercy think upon me, O Lord, for thy goodness.

7 Gracious and righteous is the Lord: therefore will he teach Sinners in the way.

8 Them

8 Them that are meek shall he guide in Judgment: and such as are gentle, them shall he learn his way.

9 All the paths of the Lord are Mercy and Truth: unto such as keep his Covenant and his Testimonies.

10 For thy Names sake, O Lord: be merciful unto my sin, for it is great.

11 What Man is he that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His Soul shall dwell at ease: and his Seed shall inherit the Land.

13 The secret of the Lord is among them that fear him: and he will shew them his Covenant.

14 Mine eyes are ever looking unto the Lord: for he shall pluck my feet out of the Net.

15 Turn thee unto me, and have mercy upon me: for I am desolate, and in misery.

16 The sorrows of my heart are enlarged: O, bring thou me out of my trouble.

17 Look upon my adversity and misery: and forgive me all my sin.

18 Consider mine Enemies, how many they are: and they bear a tyrannous hate against me.

19 O keep my Soul, and deliver me: let me not be confounded, for I have put my trust in thee.

20 Let perfectness and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver *Israel*, O God: out of all his troubles. Glory be to the Father, &c.

¶ *Psalm XXVI.*

1 **B**E thou my Judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and prove me: try out my reins and my heart.

3 For thy loving Kindness is ever before mine eyes: and I will walk in thy truth.

4 I have not dwelt with vain persons: neither will I have fellowship with the deceitful.

5 I have hated the Congregation of the wicked: and will not sit among the ungodly.

6 I will wash my hands in Innocency, O Lord: and so will I go to thine Altar.

7 That I may shew the voice of Thanksgiving: and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy House: and the place where thine Honour dwelleth.

9 O, shut not up my Soul with the sinners: nor my life with the blood-thirsty.

10 In whose hands is wickedness: and their right hand is full of gifts.

11 But as for me, I will walk innocently: O Lord deliver me, and be merciful unto me.

12 My foot standeth right: I will praise the Lord in the Congregation.

Glory be the Father, &c.

¶ *Then may follow the Chapter;*

After which, one of these Hymns following;

Psalm XCVI.

1 O Sing unto the Lord a new Song: sing unto the Lord all the whole Earth.

2 Sing unto the Lord and praise his Name: be telling of his Salvation from day to day.

3 Declare his Honour unto the Heathen: and his Wonders unto all People.

4 For the Lord is Great, and cannot worthily be praised: he is more to be feared than all gods.

5 As for all the gods of the heathen, they are but Idols: but it is the Lord that made the Heavens.

6 Glory and Worship are before him: Power and Honour are in his Sanctuary.

7 Ascribe unto the Lord, O ye kindreds of the People: Ascribe unto the Lord, Worship and Power.

8 Ascribe

8 Ascribe unto the Lord the Honour due unto his Name: bring Presents and come into his Courts.

9 O, worship the Lord in the beauty of Holiness: let the whole Earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is he who hath made the round World so fast that it cannot be moved, and how that he shall judge the People righteously.

11 Let the Heavens rejoyce, and let the Earth be glad: let the Sea make a noise, and all that therein is.

12 Let the Field be joyful, and all that is in it: then shall all the Trees of the Wood rejoyce before the Lord.

13 For he cometh, for he cometh to judge the Earth: and with righteousness to judge the World, and the People with his truth.

Glory be to the Father, &c.

¶ Or, *Psal. CVI.*

1 **O** Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Who can express the noble Acts of the Lord: or shew forth all his Praise?

3 Blessed are they that alway keep Judgment: and do righteousness.

4 Re-

4 Remember me, O Lord, according to the favour that thou bearest unto thy People: O visit me with thy Salvation.

5 That I may see the felicity of thy Chosen: and rejoyce in the gladness of thy People, and give thanks with thine Inheritance.

6 Blessed be the Lord God of *Israel*, from everlasting, and World without end: and let all the people say, Amen.

Glory be to the Father, &c.

¶ *Here follows the Apostles Creed; After which,*
Our Father, which art in Heaven, &c.

O Lord hear my prayer.

And let my cry come unto thee.

¶ *The Collects. Septuages.*

O Lord, we beseech thee favourably to hear the Prayers of thy People; that we who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name, through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God world without end. *Amen.*

2 after Easter.

A Almighty God, who hast given thine only Son to be unto us both a Sacrifice for Sin, and also an ensample of godly Life; give us Grace that we may always
most

most thankfully receive that inestimable Benefit, and also daily endeavour our selves to follow the blessed steps of his most holy life, through the same Jesus Christ our Lord.
Amen.

22d after Trin.

Lord, we beseech thee to keep thy household the Church in continual godliness, that through thy protection it may be free from all Adversities, and devoutly given to serve thee in good works, through Jesus Christ our Lord. *Amen.*

Commun. Serv.

Almighty and Everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom; we humbly beseech thee so to dispose and govern the heart of *Anne*, thy Servant our Queen, that in all her thoughts, words and works, she may ever seek thy honour and glory, and study to preserve thy People committed to her charge, in wealth, peace and godliness. Grant this, O Merciful Father, for thy dear Sons sake, Jesus Christ our Lord. *Amen.*

S. Matthias.

O Almighty God, who into the place of the Traitor *Judas* didst chuse thy faithful Servant *Matthias*, to be of the number of the Twelve Apostles, grant that thy Church being always preserved from false Apostles, may be ordered and guided by faithful and true Pastors, through Jesus Christ our Lord. *Amen.*

O Almighty Lord and Everlasting God, vouchsafe we beseech thee, to direct, sanctifie and govern both our Hearts and Bodies in the ways of thy Laws, and in the works of thy Commandments, that through thy most Mighty protection (both here and ever) we may be preserved in Body and Soul, through our Lord and Saviour Jesus Christ. *Amen.*

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us; unto him be glory in the Church by Christ Jesus, throughout all Ages world without end. *Amen. Ephes. 3. 20.*

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

F

Tuesday

Tuesday Noon.

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Our Father, which art in Heaven, &c.

O Lord open thou my Lips.

And my Mouth shall shew forth thy Praise. *Hallelujah.*

O Lord, thou art my God, I will exalt thee, I will praise thy Name: for thou hast done wonderful things, thy Counsels of old are faithfulness and truth.

Therefore shall the strong People glorifie thee. Glory be to thee, O Lord, Most High.

The Psalms. Psal. XXXIV.

I Will alway give thanks unto the Lord: his praise shall ever be in my mouth.

2 My Soul shall make her boast in the Lord: the humble shall hear thereof and be glad.

3 O praise the Lord with me: and let us magnifie his Name together.

4 I sought the Lord, and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him and were lightened: and their faces were not ashamed.

6 Lo, the Poor crieth, and the Lord heareth him: yea, and saveth him out out of all his troubles.

7 The

7 The Angel of the Lord tarrieth round about them that fear him: and delivereth them.

8 O tast and see how gracious the Lord is: blessed is the Man that trusteth in him.

9 O fear the Lord, ye that are his Saints: for they that fear him lack nothing.

10 The Lions do lack and suffer hunger: but they who seek the Lord shall want no manner of thing that is good.

11 Come ye Children and hearken unto me: I will teach you the Fear of the Lord.

12 What Man is he that lusteth to live: and would fain see good days?

13 Keep thy tongue from evil: and thy lips, that they speak no guile.

14 Eschew evil and do good: seek peace and ensue it.

15 The eyes of the Lord are over the righteous: and his ears are open to their prayers.

16 The Countenance of the Lord is against them that do evil: to root out the remembrance of them from the Earth.

17 The Righteous cry, and the Lord hear-eth them: and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are

of a contrite heart ; and will save such as be of an humble spirit.

19 Great are the troubles of the righteous: but the Lord delivereth him out of all.

28 He keepeth all his bones : so that not one of them is broken.

21 But misfortune shall slay the ungodly: and they that hate the Righteous shall be desolate.

22 The Lord delivereth the Souls of his Servants: and all they that put their trust in him shall not be destitute.

Glory be to the Father, &c.

¶ *Then may follow a Chapter :*

After which this Hymn. Isai. XXVI.

1 **I**N that day shall this Song be sung in the land of *Judah* : We have a strong City, Salvation will God appoint for walls and for bulwarks.

2 Open ye the Gates, that the righteous Nation which keepeth the Truth may enter in.

3 Thou wilt keep him in perfect peace, whose mind is staid on thee ; because he trusteth in thee.

4 Trust ye in the Lord for ever : for in the Lord JEHOVAH is everlasting strength.

5 In the way of thy Judgments, O Lord, have we waited for thee ; the desire of our Soul

Soul is to thy Name, and to the remembrance of thee. Glory be to the Father, &c.

Versicle.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

¶ *Collects. 3d Sund. in Lent.*

WE beseech thee, Almighty God, look upon the hearty desires of thy humble Servants, and stretch forth the right hand of thy Majesty, to be our defence against all our Enemies, through Jesus Christ our Lord. *Amen.*

2d after Trin.

O Lord, who never failest to help and govern them whom thou dost bring up in thy stedfast Fear and Love; keep us we beseech thee under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name, through Jesus Christ our Lord. *Amen.*

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us: Unto him be glory in the Church by Christ Jesus, throughout all Ages world without end. *Amen. Ephes. 3.20.*

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Tuesday Night.

AS long as I live will I magnifie thee
on this manner: and lift up my hands
in thy Name.

Let my Prayer be set forth in thy sight
as the Incense: and let the lifting up of my
hands be an Evening Sacrifice.

ALmighty and most Merciful Father,
who for my many and grievous sins
(from time to time committed against thee)
mightest most justly have cut me off in the
midst of my days, but in the multitude of
thy Mercies hast hither spared me: accept
(I most humbly beseech thee) my unfeigned
Sorrow for all my former Transgressions, and
grant that I may never so presume of thy
Mercy, as to despise the Riches of thy Good-
ness; but that thy Forbearance and Long-
suffering may lead me to Repentance and
Amendment of my sinful life, to thy honour
and glory, and my final Absolution at the last
Day, through Jesus Christ our Lord. *Amen.*

21st. after Trin.

GRant, we beseech thee Merciful Lord,
to thy faithful People Pardon and
Peace, that they may be cleansed from all
their

their Sins, and serve thee with a quiet mind,
through Jesus Christ our Lord. *Amen.*

Our Father which art in Heaven, &c.

O Lord, open thou my lips.

And my mouth shall shew forth thy praise.

Hallelujah.

Isai. XXV.

1 **O** Lord thou art my God, I will exalt
thee: I will praise thy Name, for thou
hast done wonderful things, thy Counsels of
old are Faithfulness and Truth.

3 Therefore shall the strong People glo-
rify thee.

Glory be to thee, O Lord, most High.

¶ *The Psalms. Psal. LXXXVI.*

1 **B**ow down thine Ear, O Lord, and hear
me: for I am poor and in misery.

2 Preserve thou my Soul, for I am holy:
my God, save thy Servant that putteth his
trust in thee.

3 Be merciful unto me, O Lord: for I
will call daily upon thee.

4 Comfort the Soul of thy Servant: for
unto thee, O Lord, do I lift up my Soul.

5 For thou, Lord, art good and gracious:
and of great mercy unto all them that call
upon thee.

6 Give ear, O Lord unto my Prayer: and
ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee : for thou hearest me.

8 Among the gods there is none like unto thee, O Lord : there is not one that can do as thou dost.

9 All Nations whom thou hast made shall come and worship thee, O Lord : and shall glorifie thy Name.

10 For thou art great and dost wondrous things : thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth : O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart : and will praise thy Name for ever more.

13 For great is thy mercy toward me : and thou hast delivered my Soul from the nethermost Hell.

14 O God, the Proud are risen against me : and the Congregations of naughty Men have sought after my Soul, and have not set thee before their eyes.

15 But thou (O Lord God) art full of compassion and mercy : long suffering, plentiful in goodness and truth.

16 O turn thee then unto me, and have mercy upon me : give thy strength unto thy Servant,

vant, and help the Son of thine Handmaid.

17 Shew some token upon me for good, that they who hate me may see it and be ashamed: because thou, Lord, hast holden me, and comforted. Glory be to the Father, &c. . *Psalm XCI.*

1 **W**Hoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou, art my hope and my strong hold: my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers: his Faithfulness and Truth shall be thy shield and buckler.

5 Thou shalt not be afraid of any terrour by night: nor for the Arrow that flieth by day.

6 For the Pestilence that walketh in darkness: nor for the Sickness that destroyeth in the Noon day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the ungodly.

9 For

9 For thou, Lord, art my hope: thou hast set thine house of defence very high.

10 There shall no evil happen unto thee; neither shall any Plague come nigh thy dwelling.

11 For he shall give his Angels charge over thee: to keep thee in all thy ways.

12 They shall bear thee in their hands; that thou hurt not thy foot against a Stone.

13 Thou shalt go upon the Lion and Adder: the young Lion and the Dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name.

15 He shall call upon me, and I will hear him: yea, I am with him in trouble, I will deliver him and bring him to honour.

16 With long life will I satisfy him: and shew him my Salvation.

Glory be to the Father, &c. As it was, &c.

¶ *Then a Chapter. After which one of these Hymns following. Psal. CXXI.*

1 I will lift up mine eyes unto the Hills from whence cometh my help.

2 My help cometh even from the Lord: who hath made Heaven and Earth.

3 He will not suffer thy foot to be moved:
and

and he that keepeth thee will not sleep.

4 Behold, he that keepeth *Israel*: shall neither slumber nor sleep.

5 The Lord himself is thy keeper: the Lord is thy defence upon thy right hand.

6 So that the Sun shall not burn thee by day, neither the Moon by night.

7 The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy Soul.

8 The Lord shall preserve thy going out and thy coming in: from this time forth for evermore. Glory be to the Father, &c.

¶ *Or, Psalm CXVII.*

1 O Praise the Lord, all ye Heathen: praise him all ye Nations.

2 For his merciful Kindness is ever more and more towards us: and the truth of the Lord endureth for ever. Praise the Lord.

Glory be to the Father, &c.

¶ *Here follows the Creed. After which;*
Our Father which art in Heaven, &c.
Be unto us, O Lord, a strong Tower,
From the face of our Enemies.

¶ *The Collects. 9 after Trin.*

G Rant to us, Lord, we beseech thee,
the Spirit to think and do always such
things as be rightful; that we who cannot
do

do any thing that is good without thee, may by thee be enabled to live according to thy will, through Jesus Christ our Lord. *Amen.*

18 after Trin.

Lord, we beseech thee, grant thy People Grace, to withstand the temptations of the World, the Flesh and the Devil; and with pure hearts and minds to follow thee the only God, through Jesus Christ our Lord. *Amen.*

O Lord, I bless thee for the mercies of this Day past, and humbly beseech thee to preserve me throughout this Night from all sin and danger; that both my Body and Soul may be kept in holiness and safety, thro' Jesus Christ our Lord. *Amen.*

22d after Trin.

Lord, we beseech thee to keep thy household the Church in continual godliness, that through thy protection it may be free from all Adversities, and devoutly given to serve thee in good works, through Jesus Christ our Lord. *Amen.*

Almighty and Everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom:

dom; we humbly beseech thee so to dispose and govern the heart of *Anne*, thy Servant our Queen, that in all her thoughts, words and works, she may ever seek thy honour and glory, and study to preserve thy People committed to her charge, in wealth, peace and godliness. Grant this, O Merciful Father, for thy dear Sons sake, Jesus Christ our Lord. *Amen.*

O Almighty God, who into the place of the Traitor *Judas* didst chuse thy faithful Servant *Matthias* to be of the number of the Twelve Apostles; grant that thy Church being alway preserved from false Apostles, may be ordered and guided by faithful and true Pastors, through Jesus Christ our Lord. *Amen.*

O Almighty Lord and Everlasting God, vouchsafe we beseech thee, to direct, sanctifie and govern both our hearts and bodies in the ways of thy Laws, and in the works of thy Commandments, that through thy most mighty protection, both here and ever we may be preserved in Body and Soul, thro' our Lord and Saviour Jesus Christ. *Amen.*

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us;
unto

unto him be glory in the Church by Christ Jesus throughout all Ages, world without end. *Amen.*

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Wednesday Morning.

With my Soul have I desired thee in the Night; yea, with my Spirit within me will I seek thee early.

Isai. 26. 9.

Hide thy face from my Sins, O Lord: and blot out all mine Iniquities. *Psal. 5. 1.*

Comminat.

O Most Mighty God and Merciful Father, who hast compassion upon all Men, and hatest nothing that thou hast made, who wouldest not the death of a Sinner, but that he should rather turn from his Sin and be saved; mercifully forgive us our Trespases, receive and comfort us who are grieved and wearied with the burden of our sins. Thy property is alway to have mercy, to thee only it appertaineth to forgive Sins; Spare us therefore, Good Lord, Spare thy People whom thou hast Redeemed. Enter
not

not into Judgment with thy Servants, who are vile Earth and miserable Sinners, but so turn thine Anger from us who meekly acknowledge our vileness, and truly repent us of our faults, and so make hast to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. *Amen.*

O Lord, we beseech thee, mercifully hear our Prayers, and spare all those who confess their sins unto thee; that they whose Consciences by Sin are accused, by thy merciful Pardon may be absolved, through Christ our Lord. *Amen.*

Our Father which art in Heaven, &c.

O Lord, open thou my lips. And my mouth shall shew forth thy praise. *Hallelujah.*

The Kingdoms of this world are become the Kingdoms of our Lord and of his Christ, and he shall Reign for ever.

We give thee thanks, O Lord God Almighty, which art, and wast, and art to come: because thou hast taken to thee thy great Power, and hast Reigned. *Rev. II. 15, 17.*

¶ *The Psalms. Psal. XXXII.*

- 1 **B**lessed is he whose unrighteousness is forgiven: and whose Sin is covered.
2 Blessed is the man unto whom the Lord imputeth

imputeth no sin : and in whose Spirit there is no guile.

3 For while I held my tongue : my bones consumed away through my daily complaining.

4 For thy hand is heavy upon me day and night : and my moisture is like the drought in Summer.

5 I will acknowledge my Sin unto thee : and mine Unrighteousness have I not hid.

6 I said, I will confess my Sins unto the Lord : and so thou forgavest the wickedness of my sin.

7 For this shall every one that is godly make his Prayer unto thee in a time when thou maist be found : but in the great water-floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble : thou shalt compass me about with Songs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou shalt go : and I will guide thee with mine Eye.

10 Be ye not like to Horse and Mule, which have no understanding : whose mouths must be held with Bit and Bridle, lest they fall upon thee.

11 Great Plagues remain for the Ungodly :
but

but whoso putteth his trust in the Lord,
Mercy embraceth him on every side.

12 Be glad, O ye Righteous, and rejoyce in
the Lord: and be joyful all ye that are true
of heart. Glory be to the Father, &c.

¶ *Psal. XXXVIII.*

1 **P**Ut me not to rebuke (O Lord) in thine
anger: neither chasten me in thy heavy
displeasure.

2 For thine Arrows stick fast in me: and
thy hand presseth me sore.

3 There is no health in my flesh, because
of thy displeasure: neither is there any rest
in my bones, by reason of my sin.

4 For my wickednesses are gone over my
head: and are like a fore burthen, too heavy
for me to bear.

5 My wounds stink and are corrupt:
through my foolishness.

6 I am brought into so great trouble and
misery: that I go mourning all the day long.

7 For my loyns are filled with a sore dis-
ease: and there is no whole part in my body.

8 I am feeble and sore smitten: I have
roared for the very disquietness of my heart.

9 Lord, thou knowest all my desire: and
my groaning is not hid from thee.

10 My heart panteth, my strength hath
failed.

failed me : and the sight of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking upon my trouble : and my kinsmen stood afar off.

12 They also that sought after my life, laid snares for me : and they that went about to do me evil, talked of wickedness, and imagined deceit all the day long.

13 As for me, I was like a deaf Man and heard not : and as one that is dumb, who doth not open his mouth.

14 I became even as a Man that heareth not : and in whose mouth are no Reproofs.

15 For in thee, O Lord, have I put my trust : thou shalt answer for me, O Lord my God.

16 I have required, that they (even mine Enemies) should not triumph over me : for when my foot slipt, they rejoiced greatly against me.

17 And I truly am set in the plague : and my heaviness is ever in my sight.

18 For I will confess my wickedness : and be sorry for my sin.

19 But mine Enemies live and are mighty : and they that hate me wrongfully are many in number.

20 They

20 They also that reward evil for good are against me : because I follow the thing that good is.

21 Forsake me not, O Lord my God : be not thou far from me.

22 Hasten thee to help me : O Lord God of my salvation. Glory be to the Father, &c.

¶ Here follows the Lesson : After that,
De profundis, Psal. CXXX,

1 **O**ut of the deep have I called unto thee (O Lord) : Lord hear my voice.

2 O let thine Ears consider well : the voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amiss : O Lord, who may abide it ?

4 For there is mercy with thee : therefore shalt thou be feared.

5 I look for the Lord, my Soul doth wait for him : in his Word is my trust.

6 My Soul fleeth unto the Lord : before the Morning-watch, I say before the Morning-watch.

7 O Israel, trust in the Lord, for with the Lord there is mercy : and with him is plentiful redemption.

8 And he shall redeem *Israel* : from all his sins. Glory be to the Father, &c.

¶ Or, *Legem pone, Part of Psal. CXIX.*

1 **I** Teach me, O Lord, the way of thy Statutes: and I shall keep it unto the end.

2 Give me understanding, and I shall keep thy Law: yea, I shall keep it with my whole heart.

3 Make me to go in the path of thy Commandments: for therein is my desire.

4 Incline my heart unto thy Testimonies: and not to Covetousness.

5 O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy word in thy Servant: that I may fear thee.

7 Take away the rebuke that I am afraid of: for thy Judgments are good.

8 Behold, my delight is in thy Commandments: O quicken me in thy Righteousness.

Glory be to the Father, &c. As it was, &c.

¶ *Then may follow the Apostles Creed.*

After which, Our Father, which art in Heaven, &c. *Versicle.*

Save, Lord, and hear us, O King of Heaven, when we call upon thee.

¶ *The Collects. 2d after Epiph.*

Almighty and Everlasting God, who dost govern all things in Heaven and Earth;

Earth ; mercifully hear the supplications of thy people, and grant us thy peace all the days of our life, through Jesus Christ our Lord. *Amen.*

Ash-wednesday.

Almighty and Everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent : create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, (the God of all mercy,) perfect remission and forgiveness, through Jesus Christ our Lord. *Amen.*

O Lord our Heavenly Father, Almighty and Everlasting God, who hast safely brought us to the beginning of this day ; defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord.

Amen.

15 after Trin.

Keepe (we beseech thee, O Lord) thy Church with thy perpetual Mercy ; and because the frailty of Man without thee cannot but fall, keep us ever by thy

G 3

help

help from things hurtful, and lead us to all things profitable to our Salvation, through Jesus Christ our Lord. *Amen.*

Almighty God, whose Kingdom is everlasting and Power infinite; have mercy upon the whole Church and so rule the heart of thy chosen Servant *Anne* our Queen, that she knowing whose Minister she is, may above all things seek thy honour and glory; and that we and all her Subjects, duly considering whose Authority she hath, may faithfully serve, honour and humbly obey her in thee and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever one God world without end. *Amen.*

Ordinat. Office.

Most merciful Father, we beseech thee to send down upon thy Servants the Bishops and Pastors of thy Flock thy Heavenly blessing; and so endue them with thy Holy Spirit, that they preaching thy Word, may not only be earnest to reprove, beseech and rebuke with all Patience and Doctrine; but also may be (to such as believe) an wholsom Example in Word, in Conversation, in Love, in Faith, in Charity and Purity; that

that faithfully fulfilling their Courses, at the latter day they may receive the Crown of Righteousness laid up by the Lord, the Righteous Judge, who liveth and reigneth one God with the Father and the Holy Ghost, world without end. *Amen.*

3d after Trin.

O Lord we beseech thee mercifully to hear us; and grant that we to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities, through Jesus Christ our Lord. *Amen.*

Now unto him who is able to keep us from falling, and to present us faultless before the presence of his glory with exceeding joy; To the only wise God our Saviour, be Glory and Majesty, Dominoin and Power, now and for ever. *Amen. S. Jude.*

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Wednesday Noon.

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*
Our Father, which art in Heaven, &c.

O Lord, open thou my lips.

And my mouth shall shew forth thy praise.

Halleluja b.

The Kingdoms of this world are become
the Kingdoms of our Lord and of his Christ,
and he shall Reign for ever.

We give thee thanks, O Lord God Almighty,
which art, and wast, and art to come:
because thou hast taken to thee thy great
Power, and hast Reigned. *Rev. 11. 15, 17.*

¶ *The Psalms. Psal. XXXVII.*

Fret not thy self because of the ungod-
ly: neither be thou envious against the
evil doers.

2 For they shall soon be cut down like the
grass: and withered even as the green herb.

3 Put thou thy trust in the Lord, and be
doing good: dwell in the land, and verily
thou shalt be fed.

4 Delight thou in the Lord: and he shall
give thee thy hearts desire.

5 Commit thy way unto the Lord, and put
thy trust in him: and he will bring it to pass.

6 He shall make thy Righteousness as
clear as the light: and thy just dealing as the
Noon-day.

7 Hold thee still in the Lord, and abide
patiently upon him: but grieve not thy self

at

at him whose way doth prosper, against the man that doth after evil Counsels.

8 Leave off from wrath, and let go displeasure: fret not thy self, else shalt thou be moved to do evil.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherit the Land.

10 Yet a little while and the ungodly shall be clean gone: thou shalt look after his place, and he shall be away.

11 But the meek spirited shall possess the Earth: and shall be refreshed in the multitude of peace.

12 The ungodly seeketh counsel against the just: and gnasheth upon him with his teeth.

13 The Lord shall laugh him to scorn: for he hath seen that his day is coming.

14 The ungodly have drawn out the Sword, and have bent their Bow: to cast down the poor and needy, and to slay such as are of a right conversation.

15 Their Sword shall go through their own heart: and their Bow shall be broken.

16 A small thing that the righteous hath: is better than great Riches of the ungodly.

17 For the Arms of the ungodly shall be broken: and the Lord upholdeth the righteous.

18 The

18 The Lord knoweth the days of the godly : and their Inheritance shall endure for ever.

19 They shall not be confounded in the perillous time : and in the days of dearth they shall have enough.

20 As for the ungodly, they shall perish, and the Enemies of the Lord shall consume as the fat of Lambs : yea even as the Smoak shall they consume away.

21 The ungodly borroweth, and payeth not again : but the righteous is merciful and liberal.

22 Such as are blessed of God shall possess the land : and they that are cursed of him shall be rooted out.

23 The Lord ordereth a good mans going : and maketh his way acceptable to himself.

24 Though he fall, he shall not be cast away : for the Lord upholdeth him with his hand.

25 I have been young, and now am old : and yet saw I never the Righteous forsaken, nor his Seed begging their bread.

26 The Righteous is ever merciful and lendeth : and his Seed is blessed.

27 Flee from evil, and do the thing that is good : and dwell for evermore.

28 For

28 For the Lord loveth the thing that is right: he forsaketh not his that be godly, but they are preserved for ever.

29 The unrighteous shall be punished: as for the Seed of the ungodly, it shall be rooted out.

30 The Righteous shall inherit the land: and dwell therein for ever.

31 The mouth of the Righteous is exercised in wisdom: and his tongue will be talking of Judgment.

32 The Law of God is in his heart: and his going shall not slide.

33 The ungodly seeth the Righteous: and seeketh occasion to slay him.

34 The Lord will not leave him in his hand: nor condemn him when he is judged.

35 Hope thou in the Lord, and keep his way, and he shall promote thee that thou shalt possess the land: when the ungodly shall perish thou shalt see it.

36 I my self have seen the ungodly in great power: and flourishing like a green Bay-tree.

37 I went by, and lo he was gone: I sought him, but his place could nowhere be found.

38 Keep Innocency, and take heed unto the thing that is right: for that shall bring a Man peace at the last.

39 As for the Transgressors, they shall perish together: and the end of the ungodly is, they shall be rooted out at the last.

40 But the Salvation of the Righteous cometh of the Lord: who is also their strength in the time of trouble.

41 And the Lord shall stand by them, and save them: he shall deliver them, from the ungodly, and shall save them, because they put their trust in him.

Glory be to the Father, &c.

¶ *Then may be Read a Chapter; After which
Psalm LXXXIX.*

1 **M**Y song shall be alway of the loving Kindness of the Lord: with my mouth will I ever be shewing thy Truth, from one generation to another.

2 For I have said, Mercy shall be set up for ever: thy Truth shalt thou establish in the Heavens.

5 O Lord, the very Heavens shall praise thy wondrous Works: and thy Truth in the Congregation of the Saints.

6 For who is he among the Clouds: that shall be compared unto the Lord?

7 And what is he among the gods: that shall be like unto the Lord?

8 God is very greatly to be feared in the council

council of the Saints; and to be had in reverence of all them that are round about him.

9 O Lord God of Hosts, who is like unto thee: thy Truth (most Mighty Lord) is on every side.

12 The Heavens are thine, the Earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: *Tabor* and *Harmon* shall rejoyce in thy Name.

14 Thou hast a mighty Arm: strong is thy hand, and high is thy right hand.

15 Righteousness and Equity are the habitation of thy Seat: Mercy and Truth shall go before thy face.

16 Blessed is the People (O Lord) that can rejoyce in thee: they shall walk in the light of thy Countenance.

17 Their delight shall be daily in thy Name: and in thy Righteousness shall they make their Boast.

18 For thou art the glory of their strength: and in thy loving Kindness thou shalt lift up our horns. Glory be to the Father, &c.

O Lord hear my prayer.

And let my cry come unto thee.

¶ *The Collects. 4th in Lent.*

GRant we beseech thee, Almighty God, that we who for our evil deeds do worthily deserve to be punished, by the comfort of thy Grace may mercifully be relieved, through our Lord and Saviour Jesus Christ. *Amen. 3d after Easter.*

Almighty God, who shewest to them that be in Errour the light of thy Truth, to the intent that they may return into the way of Righteousness; grant unto all them that are admitted into the Fellowship of Christs Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same, through our Lord Jesus Christ. *Amen.*

O God, who art the Author of Peace and lover of Concord, in knowledge of whom standeth our Eternal life, whose service is perfect freedom; defend us thy humble Servants in all assaults of our Enemies, that we surely trusting in thy defence, may not fear the power of any Adversaries, through the might of Jesus Christ our Lord. *Amen.*

WE humbly beseech thee, O Father, mercifully to look upon our infirmities;

mities; and for the glory of thy Name turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate Jesus Christ our Lord. *Amen.*

Now unto him that is able to keep us from falling, and to present us faultless before the presence of his Glory with exceeding joy, to the only wise God our Saviour be Glory and Majesty, Dominion and Power, now and for ever.

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Wednesday Night.

TAke ye heed, watch and pray, for ye know not when the time is.

Hide thy face from my Sins, O Lord: and blot out all mine Iniquities.

O Lord, correct me, but with Judgment: not in thine anger, lest thou bring me to nothing. *Com-*

Comminat.

O Most Mighty God and Merciful Father, who hast compassion upon all Men, and hatest nothing that thou hast made, who wouldest not the death of a Sinner, but that he should rather turn from his Sin and be saved; mercifully forgive us our Trespases, receive and comfort us who are grieved and wearied with the burden of our sins. Thy property is alway to have mercy, to thee only it appertaineth to forgive Sins; Spare us therefore, Good Lord, Spare thy People whom thou hast Redeemed. Enter not into Judgment with thy Servants, who are vile Earth and miserable Sinners, but so turn thine Anger from us who meekly acknowledge our vileness, and truly repent us of our faults, and so make hast to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. *Amen.*

O Lord, we beseech thee, mercifully hear our Prayers, and spare all those who confess their sins unto thee; that they whose Consciences by Sin are accused, by thy merciful Pardon may be absolved, through Christ our Lord. *Amen.*

† Our Father which art in Heaven, &c.

O Lord open thou my Lips.

And my Mouth shall shew forth thy Praise.

Hallelujah.

The Kingdoms of this world are become
the Kingdoms of our Lord and of his Christ,
and he shall Reign for ever.

We give thee thanks, O Lord God Almighty,
which art, and wast, and art to come;
because thou hast taken to thee thy great
Power, and hast Reigned.

¶ *The Psalms. Psal. CII.*

1 **H**ear my Prayer, O Lord: and let my
crying come unto thee.

2 Hide not thy face from me in the time
of my trouble: incline thine ears to me when
I call, O hear me and that right soon.

3 For my days are consumed away like
Smoke: and my bones are burnt up as it
were a Frebrand.

4 My heart is smitten down and withered
like grass: so that I forget to eat my bread.

5 For the voice of my groaning: my
bones will scarce cleave to my flesh.

6 I am become like a Pelican in the Wil-
derness: and like an Owl that is in the Desert.

7 I have watched, and am even as it were
a Sparrow: that sitteth alone upon the
house top.

H

8 Mine

8 Mine Enemies revile me all the day long : and they that are mad upon me, are sworn together against me.

9 For I have eaten Ashes as it were Bread : and mingled my drink with weeping.

10 And that because of thine indignation and wrath : for thou hast taken me up, and cast me down.

11 My days are gone like a shadow : and I am withered like grass.

12 But thou, O Lord, shalt endure for ever : and thy remembrance throughout all generations.

13 Thou shalt arise and have mercy upon *Sion* : for it is time that thou have mercy upon her, yea the time is come.

14 And why, thy Servants think upon her Stones : and it pitieth them to see her in the dust.

15 The Heathen shall fear thy Name, O Lord : and all the Kings of the Earth thy Majesty.

16 When the Lord shall build up *Sion* : and when his Glory shall appear.

17 When he turneth him unto the Prayer of the poor destitute : and despiseth not their desire.

18 This shall be written for those that
come

come after: and the People which shall be born shall praise the Lord.

19 For he hath looked down from his Sanctuary: out of the Heaven did the Lord behold the Earth.

20 That he might hear the mournings of such as are in Captivity: and deliver the Children appointed unto death.

21 That they may declare the Name of the Lord in *Sion*: and his Worship at *Jerusalem*.

22 When the People are gathered together: and the Kingdoms also to serve the Lord.

23 He brought down my strength in my Journey: and shortened my days.

24 But I said, O my God, take me not away in the midst of mine age: as for thy years they endure throughout all generations.

25 Thou, Lord, in the beginning hast laid the Foundation of the Earth: and the Heavens are the works of thy hands.

26 They shall perish, but thou shalt endure: they all shall wax old as doth a garment.

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy years shall not fail.

28 The Children of thy Servants shall continue: and their Seed shall stand fast in thy sight.
Glory be to the Father, &c. As it was, &c.

¶ Psalm CXLIII.

1 **H**ear my Prayer, O Lord, and consider my desire: hearken unto me for thy Truth and Righteousness sake.

2 And enter not into Judgment with thy Servant: for in thy sight shall no Man living be justified.

3 For the Enemy hath persecuted my Soul, he hath smitten my life down to the ground: he hath laid me in the darkness, as the Men that have been long dead.

4 Therefore is my Spirit vexed within me: and my heart within me is desolate.

5 Yet do I remember the time past, I muse upon all thy works: yea, I exercise myself in the works of thy hands.

6 I stretch forth my hands unto thee: my Soul gaspeth unto thee as a thirsty land.

7 Hear me, O Lord, and that soon, for my Spirit waxeth faint: hide not thy face from me, lest I be like unto them that go down into the Pit.

8 O let me hear thy loving Kindness betimes in the Morning, for in thee is my trust: shew thou me the way that I should walk in, for I lift up my Soul unto thee.

9 Deliver me, O Lord, from mine Enemies: for I flee unto thee to hide me.

10 Teach

10 Teach me to do the thing that pleaseth thee, for thou art my God: let thy loving Spirit lead me forth into the land of Righteousness.

11 Quicken me, O Lord, for thy Names sake: and for thy Righteousness sake bring my Soul out of trouble.

12 And of thy goodness slay mine Enemies, and destroy all them that vex my Soul: for I am thy Servant.

Glory be to the Father, &c.

¶ *Then follows the Lesson. After which;
Psalm VI.*

1 **O** Lord, rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Have mercy upon me, O Lord, for I am weak: O Lord heal me, for my bones are vexed.

3 My Soul also is sore troubled: but, Lord, how long wilt thou punish me.

4 Turn thee, O Lord, and deliver my Soul: save me for thy mercies sake.

5 For in death no Man remembreth thee: and who will give thee thanks in the Pit.

6 I am weary of my groaning: every night wash I my Bed, and water my Couch with my Tears.

7 My beauty is gone for very trouble
and worn away, because of all mine Enemies

8 Away from me all ye that work vanity:
for the Lord hath heard the voice of my
weeping.

9 The Lord hath heard my Petition: the
Lord will receive my Prayer.

10 All mine Enemies shall be confounded
and fore vexed: they shall be turned back,
and put to shame suddenly.

Glory be to the Father, &c.

¶ Or part of Psal. CXIX Appropinquet.

1 **L** Ft my complaint come before thee, O
Lord: give me understanding accord-
ing to thy Word.

2 Let my Supplication come before thee:
deliver me according to thy Word.

3 My lips shall speak of thy Praise: when
thou hast taught me thy Statutes.

4 Yea, my tongue shall sing of thy Word:
for all thy Commandments are righteous.

5 Let thine hand help me: for I have
chosen thy Commandments.

6 I have longed for thy saving health, O
Lord: and in thy Law is my delight.

7 O let my Soul live, and it shall praise
thee: and thy Judgments shall help me.

8 I have gone astray like a Sheep that is
lost:

lost: O seek thy servant, for I do not forget thy Commandments.

Glory be to the Father, &c.

¶ *Here follows the Creed.*

Our Father which art in Heaven, &c.

Verse. Shew thy Servant the light of thy Countenance:

And save me for thy Mercies sake.

¶ *The Collects. 19 after Trin.*

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts, through Jesus Christ our Lord. *Amen.*

11th after Trin.

O God, who declarest thy Almighty Power most chiefly in shewing Mercy and Pity; mercifully grant unto us such a measure of thy Grace, that we running the way of thy Commandments, may obtain thy gracious Promises, and be made partakers of thy Heavenly treasure, through Jesus Christ our Lord.

O God, from whom all holy Desires, all good Counsels, and all just Works do proceed; give unto thy Servants that Peace which the world cannot give, that both our hearts may be set to obey thy Command-

ments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the Merits of Jesus Christ our Saviour. *Amen.*

Lighten our darkness we beseech thee, O Lord, and by thy great Mercy defend us from all perils and dangers of this Night, for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

15 after Trin.

Keepe (we beseech thee, O Lord) thy Church with thy perpetual Mercy; and because the frailty of Man without thee cannot but fall, keep us ever by thy help from things hurtful, and lead us to all things profitable to our Salvation, through Jesus Christ our Lord. *Amen.*

Almighty God, whose Kingdom is everlasting and Power infinite; have mercy upon the whole Church and so rule the heart of thy chosen Servant *Anne* our Queen, that she knowing whose Minister she is, may above all things seek thy honour and glory; and that all her Subjects, duly considering whose Authority she hath, may faithfully serve, honour and humbly obey her in thee and for thee, according to thy blessed Word and Ordinance, through Jesus Christ
our

our Lord, who with thee and the Holy Ghost liveth and reigneth ever one God world without end. *Amen.*

Most merciful Father, we beseech thee to send down upon thy Servants the Bishops and Pastors of thy Flock thy Heavenly blessing; and so endue them with thy Holy Spirit, that they preaching thy Word, may not only be earnest to reprove, beseech and rebuke with all Patience and Doctrine; but also may be (to such as believe) an wholsom Example in Word, in Conversation, in Love, in Faith, in Charity and Purity; that faithfully fulfilling their Courses, at the latter day they may receive the Crown of Righteousness laid up by the Lord, the Righteous Judge, who liveth and reigneth one God with the Father and the Holy Ghost, world without end. *Amen.*

O Lord we beseech thee mercifully to hear us; and grant that we to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities, through Jesus Christ our Lord. *Amen.*

Now unto him who is able to keep us from falling, and to present us faultless before the presence of his glory with exceeding joy;

joy; To the only wise God our Saviour, be
Glory and Majesty, Dominion and Power,
now and for ever. Amen. *S. Jude.*

Blessed be the Holy and Undivided Trini-
ty, now and for evermore. *Amen.*

Thursday Morning.

IT is a good thing to give Thanks unto
thee, O Lord: and to tell of thy loving
Kindness early in the Morning. *Psal. 92.*

I will arise and go unto my Father, and
will say unto him; Father I have sinned
against Heaven and before thee, and am no
more worthy to be called thy Son.

Almighty and most Merciful Father, I
have erred and strayed from thy ways
like lost Sheep. I have followed too much
the devices and desires of my own Heart.
I have offended against thy holy Laws. I
have left undone those things which I ought
to have done; and I have done those things
which I ought not to have done, and there
is no health in me. But thou, O Lord, have
mercy upon me a miserable Offender. Spare
thou me, O God, which confesse my faults;
Restore

Restore thou me that am penitent, according to thy Promises declared unto Mankind in Christ Jesu our Lord. And grant (O most Merciful Father) for his sake, That I may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name.

A Lmighty GOD, the Father of our Lord Jesus Christ, who desirest not the death of a Sinner, but rather that he may turn from his wickedness and live; thou pardonest and absolvest all those that truly repent and unfeignedly believe thy holy Gospel: Wherefore I beseech thee to grant me true Repentance and thy Holy Spirit, that those things may please thee which I do at this present, and that the rest of my life hereafter may be pure and holy; so that at the last I may come to thine eternal Joy, through Jesus Christ our Lord. *Amen.*

Glory be to the Father, &c.

O Lord, open thou my lips. And my mouth shall shew forth thy praise. *Hallelujah.*

Allelujah; Praise our God all ye Servants, and ye that fear him (both small and great) saying, *Hallelujah*; for the Lord God Omnipotent reigneth. Let us be glad and rejoyce, and give honour to him; for the Marriage of the Lamb is come. *Rev. 19. 5, 6, 7.*

¶ *The*

¶ *The Psalms. Psal. XV.*

1 **L**ord! who shall dwell in thy Tabernacle: or who shall rest upon thy holy Hill?

2 Even he that leadeth an uncorrupt life: and doth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evil to his Neighbour: and hath not slandered his Neighbour.

4 He that setteth not by himself, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5 He that sweareth unto his Neighbour, and disappointeth him not: though it were to his own hindrance.

6 He that hath not given his Mony upon usury: nor taken reward against the Innocent.

7 Whoso doth these things: shall never fall. Glory be to the Father, &c.

Psal. CI.

1 **M**Y Song shall be of Mercy and Judgment: unto thee, O Lord, will I sing.

2 O let me have understanding: in the way of godliness.

3 When wilt thou come unto me? I will walk in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate

hate the sins of unfaithfulness: there shall no such cleave unto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Whoso privily slandereth his Neighbour: him will I destroy.

7 Whoso hath also a proud look, and high stomach: I will not suffer him.

8 Mine eyes look upon such as are faithful in the land: that they may dwell with me.

9 Whoso leadeth a godly life: he shall be my Servant.

10 There shall no deceitful person dwell in my house: he that telleth lies shall not tarry in my sight.

11 I shall soon destroy all the ungodly that are in the land: that I may root out all wicked doers from the City of the Lord.

Glory be to the Father, &c.

¶ *Here follows the Lesson; Then one of these Hymns. Psal. XLVII.*

1 **O** Clap your hands together (all ye people): O sing unto God with the voice of Melody.

2 For the Lord is high, and to be feared: He is the Great King upon all the Earth.

3 He shall subdue the people under us: and the Nations under his feet.

4 He

4 He shall chuse out an heritage for us: even the worship of *Jacob* whom he loved.

5 God is gone up with a merry noise: and the Lord with the sound of a Trump.

6 O sing Praises, sing Praises unto our God: O sing Praises, sing Praises unto our King.

7 For God is the King of all the Earth: sing ye Praises with understanding.

8 God reigneth over the Heathen: God sitteth upon his holy Seat.

9 The Princes of the people are joyned unto the people of the God of *Abraham*: for God (which is very high exalted) doth defend the Earth as it were a with shield.

Glory be to the Father, &c.

¶ Or, *Psal CVIII.*

1 O God, my heart is ready, my heart is ready: I will sing and give praise with the best member that I have.

2 [Awake up my Glory] Awake thou Lute and Harp: I my self will awake right early.

3 I will give thanks unto thee, O Lord, among the people: I will sing praise unto thee among the Nations.

4 For thy Mercy is greater than the Heavens: and thy Truth reacheth unto the Clouds.

5 Set up thy self, O God, above the Heavens:

vens: and thy Glory above all the Earth.

Glory be to the Father, &c.

¶ *Here may follow the Creed. Then,*

Our Father which art in Heaven, &c.

O Lord, hear my Prayer: And let my crying come unto thee.

Save, Lord, and hear us, O King of Heaven: When we call upon thee.

¶ *The Collects. 3d after Epiph.*

Almighty and Everlasting God, mercifully look upon our Infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Jesus Christ our Lord. *Amen.*

Ascens.

GRant, we beseech thee Almighty God, that like as we do believe thy only begotten Son our Lord Jesus Christ, to have ascended into the Heavens: so we may also in heart and mind thither ascend, and with him continually dwell; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

O Lord, who hast raised my Body from Natural sleep, keep and preserve my Soul from all Spiritual slumber, that I may so watch and pray, as not to enter into temptation. Guide and defend me from all evil
this

this day, and all the days of my life, through Jesus Christ our Lord. *Amen.*

5th after Trinity.

GRant, O Lord, we beseech thee, that the course of this World may be so peaceably ordered by thy goverance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

O Lord, by whom Kings do Reign, and Princes are set up to bear Rule over their People; and by whose gracious Providence thy Servant (Queen *Anne*) is placed in the Throne of this Kingdom; accept we beseech thee our humble Supplications for her, that thou maist bless her with thy Favours, and crown her with continual Honour; granting her a long, prosperous, and religious Reign over her People; and granting us true, quiet, humble, and obedient subjection under her; that she ruling us prudently with all her power, we may obey her dutifully with all chearfulness of mind; and that both she and we evermore endeavouring to set forth the Beauty of thy Church Militant here on Earth, may at last be exalted to the glory of thy Church Triumphant in Heaven, through Jesus Christ our Lord. *Amen.* O

S. Peter.

O Almighty God, who by thy Son Jesus Christ didst give to thine Apostles many excellent gifts and commandedst them earnestly to feed thy Flock; make we beseech thee all Bishops and Pastors diligently to preach thy Holy Word, and the People obediently to follow the same, that they may receive the Crown of Everlasting glory, through Jesus Christ our Lord. *Amen.*

Prevent us, O Lord, in all our doings with thy most gracious Favour, and further us with thy continual Help, that in all our works begun, continued, and ended in thee, we may glorifie thy Holy Name, and finally by thy Mercy obtain Everlasting life, through Jesus Christ our Lord. *Amen.*

Now unto the King Eternal, Immortal, Invisible, the only Wise God, be Honour and Glory for ever and ever. *Amen. 1 Tim. i. 17.*

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Thursday Noon.

O Ur Father which art in Heaven, &c.
O Lord, open thou my lips.

And my mouth shall shew forth thy praise.

Hallelujah.

I

Alle-

Alleluja; Praise our God all ye his Servants, and ye that fear him (both small and great) saying, *Hallelujah*; for the Lord God Omnipotent reigneth. Let us be glad and rejoyce, and give honour to him; for the Marriage of the Lamb is come. *Rev.* 19. 5, 6, 7.

¶ *The Psalms. Psal. XXVII.*

1 **T**He Lord is my Light and my Salvation, whom then shall I fear; the Lord is the strength of my life, of whom then shall I be afraid?

2 When the wicked (even mine Enemies and my Foes) came upon me to eat up my flesh: they stumbled and fell.

3 Though an host of Men were laid against me, yet shall not my heart be afraid: and though there rose up war against me, yet will I put my trust in him.

4 One thing have I desired of the Lord, which I will require; even that I may dwell in the House of the Lord all the days of my life, to behold the fair Beauty of the Lord, and to visit his Temple.

5 For in the time of trouble he shall hide me in his Tabernacle: yea, in the secret Place of his dwelling shall he hide me, and set me up upon a Rock of Stone.

6 And now shall he lift up mine head:
above mine Enemies round about me.

7 Therefore will I offer in his dwelling
an oblation with great gladness: I will sing
and speak Praises unto the Lord.

8 Harken unto my voice, O Lord, when I cry
unto thee: have mercy upon me and hear me:

9 My heart hath talked of thee, seek ye
my face: thy face Lord will I seek.

10 O hide not thou thy face from me:
nor cast thy Servant away in displeasure.

11 Thou hast been my succour: leave
me not, neither forsake me, O God of my
Salvation.

12 When my Father and my Mother for-
sake me: the Lord taketh me up.

13 Teach me thy way, O Lord: and lead
me in the right way, because of mine Enemies.

14 Deliver me not over into the will of
mine Adversaries: for there are false Witnesses
risen up against me, and such as speak wrong.

15 I should utterly have fainted: but
that I believed verily, to see the goodness of
the Lord in the land of the living.

16 O tarry thou the Lords leisure: be
strong and he shall comfort thine heart, and
put thou thy trust in the Lord.

Glory be to the Father, &c.

¶ *Then a Chapter. After which, The Hymn.*

GLory be to God on high : and in Earth
Peace, Good-will towards men.

We praise thee, we bleſs thee, we worſhip thee, we give thanks to thee for thy great glory, O Lord God, Heavenly King, God Almighty.

O Lord, only begotten Son Jeſu Chriſt; O Lord God, Lamb of God, Son of the Father, that takeſt away the ſins of the World, have mercy upon us; thou that takeſt away the ſins of the World, have mercy upon us; thou that takeſt away the Sins of the World, receive our Prayer.

Thou that fitteſt at the right hand of God the Father, have mercy upon us.

For thou only art Holy, thou only art the Lord.

Thou only, O Chriſt, with the Holy Ghoſt, art moſt high in the glory of God the Father.

Amen. Shew thy Servant the light of thy Countenance :

And ſave me for thy mercies ſake.

¶ *The Collects.*

WE beſeech thee, Almighty God, mercifully to look upon thy People, that by thy great goodneſs they may be governed and preſerved evermore, both in Body and Soul, through Jeſus Chriſt our Lord.
Amen. O

O God the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy Kingdom in Heaven; we beseech thee leave us not comfortless, but send to us thine Holy Ghost, to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God world without end.

Amen.

Now unto the King Eternal, Immortal, Invisible, the only Wise God, be honour and glory for ever and ever. *Amen.*

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Thursday Night.

I Will think upon thy Name, O Lord, in the Night season : and will keep thy Law.

Mine eyes prevent the Night-watches: that I might be occupied in thy Words. *Psal. 119.*

A Lmighty and most Merciful Father, I have erred and strayed from thy ways like lost Sheep. I have followed too much the devices and desires of my own Heart.

I have offended against thy holy Laws. I have left undone those things which I ought to have done; and I have done those things which I ought not to have done, and there is no health in me. But thou, O Lord, have mercy upon me a miserable Offender. Spare thou me, O God, which confess my faults; Restore thou me that am penitent, according to thy Promises declared unto Mankind in Christ Jesu our Lord. And grant (O most Merciful Father) for his sake, That I may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. *Amen.*

A Lmighty GOD, the Father of our Lord Jesus Christ, who desirest not the death of a Sinner, but rather that he may turn from his wickedness and live; thou pardonest and absolveest all those that truly repent and unfeignedly believe thy holy Gospel: Wherefore I beseech thee to grant me true Repentance and thy Holy Spirit, that those things may please thee which I do at this present, and that the rest of my life hereafter may be pure and holy; so that at the last I may come to thine eternal Joy, through Jesus Christ our Lord. *Amen.*

Glory be to the Father, &c.

O Lord, open thou my lips. And my mouth shall shew forth thy praise. *Hallelujah.*

Alleluja; Praise our God all ye Servants, and ye that fear him (both small and great) saying, *Hallelujah*; for the Lord God Omnipotent reigneth. Let us be glad and rejoyce, and give honour to him; for the Marriage of the Lamb is come. *Rev. 19. 5, 6, 7.*

¶ *The Psalms. Psalm LXV.*

1 **T**Hou, O God, art praised in *Sion*: and unto thee shall the Vow be performed in *Jerusalem*.

2 Thou that hearest the Prayer: unto thee shall all flesh come.

3 My misdeeds prevail against me: O be thou merciful unto my sins.

4 Blessed is the man whom thou chusest, and receivest unto thee: he shall dwell in thy Court, and shall be satisfied with the pleasures of thy House, even of thy holy Temple.

5 Thou shalt shew us wonderful things in thy Righteousness, O God of our Salvation: thou that art the hope of all the ends of the Earth, and of them that remain in the broad Sea.

6 Who in his strength setteth fast the Mountains: and is girded about with Power.

7 Who stilleth the raging of the Sea: and the noise of his Waves, and the madness of the People.

8 They also that dwell in the uttermost parts of the Earth, shall be afraid at thy Tokens: thou that makest the outgoings of the Morning and Evening to praise thee.

9 Thou visitest the Earth, and blestest it: thou makest it very plenteous.

10 The River of God is full of Water: thou preparest their Corn, for so thou providest for the Earth.

11 Thou waterest her Furrows, thou sendest Rain into the little Vallies thereof: thou makest it soft with the drops of Rain, and blestest the increase of it.

12 Thou crownest the Year with thy goodness: and thy Clouds drop fatness.

13 They shall drop upon the dwellings of the Wilderness: and the little Hills shall rejoyce on every side.

14 The Folds shall be full of Sheep: the Vallies also shall stand so thick with Corn, that they shall laugh and sing.

Glory be to the Father, &c. As it was, &c.

Psal. LXXI.

IN thee, O Lord have I put my trust, let me never be put to confusion: but rid me and deliver me in thy Righteousness, incline thine Ear unto me and save me.

2 Be thou my strong hold, whereunto I may

may alway resort: thou hast promised to help me, for thou art my House of defence, and my Castle.

3 Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruel Man.

4 For thou, O Lord God art the thing that I long for: thou art my hope even from my youth.

5 Through thee have I been holden up ever since I was born: thou art he that took me out of my Mothers womb, my praise shall be alway of thee.

6 I am become as it were a Monster unto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.

8 Cast me not away in the time of Age: forsake me not when my strength faileth me.

9 For mine Enemies speak against me, and they that lay wait for my Soul, take their counsel together, saying: God hath forsaken him, persecute him and take him, for there is none to deliver him.

10 Go not far from me, O God: my God hast thee to help me.

11 Let them be confounded and perish
that

that are against my Soul: let them be covered with shame and dishonour, that seek to do me evil.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speak of thy Righteousness and Salvation: for I know no end thereof.

14 I will go forth in the strength of the Lord God: and will make mention of thy Righteousness only.

15 Thou, O God, hast taught me from my youth up until now: therefore will I tell of thy wondrous works.

16 For sake me not, O God, in mine old Age, when I am grey-headed: until I have shewed thy strength unto this generation, and thy power unto all them that are for to come.

17 Thy Righteousness, O God, is very high: and great things are they that thou hast done, O God, who is like unto thee?

18 O, what great troubles and adversities hast thou shewed me, and yet didst thou turn and refresh me: yea, and broughtest me from the deep of the Earth again.

19 Thou hast brought me to great honour: and comforted me on every side.

20 Therefore will I praise thee and thy faith-

faithfulness, O God, playing upon an Instrument of Musick : unto thee will I sing upon the Harp, O thou Holy One of *Israel*.

21 My lips will be fain when I sing unto thee : and so will my Soul, whom thou hast delivered.

22 My tongue also shall talk of thy Righteousness all the day long : for they are confounded and brought unto shame, that seek to do me evil.

Glory be to the Father, &c. As it was, &c.

¶ *Then may follow the Lesson.*

After which, one of these Hymns.

MY Soul doth magnifie the Lord : and my Spirit hath rejoiced in God my Saviour.

For he hath regarded the lowliness : of his Handmaiden.

For behold from henceforth : all generations shall call me Blessed.

For he that is Mighty hath magnified me : and Holy is his name.

And his Mercy is on them that fear him : throughout all generations.

He hath shewed strength with his Arm : he hath scattered the Proud in the Imagination of their hearts.

He hath put down the Mighty from their
Seat :

Seat : and hath exalted the humble and Meek.

He hath filled the Hungry with good things : and the Rich he hath sent empty away.

He remembring his Mercy hath holpen his Servant *Israel* : as he promised to our Forefathers, *Abraham* and his Seed for ever.

Glory be to the Father,&c. As it was,&c.

¶ Or, *Psal. XCVIII.*

1 **O** Sing unto the Lord a new Song : for he hath done marvellous things.

2 With his own right Hand, and with his holy Arm : hath he gotten himself the Victory.

3 The Lord declared his Salvation : his Righteousness hath he openly shewed in the sight of the Heathen.

4 He hath remembred his Mercy and Truth toward the House of *Israel* : and all the ends of the world have seen the Salvation of our God.

5 Shew your selves joyful unto the Lord all ye Lands : sing, rejoyce and give thanks.

6 Praise the Lord upon the Harp : sing to the Lord with a Psalm of Thanksgiving.

7 With trumpets also and Shawms : O shew your selves joyful before the Lord the King.

8 Let

8 Let the Sea make a noise, and all that therein is: the round world and they that dwell therein.

8 Let the Floods clap their hands, and let the Hills be joyful together before the Lord: for he cometh to judge the Earth.

10 With Righteousness shall he judge the World: and the People with Equity.

Glory be to the Father, &c. As it was, &c.

¶ *Here may follow the Creed: Then,*
Blessed be the Name of God for ever and ever:

For Wisdom and Might are his.

Our Father which art in Heaven, &c.

Shew thy Servant the light of thy Countenance:

And save me for thy Mercies sake.

¶ *The Collects. 12 after Trin.*

Almighty and Everlasting God, who art always more ready to hear than we to pray, and are wont to give more than either we desire or deserve; pour down upon us the abundance of thy Mercy, forgiving us those things whereof our Conscience is afraid, and giving us those good things which we are not worthy to ask, but through the Merits and Mediation of Jesus Christ thy Son, our Lord. *Amen.*

4th after Trin.

O God, the Protector of all that put their trust in thee, without whom nothing is strong, nothing is holy : increase and multiply upon us thy Mercy, that thou being our Ruler and Guide, we may so pass through things Temporal, that we finally lose not the things Eternal. Grant this, O Heavenly Father, for Jesus Christs sake, our Lord. *Amen.*

O Lord, I beseech thee, give ear to my Prayers, and by thy gracious Visitation lighten the darkness of my heart, and defend me from all the dangers, of this Night, through Jesus Christ our Lord. *Amen.*

5th after Trinity.

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

O Lord, by whom Kings do Reign, and Princes are set up to bear Rule over their People ; and by whose gracious Providence thy Servant Queen *Anne* is placed in the Throne of this Kingdom ; accept we beseech thee our humble Supplications from her, that thou maist bless her with
thy

thy Favour, and crown her with continual Honour ; granting her a long, prosperous, and religious Reign over her People ; and granting us a true, quiet, humble, and obedient subjection unto her ; that she ruling us prudently with all power, we may obey her dutifully with all chearfulness of mind ; and that both her and we evermore endeavouring to set forth the Beauty of thy Church Militant here on Earth, may at last be exalted to the glory of thy Church Triumphant in Heaven, through our Lord Jesus Christ. *Amen.*

O Almighty God, who by thy Son Jesus Christ didst give to thine Apostles many excellent gifts, and commandedst them earnestly to feed thy Flock ; make we beseech thee all Bishops and Pastors diligently to preach thy Holy Word, and the People obediently to follow the same, that they may receive the Crown of Everlasting glory through Jesus Christ our Lord. *Amen.*

O Almighty and most Merciful God, of thy bountiful goodness keep us we beseech thee from all things that may hurt us ; that we being ready both in Body and Soul, may chearfully accomplish those things that thou wouldest have done, through Jesus Christ our Lord. *Amen.* Now

Now unto the King Eternal, Immortal, Invisible, (the only Wise God) be Honour and Glory for ever and ever. *Amen.*

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Friday Morning.

A Wise Man will give his heart early in the Morning to the Lord that made him, and will pray before the Most High; and will open his mouth in Prayer, and make Supplication for his Sins. *Ecclus. 39. 5.*

The Sacrifices of God are a broken Spirit: a broken and a contrite Heart, O God, thou wilt not despise. *Psal. 51. 17.*

A Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all Men, I acknowledge and bewail my manifold Sins and Wickednesses, which I from time to time most grievously have committed by thought, word and deed, against thy Divine Majesty, provoking most justly thy Wrath and Indignation against me; I do earnestly repent and am heartily sorry for these

these my Misdoings, the remembrance of them is grievous unto me, the burden of them is intolerable; Have mercy upon me, have mercy upon me most Merciful Father, for thy Son our Lord Jesus Christs sake; forgive me all that is past, and grant that I may ever hereafter serve and please thee in Newness of life, to the honour and glory of thy Name, through Jesus Christ our Lord. *Amen.*

Almighty God, our Heavenly Father, who of thy great Mercy hast promised Forgiveness of Sins to all them that with hearty Repentance and true Faith turn unto thee; have mercy upon me, pardon and deliver me from all my sins, confirm and strengthen me in all goodness, and bring me to Everlasting life, through Jesus Christ our Lord. *Amen.*

Our Father which art in Heaven, &c.

O Lord open thou my lips:

And my mouth shall shew forth thy praise.

Hallelujah.

Worthy is the Lamb that was slain, to receive Power, and Riches, and Wisdom, and Strength, and Honour, and Blessing.

Blessing, Honour, Glory and Power be unto him that sitteth upon the Throne, and to the Lamb for ever and ever. *Amen. Rev. 5.*

¶ The Psalms. Psal. XXII.

1 **M**Y God, my God, look upon me, why hast thou forsaken me: and art so far from my health, and from the words of my complaint?

2 O my God, I cry in the day time, but thou hearest not: and in the Night season also I take no rest.

3 And thou continuest holy: O thou worship of *Israel*

4 Our Fathers hoped in thee: they trusted in thee, and thou didst deliver them.

5 They called upon thee and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a Worm and no Man: a very scorn of Men, and the outcast of the People.

7 All they that see me, laugh me to scorn: they shoot out their lips, and shake their heads; saying,

8 He trusted in God that he would deliver him: let him deliver him, if he will have him.

9 But thou art he that took me out of my Mothers womb: thou wast my hope when I hanged yet upon my Mothers Breasts.

10 I have been left unto thee ever since I was born: thou art my God even from my Mothers womb:

11 O go not from me, for trouble is hard
at hand: and there is none to help me.

12 Many Oxen are come about me: fat
Bulls of *Bafan* close me in on every side.

13 They gape upon me with their mouths:
as it were a ramping and a roaring Lion.

14 I am poured out like water, and all my
bones are out of joint: my heart also in the
midst of my body, is even like melting-wax.

15 My strength is dried up like a pot-
sherd, and my tongue cleaveth to my gums,
and thou shalt bring me into the dust of
Death.

16 For many Dogs are come about me:
and the counsel of the Wicked layeth siege
against me.

17 They pierced my hands and my feet,
I may tell all my bones: they stand staring
and looking upon me.

18 They part my Garments among them:
and cast lots upon my Vesture.

19 But be not thou far from me, O Lord:
thou art my succour, haste thee to help me.

20 Deliver my Soul from the Sword: my
Darling from the power of the Dog.

21 Save me from the Lions mouth: thou
hast heard me also from among the horns of
the Unicorns.

22 I will declare thy Name unto my Brethren: in the midst of the Congregation will I praise thee.

23 O praise the Lord, ye that fear him: magnifie him all ye of the Seed of *Jacob*, and fear him all ye Seed of *Israel*.

24 For he hath not despised nor abhorred the low estate of the Poor: he hath not hid his face from him, but when he called unto him he heard him.

25 My praise is of thee in the great Congregation: my Vows will I perform in the sight of them that fear him.

26 The Poor shall eat and be satisfied: they that seek after the Lord shall praise him, your heart shall live for ever.

27 All the ends of the World shall remember themselves, and be turned unto the Lord: and all the kindreds of the Nations shall worship before him.

28 For the Kingdom is the Lords: and he is the Governour among the People.

29 All such as be fat upon Earth: have eaten and worshipped.

30 All they that go down into the Dust, shall kneel before him: and no man hath quickened his own Soul.

31 My Seed shall serve him: they shall be

be counted unto the Lord for a generation.

32 They shall come, and the Heavens shall declare his Righteousness: unto a people that shall be born, whom the Lord hath made.

Glory be to the Father, &c. As it was &c.

Psal. XL.

I Waited patiently for the Lord; and he inclined unto me and heard my calling.

2 He brought me also out of the horrible Pit, out of the Mire and Clay: and set my Feet upon the Rock, and ordered my goings.

3 And he hath put a new Song in my mouth: even a Thanksgiving unto our God.

4 Many shall see it, and fear: and shall put their trust in the Lord.

5 Blessed is the Man that hath set his hope in the Lord: and turned not unto the proud, and to such as go about with lies.

6 O Lord my God, great are the wondrous works which thou hast done: like as be also thy thoughts which are to us ward, and yet there is no man that ordereth them unto thee.

7 If I should declare them, and speak of them: they should be more than I am able to express.

8 Sacrifice and Meat-offering thou wouldest not: but mine Ears hast thou opened.

K 3

9 Burnt-

9 Burnt-offerings and Sacrifice for Sin
hast thou not required: then said I, Lo I come.

10 In the Volume of the Book it is written
of me, that I should fulfil thy will, O my God:
I am content to do it, yea, thy Law is within
my heart.

11 I have declared thy righteousness in the
great Congregation: lo I will not refrain
my lips, O Lord, and that thou knowest.

12 I have not hid thy Righteousness
within my heart: my talk hath been of thy
Truth, and of thy Salvation.

13 I have not kept back thy loving Mer-
cy and Truth: from the great Congrega-
tion.

14 Withdraw not thou thy Mercy from
me, O Lord: let thy loving Kindness and
thy Truth alway preserve me.

15 For innumerable troubles are come
about me, my Sins have taken such hold
upon me that I am not able to look up:
yea, thy are more in number than the hairs
of my Head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to de-
liver me: make hast, O Lord, to help me.

17 Let them be ashamed and confounded
together, that seek after my Soul to destroy it:
let them be driven backward and put to re-
buke, that wish me evil.

18 Let

18 Let them be desolate, and rewarded with shame: that say unto me, Fie upon thee, Fie upon thee.

19 Let all those that seek thee, be joyful and glad in thee: and let such as love thy Salvation, say alway, The Lord be praised.

20 As for me, I am poor and needy: but the Lord careth for me.

21 Thou art my Helper and Redeemer: Make no long tarrying, O my God.

Glory be to the Father, &c. As it was, &c.

Psal. LIV.

¶ *Then follows the Lesson. After which;*

1 **S**Ave me, O God, for thy Names sake: and avenge me in thy strength.

2 Hear my Prayer, O God: and hearken to the words of my mouth.

3 For Strangers are risen up against me: and Tyrants (which have not God before their eyes) seek after my Soul.

4 Behold God is my keeper: the Lord is with them that uphold my Soul.

5 He shall reward evil unto his Enemies: destroy thou them in thy Truth.

6 An offering of a free Heart will I give thee: and praise thy Name, O Lord, because it is so comfortable.

7 For he hath delivered me out of all my

trouble: and mine eye hath seen his desire
upon mine Enemies.

Glory be to the Father, &c. As it was, &c.

¶ Or, *part of Psal. CXIX. Lucerna pedibus.*

1 **T**HY Word is a Lantern unto my feet:
and a Light unto my paths.

2 I have sworn, and am stedfastly pur-
posed: to keep thy righteous Judgments.

3 I am troubled above measure: quicken
me O Lord, according to thy word.

4 Let the free-will Offerings of my mouth
please thee, O Lord: and teach me thy Judg-
ments.

5 My Soul is always in thy hand: yet
do I not forget thy Law.

6 The Ungodly have laid a Snare for me;
but yet I swerved not from thy Command-
ments.

7 Thy Testimonies have I claimed as
mine heritage for ever: and why? they are
the very joy of my heart.

8 I have applied my heart to fulfil thy
Statutes alway: even unto the end.

Glory be to the Father, &c. As it was, &c.

¶ *Then may follow the Creed.*

O Lord hear my prayer.

And let my cry come unto thee.

Our Father which art in Heaven, &c.

Save

Save us, O Blessed Saviour of the World,
Who by thy Cross and precious Blood
hast redeemed us.

Help us, we beseech thee: O God of our
Salvation.

¶ *The Collects. 4th after Epiph.*

O God, who knowest us to be set in the
midst of so many and great dangers,
that by reason of the frailty of our Nature
we cannot always stand upright; grant to
us such strength and protection as may sup-
port us in all dangers, and carry us through
all temptations, through Jesus Christ our
Lord. *Amen.*

O Lord, who for our sake didst Fast
forty days and forty nights; give us
Grace to use such Abstinence, that our Flesh
being subdued to the Spirit, we may ever
obey thy godly motions in Righteousness
and true Holiness, to thy honour and glory,
who livest and reignest with the Father and
the Holy Ghost, one God world without end.

Amen.

Bishop Andrews.

ALL Glory be unto thee, O Lord; Glory
be unto thee, who hast granted me
this Night past a quiet Sleep to repair my
Infirmity, and to ease the labours of this frail
Flesh. Grant, O Lord, I beseech thee, that I
may

may pass this and every day perfect, holy, easie, healthful, and free from Sin. Grant, O Lord, that the Angel of Peace may be with me a faithful Guide, a keeper of my Soul and Body, pitching his Tent about me, and always suggesting wholsom thoughts. Grant me, O Lord, pardon and forgiveness of all my Sins, and all my Tranggessions. Grant us good Lord, all good things that are convenient for our Souls, and give Peace in the World. Grant that we may pass the rest of our life in Repentance and godly Fear, in health and peace. Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any vertue, and if there be any praise, that we may think and do these things, grant us good Lord. That it may please thee to grant us such a passage out of this life, as becomes Christians, free from Sin and Shame, and (if it please thee) from Pain also; and that we may make a good defence before the dreadful Judgment-Seat of Jesus Christ our Lord.

Amen.

Collects for Good Friday.

A Lmighty God, we beseech thee graciously to behold this thy Family, for which

which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked Men, and to suffer Death upon the Cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God world without end. *Amen.*

A Lmighty and everlasting God, by whose Spirit the whole Body of the Church is governed and sanctified, receive our Supplications and Prayers, which we offer before thee for all estates of Men in the Holy Church, that every Member of the same in his Vocation and Ministry may truly and godly serve thee, through our Lord and Saviour Jesus Christ. *Amen.*

O Merciful God, who hast made all Men and hatest nothing that thou hast made, nor wouldest the Death of a Sinner, but rather that he should be converted and live, have mercy upon all Jews, Turks, Infidels, and Hereticks; and take from them all Ignorance, Hardness of Heart, and Contempt of thy Word, and so fetch them home (Blessed Lord) to thy Flock, that they may be saved among the Remnant of the true *Israelites*, and be made one Fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.* O

O Lord, our Heavenly Father, High and Mighty King of Kings, Lord of Lords, the only Ruler of Princes, who dost from thy Throne behold all the dwellers upon Earth; most heartily we beseech thee with thy Favour, to behold our most gracious Sovereign Lady Queen *Anne*, and for eplenish her with the grace of thy Holy Spirit, that she may alway incline to thy will and walk in thy way; endue her plenteously with Heavenly gifts, grant her in health and wealth long to live, strengthen her that she may vanquish and overcome all her Enemies, and finally after this life, she may attain everlasting Joy and Felicity, through Jesus Christ our Lord. *Amen.*

A Almighty God, the Fountain of all Goodness, we humbly beseech thee to bless *Katherine* the Queen Dowager, the Princess *Sophia*, and all the Royal Family; endue them with thy Holy Spirit, enrich them with thy Heavenly grace, prosper them with all happiness, and bring them to thine Everlasting Kingdom, through Jesus Christ our Lord. *Amen.*

Almighty

Almighty and Everlasting God, who alone workest great marvels; send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy Grace; and that they may truly please thee, pour upon them the continual Dew of thy Blessing; grant this, O Lord, for the honour of our Advocate and Mediator Jesus Christ. *Amen.*

5th after Commun.

Almighty God, the Fountain of all Wisdom, who knowest our Necessities before we ask, and our Ignorance in asking; we beseech thee to have compassion upon our Infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son, Jesus Christ our Lord. *Amen.*

Now our Lord Jesus Christ himself, and God even our Father which hath loved us, and hath given us everlasting Consolation, and good Hope through Grace, comfort our Hearts, and stablish us in every good word and work; To him be glory for ever and ever. *Amen. 2. Thess. 2. 16.*

Blessed the Holy and Undivided Trinity, now and for evermore. *Amen.*

Friday

Friday Noon.

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*
Our help standeth in the Name of the Lord :
Who made Heaven and Earth.

Our Father, which art in Heaven, &c.

O Lord open thou my Lips.

And my Mouth shall shew forth thy Praise.

Hallelujah.

Worthy is the Lamb that was slain, to receive Power, and Riches, and Wisdom, and Strength; and Honour, and Glory, and Blessing.

Blessing, Honour, Glory and Power be unto him that sitteth upon the Throne; and to the Lamb for ever and ever. *Amen.*

¶ *The Psalm. Psal. LI.*

1 **H**Ave mercy upon me, O God, after thy great goodness: according to the multitude of thy Mercies do away mine offences.

2 Wash me thoroughly from my wickedness: and cleanse me from my sin.

3 For I acknowledge my faults: and my sin is ever before me.

4 Against thee only have I sinned, and done this evil in thy sight: that thou mightest be

be justified in thy saying, and clear when thou art judged.

5 Behold, I was shapen in wickedness: and in sin hath my Mother conceived me.

6 But lo! thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with Hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than Snow.

8 Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoyce.

9 Turn thy face from my sins: and put out all my misdeeds.

10 Make me a clean heart, O God: and renew a right Spirit within me.

11 Cast me not away from thy presence: and take not thy Holy Spirit from me.

12 O give me the comfort of thy help again: and stablish me with thy free Spirit.

12 Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

14 Deliver me from Blood-guiltiness, O God, thou that art the God of my health: and my tongue shall sing of thy Righteousness.

15 Thou

15 Thou shalt open my lips, O Lord : and my mouth shall shew thy praise.

16 For thou desirest no Sacrifice, else would I give it thee : but thou delightest not in Burnt-offerings.

17 The Sacrifice of God is a troubled Spirit : a broken and a contrite Heart (O God) shalt thou not despise.

18 O be favourable and gracious unto Sion : build thou the Walls of *Jerusalem*.

19 Then shalt thou be pleased with the sacrifice of Righteousness, with the Burnt-offerings and Oblations : then shall they offer young Bullocks upon thine Altar.

Glory be to the Father, &c. As it was, &c.

¶ *Then follows the Lesson ; then this Hymn, taken out of Bishop Andrews's Devotions.*

O Lord, who didst not despise nor forsake Man, transgressing thy Commandments and Falling :

But as a tender Father didst manifold ways visit him.

Giving him that great and precious Promise, concerning the blessed quickning Seed.

Opening unto him a door of Faith and Repentance, unto life.

And in the fulness of Time sending the same Christ, to take on him the Seed of *Abraham* By

By the oblation of his Life, to fulfil the obedience of the Law.

And by the Sacrifice of his Death, to take away the Curse thereof.

By his Death to redeem the World: and by his Resurrection to quicken the same.

Who dost all things, to bring back Mankind to thee: that he may be partaker of thy Divine Nature, and of Eternal Glory.

Who didst give witness to the Truth of thy Gospel:

By many and manifold Miracles.

By the ever memorable Conversation of thy Saints.

By their exceeding patience under Torments.

By the most wonderful Conversation of the whole World unto the obedience of Faith, without strength, eloquence or force.

Blessed, praised, and hallowed be thy Name; the mention and memory, and all the Monuments thereof, both now and for ever. *Amen.*

Thou art worthy to take the Book, and to open the Seal thereof; for thou wast slain, and hast redeemed us to God by thy Blood, out of every Kindred, and Tongue, and People, and Nation; and hast made us unto our God, Kings and Priests, and we shall reign for ever and ever. *Rev. 5. 9, 10.*

The Lords Name be praised from the rising
of the Sun: unto the going down of the same.

Amen. O Lord, hear my Prayer:

And let my cry come unto thee.

¶ *The Collects. Sund. before Easter.*

A Almighty and Everlasting God, who of
thy tender love towards Mankind,
hast sent thy Son our Saviour Jesus Christ,
to take upon him our Flesh, and to suffer
Death upon the Cross, that all Mankind
should follow the Example of his great Hu-
mility; mercifully grant that we may both
follow the Example of his Patience, and also
be made partakers of his Resurrection,
through the same Jesus Christ our Lord.

Amen.

4th after Easter.

O Almighty God, who alone canst order
the unruly Wills and Affections of
sinful Men; grant unto thy People, that they
may love the thing which thou commandest,
and desire that which thou dost promise, that
so among the sundry and manifold changes
of the World, our Hearts may surely there be
fixed where true Joys are to be found,
through Jesus Christ our Lord. *Amen.*

O Lord, who hast taught us, that
Flesh and Blood cannot enter into the
Kingdom of God; gave me grace (I beseech
thee)

thee) this day and ever, so to resist and subdue all its motions and suggestions, that I may wholly submit to the guidance of thy Holy Spirit, and forsaking all worldly and carnal Affections, may be evermore ready to follow thy Holy Commandments, through Jesus Christ our Lord. *Amen.*

O God Merciful Father, that despisest not the sighing of a contrite Heart, nor the desire of such as be sorrowful; mercifully assist our Prayers that we make before thee in all our troubles and adversities whensoever they oppress us, and graciously hear us, that those Evils which the craft and subtilty of the Devil or Man worketh against us be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy Servants being hurt by no Persecutions, may evermore give thanks unto thee in thy Holy Church, through Jesus Christ our Lord. *Amen.*

Now our Lord Jesus Christ himself, and God even our Father, who hath loved us, and hath given us everlasting Consolation and good Hope through Grace, comfort our heart, and establish us in every good word and work; to him be glory for ever and ever. *Amen.*

Blessed be the Holy and Undivided Trinity, &c.

Friday Night.

Mine Eyes prevent the Night watches:
that I might be occupied in thy
words.

Hear my Voice, O Lord, according to thy
loving Kindness: quicken me according as
thou art wont.

Almighty God, Father of our Lord Jesus
Christ, Maker of all things, Judge of
all Men, I acknowledge and bewail my ma-
nifold Sins and Wickednesses, which I from
time to time most grievously have committed
by thought, word and deed, against thy
Divine Majesty, provoking most justly thy
Wrath and Indignation against me; I do
earnestly repent and am heartily sorry for
these my Misdoings, the remembrance of
them is grievous unto me, the burthen of
them is intolerable; Have mercy upon me,
have mercy upon me most Merciful Father,
for thy Son our Lord Jesus Christs sake, forgive
me all that is past, and grant that I may ever
hereafter serve and please thee in Newness of
life, to the honour and glory of thy Name,
through Jesus Christ our Lord. *Amen.*

Almighty

A Lmighty God, our Heavenly Father, who of thy great Mercy hast promised Forgiveness of Sins to all them that with hearty Repentance and true Faith turn unto thee; have mercy upon me, pardon and deliver me from all my sins, confirm and strengthen me in all goodness, and bring me to Everlasting life, through Jesus Christ our Lord. *Amen.*

Our Father which art in Heaven, &c.

O Lord open thou my lips:

And my mouth shall shew forth thy praise.

Hallelujah.

Worthy is the Lamb that was slain, to receive Power, and Riches, and Wisdom, and Strength, and Honour, and Blessing.

Blessing, Honour, Glory and Power be unto him that sitteth upon the Throne, and to the Lamb for ever and ever. *Amen. Rev. 5. 12, 13.*

¶ *The Psalms. Psal. LXIX.*

1 **S**ave me, O God: for the Waters are come in even unto my Soul.

2 I stick fast in the deep Mire, where no ground is: I am come into deep Waters, so that the floods run over me.

3 I am weary of crying, my Throat is dry: my sight faileth me for waiting so long upon God.

4 They that hate me without a cause are more than the Hairs of my Head: they that are mine Enemies, and would destroy me guiltless, are mighty.

5 I paid them the things that I never took: God, thou knowest my simpleness, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of Hosts be ashamed for my cause: let not those that seek thee be confounded through me, O Lord God of *Israel*.

7 And why? for thy sake have I suffered Reproof: Shame hath covered my face.

8 I am become a Stranger unto my Brethren: even an alien unto my Mothers Children.

9 For the Zeal of thine House hath eaten me: and the Rebukes of them that rebuked thee are fallen upon me.

10 I wept and chastened my self with fasting: and that was turned to my reproof.

11 I put on Sackcloth also: and they jested upon me.

12 They that sit in the Gates speak against me: and the Drunkards make songs upon me.

13 But, Lord, I make my Prayer unto thee: in an acceptable time.

14 Hear me, O Lord, in the multitude of thy

thy mercy: even in the truth of thy Salvation.

15 Take me out of the Mire, that I sink not: O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-flood drown me, neither let the deep swallow me up: and let not the Pit shut her mouth upon me.

17 Hear me, O Lord: for thy loving Kindness is comfortable: turn thee unto me according to the multitude of thy mercies.

18 And hide not thy face from thy Servant, for I am in trouble: O haste thee and hear me.

19 Draw nigh unto my Soul, and save it: O deliver me, because of mine Enemies.

20 Thou hast known my reproof, my shame, and my dishonour: my Adversaries are all in my sight.

21 Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me Gall to eat: and when I was thirsty, they gave me Vineger to drink.

23 Let their Table be made a Share, to take themselves withal: and let the things that should have been for their wealth, be unto them an occasion of falling.

24 Let their eyes be blinded, that they see not : and ever bow down their backs.

25 Pour out thine Indignation upon them : and let thy wrathful displeasure take hold of them.

26 Let their habitation be void : and no man to dwell in their Tents.

27 For they persecute him whom thou hast smitten : and they talk how they may vex them whom thou hast wounded.

28 Let them fall from one wickedness to another : and not come into thy righteousness.

29 Let them be wiped out of the book of the Living : and not be written among the Righteous.

30 As for me, when I am poor and in heaviness : thy help, O God, shall lift me up.

31 I will praise the Name of God with a Song : and magnifie it with Thanksgiving.

32 This also shall please the Lord : better than a Bullock that hath horns and hoofs.

33 The Humble shall consider this and be glad : seek ye after God, and your Soul shall live.

34 For the Lord heareth the poor : and despiseth not his Prisoners.

35 Let Heaven and Earth praise him : the Sea, and all that moveth therein.

36 For

36 For God will save *Sion*, and build the Cities of *Judah*: that Men may dwell there, and have it in possession.

37 The posterity also of his Servants shall inherit it: and they that love his Name shall dwell therein.

Glory be to the Father, &c. As it was, &c.

¶ *Psal. LXXXVIII.*

1 **O** Lord God of my Salvation, I have cried day and night before thee: O let my Prayer enter into thy presence, incline thine Ear unto my calling.

2 For my Soul is full of trouble: and my life draweth nigh unto Hell.

3 I am counted as one of them that go down into the Pit: and I have been even as a Man that hath no strength.

4 Free among the dead, and like unto them that are wounded and lie in the Grave: who are out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest Pit: in a place of darkness, and in the deep.

6 Thine indignation lieth hard upon me: and thou hast vexed me with all thy storms.

7 Thou hast put away mine Acquaintance far from me: and made me to be abhorred of them.

8 I am so fast in Prison: that I cannot get forth.

9 My Sight faileth for very trouble: Lord, I have called daily upon thee, I have stretched forth my hands unto thee.

10 Dost thou shew wonders among the dead: or shall the dead rise up again and praise thee?

11 Shall thy loving Kindness be shewed in the grave: or thy Faithfulness in destruction?

12 Shall thy wondrous Works be known in the dark: and thy Righteousness in the land where all things are forgotten?

13 Unto thee have I cried, O Lord: and early shall my Prayer come before thee.

14 Lord, why abhorrest thou my Soul: and hidest thou thy face from me?

15 I am in misery, and like unto him that is at the point to die: even from my youth up, thy Terrours have I suffered with a troubled Mind.

16 Thy wrathful displeasure goeth over me: and the fear of thee hath undone me.

17 They came round about me daily like water: and compassed me together on every side.

18 My lovers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Glory be to the Fa-

ther, &c.

¶ Then

¶ Then shall follow the Lesson.

After which, Psal. XXIII.

1 **T**He Lord is my Shepherd: therefore
can I lack nothing.

2 He shall feed me in a green Pasture:
and lead me forth beside the waters of
Comfort.

3 He shall convert my Soul: and bring
me forth in the paths of Righteousness, for
his Names sake.

4 Yea, though I walk through the Valley
of the shadow of Death, I will fear no evil:
for thou art with me, thy Rod and thy Staff
comfort me.

5 Thou shalt prepare a Table before me,
against them that trouble me: thou hast
Anointed my Head with Oil, and my Cup
shall be full.

6 But thy loving Kindness and Mercy
shall follow me all the days of my life:
and I will dwell in the House of the Lord
for ever. Glory be to the Father, &c.

¶ Or part of Psal. CXIX. *Iustus es Domine.*

1 **R**ighteous art thou, O Lord: and true
is thy Judgment.

2 The Testimonies that thou hast com-
manded: are exceeding righteous and true.

3 My zeal hath even consumed me;
because

because mine Enemies have forgotten thy Words.

4 Thy Word is tried to the uttermost : and thy Servant loveth it.

5 I am small, and of no reputation : yet do I not forget thy Commandments.

6 Thy Righteousness is an everlasting Righteousness : and thy Law is the Truth.

7 Trouble and Heaviness have taken hold upon me : yet is my delight in thy Commandments.

8 The righteousness of thy Testimonies is everlasting : O grant me Understanding, and I shall live.

Glory be to the Father, &c. As it was, &c.

¶ *Here may follow the Creed: After which,*
Our Father, which art in heaven, &c.

O Lord, shew thy mercy upon us :

And grant us thy Salvation.

Save us, O Blessed Saviour of the World :

Who by thy Cross and precious Blood
hast redeemed us. (Salvation.

Help us, we beseech thee, O God of our

¶ *The Collects. 13 after Trin.*

Almighty and Merciful God, of whose only gift it cometh, that thy Faithful People do unto thee true and laudable Service; grant we beseech thee, that we may so
faith-

faithfully serve thee in this life, that we fail not finally to attain thy heavenly Promises, thro' the Merits of Jesus Christ our Lord. *Amen.*

O God, who for thy Mercies sake hast preserved me this Day past from all those Evils, which for my manifold Transgressions might most justly have befallen me; deliver me from all the Terrours of this approaching Night; lighten mine Eyes that I sleep not in Death; defend me from the danger of all my Spiritual Enemies, and keep me in perpetual peace and safety, through Jesus Christ our Lord. *Amen.*

Bishop Andrews.

Blessed be thou, O Lord, for thy great and precious Promise of the quickning Seed; and for that in the fulness of Time thou didst fullfil it, as on this day. Blessed art thou, O Lord, for the Holy Passion of this Day: O! by thy Saving-Passion (which thou sufferedst on this Day) Save us Good Lord.

6th after Trin.

O God, who hast prepared for them that love thee, such good things as pass Mans understanding; pour into our hearts such love towards Thee, that we loving thee above all things, may obtain thy Promises, which exceed all we can desire, through Jesus Christ our Lord. *Amen.* Al-

A Almighty God, we beseech thee graciously to behold this thy Family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked Men, and to suffer Death upon the Cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God world without end. *Amen.*

A Almighty and everlasting God, by whose Spirit the whole Body of the Church is governed and sanctified, receive our Supplications and Prayers, which we offer before thee for all estates of Men in thy Holy Church, that every Member of the same in his Vocation and Ministry may truly and godly serve thee, through our Lord and Saviour Jesus Christ. *Amen.*

O Merciful God, who hast made all Men, and hatest nothing that thou hast made, nor wouldest the Death of a Sinner, but rather that he should be converted and live, have mercy upon all Jews, Turks, Infidels, and Hereticks; and take from them all Ignorance, Hardness of Heart, and Contempt of thy Word, and so fetch them home (Blessed Lord) to thy Flock, that they may be saved among the Remnant of the true *Israelites*, and be made one Fold under one Shepherd, Jesus

Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

O Lord, our Heavenly Father, High and Mighty, King of Kings, Lord of Lords, the only Ruler of Princes, who dost from thy Throne behold all the dwellers upon Earth; most heartily we beseech thee with thy Favour, to behold our most gracious Sovereign Lady, Queen *Anne*; and so replenish her with the grace of thy Holy Spirit, that she may alway incline to thy will and walk in thy way; endue her plenteously with Heavenly gifts, grant her in health and wealth long to live, strengthen her that she may vanquish and overcome all her Enemies, and finally after this life, they may attain everlasting Joy and Felicity, through Jesus Christ our Lord. *Amen.*

A Almighty God, the Fountain of all Goodness, we humbly beseech thee to bless *Katherine* the Queen Dowager, the Princess *Sophia* and all the Royal Family; endue them with thy Holy Spirit, enrich them with thy Heavenly grace, prosper them with all happiness, and bring them to thine Everlasting Kingdom, thro' Jesus Christ

Christ our Lord. *Amen.*

A Almighty and Everlasting God, who alone workest great marvels; send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy Grace; and that they may truly please thee, pour upon them the continual Dew of thy Blessing, grant this, O Lord, for the honour of our Advocate and Mediator Jesus Christ. *Amen.*

Grant we beseech thee, Merciful Lord, to thy People Pardon and Peace, that they may be cleansed from all their Sins, and serve thee with a quiet mind, through Jesus Christ our Lord. *Amen.*

A Almighty God, the Fountain of all Wisdom, who knowest our Necessities before we ask, and our Ignorance in asking, we beseech thee to have compassion upon our Infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son, Jesus Christ our Lord. *Amen.*

Now our Lord Jesus Christ himself, and God even our Father which hath loved us, and hath given us everlasting Consolation, and good Hope through Grace, comfort our

Hearts,

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Hearts, and stablish us in every good word and work; To him be glory for ever and ever. *Amen.* 2 *Theff.* 2. 16, 17.

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Saturday Morning.

UNto thee lift I up mine Eyes: O thou that dwellest in the Heavens. Behold! even as the eyes of Servants look unto the hand of their Masters, and as the eyes of a Maiden unto the hand of her Mistress: even so our eyes wait upon the Lord our God, until he have mercy upon us. *End of the Old Com. Prayer.*

OEternal God, and most merciful Father, I acknowledge here before thy Divine Majesty that I am a miserable Sinner, conceived and born in Iniquity, so that in me is no goodness, for the Flesh evermore rebelleth against the Spirit, whereby I continually transgress thy holy Precepts and Commandments, and so purchase to my self (through thy just Judgment) death and damnation. Notwithstanding, O Heavenly Father, forasmuch as I am displeased with my self, for the Sins that I have committed against thee,

M

thee, and do unfeignedly repent me of the same. I most humbly beseech thee (for Jesus Christ's sake) to shew thy Mercy upon me to forgive me all my Sins, and increase thy Holy Spirit in me, that acknowledging from the bottom of my heart mine own Unrighteousness, I may from henceforth not only mortifie my sinful Lusts and Affections, but also may bring forth such fruits as may be agreeable to thy most Blessed Will, through the Merits of thy dearly Beloved Son Jesus Christ our only Saviour, whom thou hast given an Oblation for our Sins, and for whose sake thou wilt deny us nothing that we ask in his Name, according to thy will. To thee therefore, O Father, with the same thy Son and the Holy Ghost, be all Honour and Glory world without end. *Amen.*

24th after Trin.

O Lord, we beseech Thee, absolve thy People from their Offences, that through thy bountiful Goodness we may all be delivered from the bonds of those Sins, which by our frailty we have committed; grant this, O Heavenly Father, for Jesus Christ's sake, our Blessed Lord and Saviour. *Amen.*

Our Father, which art in Heaven, &c.

O Lord, open thou my lips
And my mouth shall shew forth thy praise:
The Lords Name be praised
From the rising of the Sun unto the go-
ing down of the same.

Holy, Holy, Holy, Lord God Almighty,
who was and is, and is to come.

Thou art worthy, O Lord, to receive
Glory, and Honour, and Power: for thou
halt created all things, and for thy pleasure
they are and were created. Rev. 4. 8, 10.

The Psalms. Psal. CIV.

PRaise the Lord, O my Soul: O Lord my
God, thou art become exceeding glo-
rious, thou art clothed with Majesty and
Honour.

2 Thou deckest thy self with Light, as
it were with a Garment: and spreadest out
the Heavens like a Curtain.

3 Who laieth the beams of his Chambers
in the Waters: and maketh the Clouds his
Chariot, and walketh upon the wings of the
Wind.

4 He maketh his Angels Spirits: and his
Ministers a flame of Fire.

5 He laid the foundation of the Earth:
that it never should move at any time.

6 Thou coveredst it with the Deep like as
with a Garment: the waters stand in the Hills.

7 At thy rebuke they flee : at the voice of thy Thunder they are afraid.

8 They go up as high as the Hills, and down to the Vallies beneath : even unto the place that thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not pass : neither turn again to cover the Earth.

10 He sendeth the Springs into the Rivers : which run among the Hills.

11 All Beasts of the field drink thereof : and the wild Asses quench their thirst.

12 Beside them shall the Fowls of the Air have their habitation : and sing among the Branches.

13 He watereth the Hills from above : the Earth is filled with the fruit of thy works.

14 He bringeth forth grass for the Cattel : and green herb for the service of Men.

15 That he may bring Food out of the Earth, and Wine that maketh glad the heart of Man : and Oil to make him a cheerful countenance, and Bread to strengthen Mans heart.

16 The Trees of the Lord also are full of Sap : even the Cedars of *Libanus*, which he hath planted.

17 Wherein the Birds make their Nests : and the Fir-trees are a dwelling for the Stork.

18 The

18 The high Hills are a refuge for the wild Goats : and so are the stony Rocks for the Conies.

19 He appointed the Moon for certain seasons : and the Sun knoweth his going down.

20 Thou makest Darkness that it may be Night : wherein all the Beasts of the Forest do move.

21 The Lions roaring after their prey : do seek their meat from God.

22 The Sun ariseth, and they get them away together : and lay them down in their Dens.

23 Man goeth forth to his work, and to his labour : until the Evening.

24 O Lord how manifold are thy works : in wisdom hast thou made them all, the Earth is full of thy Riches.

25 So is the great and wide Sea also : wherein are things creeping innumerable, both small and great Beasts.

26 There go the Ships, and there is that Leviathan : whom thou hast made to take his pastime therein.

27 These wait all upon thee : that thou maist give them meat in due season.

28 When thou givest it them, they gather it : and when thou openest thy hand they are filled with good.

19 When thou hidest thy face, they are troubled: when thou takest away their breath, they die and are turned again to their dust.
20 When thou lettest thy breath go forth, they shall be made ivy and thou shalt renew the face of the Earth.

21 The glorious Majesty of the Lord shall endure for ever: the Lord shall rejoice in his works.

22 The Earth shall tremble at the look of him: if he do but touch the Hills, they shall smoke.

23 I will sing unto the Lord as long as I live: I will praise my God while I have my being.

24 And so shall my words please him: my joy shall be in the Lord.

25 As for Sinners, they shall be consumed out of the Earth, and the Ungodly shall come to an end: praise thou the Lord, O my Soul, praise the Lord.

Glory be to the Father, &c. As it was, &c.

¶ *Psal. CXLVII.*

Praise the Lord, for it is a good thing to sing praise unto our God: yea, a joyful and pleasant thing it is to be thankful.

2 The Lord doth build up Jerusalem: and gather together the outcasts of Israel.

3 He healeth those that are broken in heart:

and

and giveth medicine to heal their sickness.

He telleth the number of the Stars and calleth them all by their Names.

Great is our Lord, and great is his power: yea, and his wisdom is infinite.

6 The Lord setteth up the Meek, and bringeth the Ungodly down to the ground.

7 O sing unto the Lord with Thanksgiving: sing praises upon the Harp to our God.

8 Who covereth the Heaven with Clouds, and prepareth Rain for the Earth: and maketh the grass to grow upon the Mountains, and herb for the use of Men.

9 Who giveth fodder unto the Cattle: and feedeth the young Ravens that call upon him.

10 He hath no pleasure in the strength of an Horse: neither delighteth he in any mans Legs.

11 But the Lords delight is in them that fear him: and put their trust in his mercy.

12 Praise the Lord, O Jerusalem: praise thy God, O Sion.

13 For he hath made fast the bars of thy Gates: and hath blessed thy Children within thee.

14 He maketh peace in thy borders: and filleth thee with the flour of Wheat.

15 He sendeth forth his Commandment

upon

M 4

upon

upon Earth: and his Word runneth very
 faithfully in the hearts of God be in them

16. He giveth Snow like Wool: and scat-
 tereth the hoar Frost like Ashes.

17 He casteth forth his Ice like morsels:
 who is able to abide his Frost?

18 He sendeth out his Word, and melt-
 eth them; he bloweth with his Wind, and
 the Waters flow.

19 He sheweth his Word unto Jacob: his
 Statutes and Ordinances unto Israel.

20 He hath not dealt so with any Nation
 neither have the Heathen knowledge of his
 Laws. Glory be to the Father, &c.

¶ Then shall follow the Lesson. After which,
 the Hymn. Psal. CXLIX.

1 **O** Sing unto the Lord a new Song: let
 the Congregation of Saints praise
 him.

2 Let Israel rejoice in him that made
 him: and the Children of Zion be joyful in
 their King.

3 Let them praise his Name in the dance:
 let them sing praises unto him with Tabret
 and Harp.

4 For the Lord hath pleasure in his Peo-
 ple: and helpeth the meek hearted.

5 Let the Saints be joyful with glory: let
 them rejoice in their Beds.

6 Let

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- 6 Let the Praises of God be in their mouth:
and a two-edged Sword in their hands.
7 To be avenged of the Heathen: and to
rebuke the People.
8 To bind their Kings in Chains: and
their Nobles with links of Iron.
9 That they may be avenged of them: as
it is written: Such honour have all his Saints.

Glory be to the Father, &c. As it was, &c.

Or, Psal. CL.

- 1 **O** Praise God in his Holiness: praise
him in the Firmament of his Power.
2 Praise him in his noble Acts: praise
him according to his excellent greatness.
3 Praise him in the sound of the Trum-
pet: praise him upon the Lute and Harp.
4 Praise him in the Cymbals and Dances:
Praise him upon the Strings and Pipe.
5 Praise him upon the well tuned Cym-
bals: praise him upon the loud Cymbals.
6 Let every thing that hath breath: praise
the Lord. Glory be to the Father, &c.

Then may follow the Creed.

Our Father which art in Heaven, &c.
Save, Lord, and hear us, O King of
Heaven:
When we call upon thee.
O Lord, shew thy mercy upon us:
And grant us thy Salvation.

The

The Collects. 5th after Easters

O Lord, from whom all good things come, grant to us thy humble servants, that by thy holy Inspiration we may think those things that be good, and by thy merciful guiding may perform the same through Jesus Christ our Lord. *Amen.*

6 after Epiph.

O God whose Blessed Son was manifested, that he might destroy the works of the Devil, and make us the Sons of God, and Heirs of Everlasting life; grant us, we beseech thee, that having this Hope, we may purifie our selves even as he is pure; that when he shall appear again with Power and great Glory, we may be made like unto him in his eternal and glorious Kingdom, where (with thee O Father, and thee O Holy Ghost) he liveth and reigneth ever one God world without end. *Amen.*

Dr. Hammond.

O Lord God, who by the power of thy Word didst produce a glorious light out of darkness, let thy Sun of Righteousness with healing in his Wings arise upon us, and enlighten the darkness of our hearts, and rescue us from the shadow of Death, that we may walk in the light of thy Grace

here,

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here, and rejoice in the light of thy Glory
in thy Heavenly Kingdom hereafter, thro'
the same Jesus Christ our Lord. Amen.

5th after Epiph.

O Lord, we beseech thee, to keep thy
Church and Household continually in
thy true Religion, that they who do lean
only upon the hope of thy heavenly Grace,
may evermore be defended by thy mighty
Power, thro' Jesus Christ our Lord. Amen.

E Lib. Regal.

GOD, the unspeakable Author of the
World, Creator of Men, Governour
of Empires and Establisher of all Kingdoms
(who out of the loyns of our Father *Abra-
ham* didst chuse a King, that became the
Saviour of all Kings and Nations of the
Earth) bless, we beseech thee, thy faith-
ful Servant, our Sovereign Lady, Queen
Ann, with the richest Blessings of thy
Grace; establish her in the Throne of her
Kingdom by thy mighty Aid and Prote-
ction; visit her as thou didst *Moses* in the
Bush, *Joshua* in the Battle, *Gideon* in the
Field, and *Sammuel* in the Temple; let the
dew of thine abundant Mercies fall upon
upon her Head, and give unto her the
Blessings of *David* and *Solomon*; be unto
her

her an helmet of Salvation against the face
 of her Enemies, and a strong Tower of de-
 fence in the time of Adversity; let her
 Reign be prosperous, and her Days many;
 let Peace, and Love, and Holiness; let Ju-
 stice and Truth, and all Christian Virtues
 flourish in her time; let her People serve
 her with Honour and Obedience; and let
 her so duly serve thee here on Earth, that she
 may hereafter everlastingly Reign with thee
 in Heaven, through Jesus Christ our Lord.
Amen.

Office of Ordination.

Almighty God and most Merciful Fa-
 ther, who of thine infinite Goodness
 hast given thine only and most dearly Be-
 loved Son Jesus Christ, to be our Redeemer
 and Author of Everlasting life, who after he
 had made perfect our Redemption by his
 Death, and was ascended into Heaven,
 poured down his Gifts abundantly upon
 Men, making some Apostles, some Prophets,
 some Evangelists, some Pastors and Do-
 ctors, to the edifying and making per-
 fect his Church; grant we beseech thee
 to the Bishops and Pastors of thy Church,
 that they may evermore be ready to
 spread abroad thy Gospel and glad ty-
 nings of Reconcilement to God, and to use
 the

the Authority given unto them; not to destroy, but to save; not to hurt, but to help; so that they (as wise and faithful Servants) giving to thy Family Meat in due season, may at last be received into Joy, through Jesus Christ our Lord, who with Thee and the Holy Ghost liveth and reigneth, one God World without end. *Amen.*

A Almighty God, who hast promised to hear the Petitions of them that ask in thy Sons Name; I beseech thee mercifully to encline thine Ears unto me, who have made now my Prayers and Supplications unto thee; and grant that those things which I have faithfully asked according to thy Will, may be effectually obtained to the relief of my Necessities, and to the setting forth of thy glory, through Jesus Christ our Lord. *Amen.*

To the blessed and only Potentate, to the King of Kings and Lord of Lords, who only hath Immortality, dwelling in the light which no Man can approach unto, whom no Man hath seen nor can see; unto him be Honour and Power everlasting. *Amen.*

1 Tim. 6. 16.

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Saturday

Saturday Noon

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Our Father, which art in Heaven,

O Lord open thou my Lips.

And my Mouth shall shew forth thy Praise.

The Lord's Name be praised :

From the rising of the Sun, unto the going down of the same.

Holy, Holy, Holy Lord God Almighty, who was, and is, and is to come.

Thou art worthy, O Lord, to receive Glory and Honour and Power ; for thou hast created all things, and for thy pleasure they are and were created. Rev. 4. 8, 10.

The Psalm. Psal. CIII.

PRaise the Lord, O my Soul : and all that is within me praise his holy Name.

2 Praise the Lord, O my Soul : and forget not all his Benefits.

9 Who forgiveth all thy Sin : and healeth all thine Infirmities.

4 Who saveth thy life from destruction : and crowneth thee with Mercy and loving Kindness.

5 Who satisfieth thy mouth with good things :

things: making thee young and lusty as an Eagle.

6 The Lord executeth Righteousness and Judgment: for all them that are oppressed with Wrong.

7 He shewed his ways unto Moses: his works unto the Children of Israel.

8 The Lord is full of Compassion and Mercy: Long-suffering, and of great Goodness.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our Sins, nor rewarded us according to our Wickednesses.

11 For look how high the Heaven is in comparison of the Earth: so great is his Mercy also toward them that fear him.

12 Look, how wide also the East is from the West: so far hath he set our Sins from us.

13 Yea, like as a Father pitieth his own Children: even so is the Lord merciful unto them that fear him.

14 For he knoweth whereof we are made: he remembreth that we are but Dust.

15 The days of Man are but as grass: for he flourisheth as a Flower of the field.

16 For as soon as the Wind goeth over it, it is gone: and the place thereof shall know it no more.

17 But

17 But the merciful Goodness of the Lord endureth for ever and ever, upon them that fear him : and his Righteousness upon Childrens Children.

18 Even upon such as keep his Covenant : and think upon his Commandments, to do them.

19 The Lord hath prepared his Seat in Heaven : and his Kingdom ruleth over all.

20 O praise the Lord ye Angels of his, ye that excel in strength : ye that fulfil his Commandment, and hearken to the voice of his words.

21 O praise the Lord all ye his Hosts : ye Servants of his that do his pleasure.

22 O speak good of the Lord all ye works of his in all places of his Dominion : praise thou the Lord, O my Soul.

Glory be to the Father, &c. As it was, &c.

¶ *Then may follow the Lesson : After which, this Hymn. Judith XVI.*

13 **I** Will sing unto the Lord a new Song :
O Lord, thou art great and glorious,
wonderful in strength and invincible.

14 Let all Creatures serve thee : for thou spakest and they were made ; thou didst send forth thy Spirit and it created them, and there is none that can resist thy Voice.

15 For the Mountains shall be moved
from

from the Foundations with the waters: the Rocks shall melt as Wax at thy presence; yet thou art merciful to them that fear thee.

16 For all Sacrifice is too little for a sweet savour unto thee, and all the fat is not sufficient for thy Burnt offering: but he that feareth the Lord is great at all times.

Glory be to the Father &c. As it was, &c.

O Lord, shew thy mercy upon us:

And grant us thy salvation.

O Lord hear our prayer.

And let our crying come unto thee.

¶ *The Collects. Quinquagesima.*

O Lord, who hast taught us, That all our doings without Charity are nothing worth; send thy Holy Ghost, and pour into our hearts that most excellent gift of Charity, the very bond of Peace and of all Vertues, without which whosoever liveth is counted dead before thee; grant this for thine only Son Jesus Christs sake. *Amen.*

7th after Trin.

Lord of all Power and Might, who art the Author and giver of all good things; graft in our hearts the love of thy Name, increase in us true Religion, nourish us with all goodness, and of thy great mercy keep us in the same, thro' Jesus Christ our Lord. *Amen.*

N

Almighty

Almighty and Everlasting God, give unto us the increase of Faith, Hope, and Charity ; and that we may obtain that which thou dost promise, make us to love that which thou dost command, through Jesus Christ our Lord. *Amen.*

Now, to the Blessed and only Potentate, to the King of Kings and Lord of Lords, who only hath Immortality, dwelling in the Light which no man can approach unto, whom no man hath seen nor can see ; unto him be Honour and Power Everlasting. *Amen.*

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Saturday Night.

Mine eyes prevent the Night-watches : that I might be occupied in thy Words.

Hear my Voice, O Lord, according unto thy loving Kindness : quicken me according as thou art wont, *Psal. 119.*

O Eternal God, and most Merciful Father, I acknowledge here before thy
Divine

Divine Majesty that I am a most miserable Sinner, conceived and born in Iniquity, so that in me is no goodness, for the Flesh evermore rebelleth against the Spirit, whereby I continually transgress thy holy Precepts and Commandments, and so purchase to my self (through thy just Judgment) death and damnation. Notwithstanding, O Heavenly Father, forasmuch as I am displeased with my self, for the Sins that I have committed against thee, and do unfeignedly repent me of the same; I most humbly beseech thee (for Jesus Christ sake) to shew thy mercy upon me, to forgive all my Sins, and to increase thy Holy Spirit in me, that acknowledging from the bottom of my heart mine own Unrighteousness, I may from henceforth not only mortifie my sinful Lusts and Affections, but also may bring forth such fruits as may be agreeable to thy most Blessed Will, through the Merits of thy dearly Beloved Son Jesus Christ our only Saviour, whom thou hast given an Oblation for our Sins, and for whose sake thou wilt deny us nothing that we ask in his Name, according to thy Will. To thee therefore, O Father, with the same thy Son and the Holy Ghost, be all Honour and Glory world without end.

Amen. N 2 O

O Lord, we beseech Thee, absolve thy People from their Offences, that through thy bountiful Goodness we may all be delivered from the bonds of those Sins, which by our frailty we have committed; grant this, O Heavenly Father, for Jesus Christs sake, our Blessed Lord and Saviour.
Amen.

Our Father, which art in Heaven, &c.

O Lord, open thou my lips :

And my mouth shall shew forth thy praise.

The Lords Name be praised :

From the rising of the Sun unto the going down of the same.

Holy, Holy, Holy, Lord God Almighty; who was, and is, and is to come.

Thou art worthy, O Lord, to receive Glory, and Honour, and Power : for thou hast created all things, and for thy pleasure they are and were created. *Rev. 4. 8, 10.*

¶ *The Psalms. Psal. XXXIX.*

I Said I will take heed to my ways : that I offend not with my tongue.

2 I will keep my mouth as it were with a Bridle : while the Ungodly is in my sight.

3 I held my tongue and spake nothing : I kept silence, yea, even from good words, but it was pain and grief to me.

4 My

4 My heart was hot within me, and while I was thus musing, the fire kindled : and at the last I spake with my tongue.

5 Lord, let me know my end, and the number of my days : that I may be certified how long I have to live.

6 Behold, thou hast made my days as it were a Span long : and mine age is even as nothing in respect of thee, and verily every man living is altogether vanity.

7 For a man walketh in a vain shadow, and disquieteth himself in vain : he heapeth up riches, and cannot tell who shall gather them.

8 And now, Lord, what is my hope : truly my hope is even in thee.

9 Deliver me from all mine offences : and make me not a rebuke unto the foolish.

10 I became dumb, and opened not my mouth : for it was thy doing.

11 Take thy Plague away from me : I am even consumed by the means of thy heavy hand.

12 When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away like as it were a Moth fretting a garment : every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine Ears consider my calling : hold not thy peace at my Tears.

14 For I am a Stranger with thee, and a Sojourner : as all my Fathers were.

15 O spare me a little : that I may recover my strength before I go hence and be no more seen.

Glory be to the Father,&c. As it was,&c.

¶ *Psal. XC.*

1 **L**ord, thou hast been our refuge : from one generation to another.

2 Before the Mountains were brought forth, or ever the Earth and the World were made : thou art God from everlasting, and world without end.

3 Thou turnest man to destruction : again thou sayest, Come again ye Children of men.

4 For a thousand years in thy sight are but as yesterday : seeing that is past as a watch in the Night.

5 As soon as thou scatterest them, they are even as a sleep : and fade away suddenly like the grass.

6 In the Morning it is green and groweth up : but in the Evening it is cut down, dried up and withered.

7 For we consume away in thy displeasure : and are afraid at thy wrathful Indignation.

8 Thou hast set our misdeeds before thee : and our secret sins in the light of thy countenance.

9 For

9 For when thou art angry, all our days are gone : we bring our years to an end, as it were a Tale that is told.

10 The days of our age are Threescore years and ten, and though men be so strong that they come to Fourscore years : yet is their strength then but labour and sorrow, so soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath : for even thereafter as a man feareth, so is thy displeasure.

12 So teach us to number our days : that we may apply our hearts unto wisdom.

13 Turn thee again, O Lord, at the last : and be gracious unto thy Servants.

14 O satisfie us with thy Mercy, and that soon : so shall we rejoyce and be glad all the days of our life.

15 Comfort us again, now after the time that thou hast plagued us : and for the years wherein we have suffered adversity.

16 Shew thy Servants thy work : and their Children thy glory.

17 And the glorious Majesty of the Lord our God be upon us : prosper thou the work of our hands upon us, O prosper thou our handy work.

Glory be to the Father, &c. As it was, &c.

¶ Then the Lesson : After which,
part of Psal. CXIX. *Portio mea Domine.*

1 **T**hou art my portion, O Lord : I have
promised to keep thy Law.

2 I made my humble Petition in thy presence with my whole heart : O be merciful unto me according to thy Word.

3 I called mine own ways to remembrance: and turned my feet unto thy Testimonies.

4 I made hast and prolonged not the time: to keep thy Commandments.

5 The Congregations of the ungodly have robbed me: but I have not forgotten thy Law.

6 At midnight I will rise to give thanks unto thee: because of thy righteous Judgments.

7 I am a Companion of all them that fear thee : and keep thy Commandments.

8 The Earth, O Lord, is full of thy Mercy : O teach me thy Statutes.

Glory be to the Father, &c. As it was, &c.
¶ Or, *In æternum Domine.*

1 **O** Lord : thy Word endureth for ever in Heaven.

2 Thy Truth also remaineth from one generation to another : thou hast laid the foundation of the Earth, and it abideth.

3 They continue this day according to thine Ordinance: for all things serve thee.

4 If my delight had not been in thy Law:
I should have perished in my trouble.

5 I will never forget thy Commandments:
for with them thou hast quickned me.

6 I am thine, O save me : for I have
sought thy Commandments.

7 The Ungodly laid wait for me, to destroy
me : but I will consider thy Testimonies.

8 I see that all things come to an end :
but thy Commandment is exceeding broad.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Here may follow the Creed. Then,*
Our Father which art in Heaven, &c.
Save, Lord, and hear us, O King of Heaven:
When we call upon thee.

O Lord, shew thy mercy upon us :

And grant us thy Salvation.

¶ *The Collects. Easter Even.*

GRant, O Lord, that as we are Baptized
into the Death of thy blessed Son, our
Saviour Jesus Christ ; so by continual mortifi-
ying our corrupt Affections, we may be
buried with him, that through the Grave
and Gate of Death, we may pass to our
joyful Resurrection, for his Merits who died
and was buried, and rose again for us, thy
Son Jesus Christ our Lord. *Amen.*

O God, our refuge and strength, who art the Author of all Godliness ; be ready (we beseech thee) to hear the devout Prayers of thy Church, and grant that those things which we ask faithfully, we may obtain effectually, through Jesus Christ our Lord. *Amen.*

O Lord our Heavenly Father, by whose gracious Providence both day and night are governed ; I humbly present unto thee my Sacrifice of Praise and Thanksgiving for thy Fatherly goodness towards me this day past, humbly beseeching thee to continue thy merciful protection over me this Night, that the Prince of Darkness may have no advantage against me : And forasmuch as thou hast made the time of my Departure out of this life uncertain, grant that I may be always watching for the coming of our Lord to Judgment ; Let the cry of the Coming of the Bridegroom, and the sound of the last Trump be ever in my ears, that so when the King of Terrours shall summon me from hence, I may be ready to enter into the Joy of my Lord, and reign with him for ever, through the Merits of the same our Lord Jesus Christ. *Amen.*

5th after Epiph.

O Lord, we beseech thee to keep thy Church and Household continually in thy true Religion, that they who do lean only upon the hope of thy heavenly Grace, may evermore be defended by thy mighty Power, thro' Jesus Christ our Lord. *Amen.*

GOD, the unspeakable Author of the World, Creator of Men, Governour of Empires and establisher of all Kingdoms, bless we beseech thee Queen *Anne* with the richest blessings of thy Grace; be unto her an helmet of Salvation against the face of her Enemies, and a strong Tower of defence in the time of Adversity.; let her Reign be prosperous, and her Days many; let Peace, and Love, and Holiness; let Justice and Truth, and all Christian Virtues flourish in her time; let her People serve her with Honour and Obedience; and let her so duly serve thee here on Earth, that she may hereafter everlastingly Reign with thee in Heaven, through Jesus Christ our Lord. *Amen.*

3d. in Advent.

O Lord Jesu Christ, who at thy first coming didst send thy Messenger, to prepare thy way before thee; grant that the Ministers and Stewards of thy Mysteries, may

may likewise so prepare and make ready thy way, by turning the hearts of the Disobedient to the wisdom of the Just; that at thy second coming to judge the World, we may be found an acceptable People in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God world without end. *Amen.* *4th in Advent.*

O Lord, raise up we pray thee thy Power, and come among us, and with great Might succour us; that whereas thro' our sins and wickedness we are sore let and hindered in running the Race that is set before us, thy bountiful Grace and Mercy may speedily help and deliver us, through the Satisfaction of thy Sonour Lord, to whom with thee and the Holy Ghost be honour and glory world without end. *Amen.* *6th after Commun.*

A Almighty God, who hast promised to hear the Petitions of them that ask in thy Sons Name; I beseech thee mercifully to incline thine Ears unto me, who have made now my Prayers and Supplications unto thee; and grant that those things which I have faithfully asked according to thy Will, may be effectually obtained to the relief of my Necessities, and to the setting forth of thy glory, through Jesus Christ our Lord. *Amen.* To

To the blessed and only Potentate, the King of Kings and Lord of Lords, who only hath Immortality, dwelling in the light which no Man can approach unto, whom no Man hath seen nor can see; unto him be Honour and Power everlasting. *Amen.* *1 Tim. 6. 16.*

Blessed be the Holy and Undivided Trinity, now and for evermore. *Amen.*

Morning Prayers.

¶ *A Prayer to be used when we first Arise in the Morning. Dr. Hammond.*

Blessed be thy Holy Name, O Merciful Lord, who hast shewed me the light of thy Countenance, and hast delivered me from the darkness and dangers of this Night, and refreshed me with quiet sleep, and raised me up again (as it were) from the Grave, and restor'd me to life, and the joyful light of another day. Give me Grace to make it a Resurrection to Newness of life also, that I may spend this day (and all that thou shalt yet be pleased to add to it) in thy Service, to the glory of thy Name, and the good of my own Soul. O Lord, blot out (as a Night-Mist)

Mist) mine Iniquities, and scatter my Sins as a Morning-Cloud; Grant that I may become a Child of Light and of the Day, that I may walk soberly, chastly, and honestly, as in the day. Keep me (I beseech thee) in all my ways, and defend me from all the dangers and evils of this day; O Lord, preserve my going out and my coming in, from this time forth for evermore. And now, O Lord, I offer up my self a living Sacrifice unto thee, beseeching thee mercifully to receive me; cleanse me from all my pollutions, both of Flesh and Spirit; heal all my Infirmities, and sanctifie all the powers and faculties of my Soul and Body to thy service this day. And with my self I commend unto thee all whom any Bond of Nature, Friendship, or Religion commands me to pray for; especially—— and all that have at any time done good to me, thou (O Lord) do good to them, and reward them sevenfold into their bosom. Preserve us all (O God) from all evil: O Lord, I beseech thee keep our Souls; keep us from falling, and present us faultless before the presence of thy glory, at the Day of Judgment. And the Peace of God, which passeth all understanding, keep our hearts and minds in the knowledge and love of God,
and

and of his Son Jesus Christ our Lord ; and the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with us this day and the rest of our lives, and for evermore. *Amen.*

¶ *Another Prayer for the Morning.*

O Merciful Father, for Jesus Christ his sake, I beseech thee forgive me all my known and secret Sins which in thought, word or deed, I have committed against thy Divine Majesty ; and deliver me from all those Judgments which are due unto me for the same, and sanctifie my heart by thy Holy Spirit, that I may henceforth lead my life according to my holy Profession. And here, O Lord, I praise thy Holy Name, that thou hast refreshed me this Night past with moderate sleep and rest ; that thou hast preserved me from all sad Chances, and from sudden Death ; from the Malice of the Devil, and the Works of Darknes : Let thy Providence and Care watch over me this day, and all my life, to defend me from all perils and dangers both of Body and Soul ; to this end I commend my self and all my actions unto thy blessed Protection and Government ; beseeching thee, that whether I live or die this day, I may live and die to
thy

thy glory, and the salvation of my Soul, which thou hast bought with thy precious Blood. Bless me, O Lord, in my going out, and in my coming in; and grant that whatsoever I shall think, speak, or take in hand this day, may tend to the honour of thy Name, the good of others, and the comfort of my own Conscience at the day of Judgment. Grant me grace to live always void of offence to thee, and all the world. Let the Eye of thy holy Providence watch over me for good and not for evil; Let thy holy Angels pitch their Tents round about me for my defence and safety, as thou hast promised unto those that fear thy Name. Grant this, O Father, for thy Dear Son Jesus Christ his sake, in whose Name and Words I call upon thee.

Our Father, which art in Heaven, &c.

Evening Prayers.

A Prayer for the Evening immediately before Bed time. Dr. Hammond.

Blessed be thy holy Name, O Lord my God, who hast shewed me the light of thy Countenance, and caused me to see thy
goodness

goodness in the land of the Living; who hast preserved me in all my ways, and delivered me from all the dangers and evils of this Day, and brought me safe thus far of my life to the beginning of this Night. O Lord, I beseech thee forsake me not in the vanishing of my days, but still continue the protection of thy gracious hand upon me; be thou my light and defence, my guide and guard through this Vale of Misery and Tears, and the shadow of Death, to that holy Hill where thine Honour and our Rest dwelleth. Give me grace to remember the many days of Darkness, and prevent the long Night of Death, by a timely preparation for it, that being always ready and provided whensoever thou shalt call me to Judgment, I may give an acceptable account how I have spent my time here. Lord, as we add days to our days, so we add Sins to our Sins *; But now, O Lord, I desire to turn from my evil ways, and return to thee with all my heart, seeking thy face; O hide not thou thy Face from me, nor cast thy Servant away in displeasure. Forgive and put away all mine Offences and Abominations, for the Merits and Satisfaction of thy Dear Son; in
O him

** Here you may
make a particular
Confession.*

him be reconciled unto me, and restore me again to thy Grace, that mine eyes may see thy Salvation, and thy Servant may depart in peace. And now, O Lord, I go to my Bed as to my Grave, and know not but that I may awake in another World ; live or die, I commend my self to thy Mercy and Goodness, beseeching thee to receive me under the wings of thy Protection, where I may rest safe and secure from all Evils. And with my self, I commend unto thee all whom any Relation or occasion hath made near or dear unto me ; (especially-----) Thou keeper of *Israel*, who dost neither slumber nor sleep, receive us all into thy keeping, and preserve our Souls in perpetual peace and safety, through *Jesus Christ* our Lord. *Amen.*

¶ *Another for the Evening.*

O Most Gracious God and Loving Father, who knowest my down-lying and my up-rising, and art near to all that call upon thee in truth and sincerity ; I a wretched Sinner do most heartily beseech thee, to look upon me with the eyes of thy Mercy, and let thy Holy Spirit work in me such a serious Repentance, that I may with sorrow lament my Sins past, with sincerity of heart be humbled for my Sins present, and with all
my

my endeavours resist the same for the time to come. And now, O Lord, I bless thee for my Health, Food, Rayment, and Prosperity; and more especially that thou hast defended me this day now past from all dangers and perils both of Body and Soul, furnishing me with all necessary good things, that I stand in need of; Sanctifie unto me (I beseech thee) this Nights Rest and Sleep, that I may enjoy the same as thy blessing and benefit, that this dull and wearied Body being refreshed with moderate Sleep, I may thereby be better enabled to walk before thee, doing all such good works as thou hast appointed, when it shall please thee of thy goodness to awake me in the Morning. Keep my heart, O Lord, in thy Fear, and guide all the course of my life by thy Favour, and prepare me for the hour of Death and Dissolution, that if thou shouldest this Night make my Bed in the dark, and turn my Sleep into Death, I may die unto thee who livest everlastingly. These mercies and all other blessings which thou, O Holy and Merciful Father, knowest to be necessary or expedient for me, or any that belong unto me, for whom I am bound to pray (especially — † I humbly

† Here you may Remember your Friends, Benefactors, &c.

beg of thee, in the Name and for the Sake of Jesus Christ, who hath taught us thus to pray.

Our Father which art in Heaven, &c.

Occasional Prayers.

¶ *At our first arising in the Morning.*
Advent.

Almighty God, give us Grace that we may cast away the works of Darkness, and put upon us the armour of Light, now in the time of this Mortal life (in which thy Son Jesus Christ came to visit us in great Humility) that in the last Day (when he shall come again in his glorious Majesty, to judge both the quick and the dead) we may rise to the life Immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

I Give thee most humble thanks, O Lord, Almighty and Eternal God, who hast vouchsafed to keep me this Night; not for my Merits, but thro' thine infinite Mercy: Grant me, O Lord, so to pass this day in thy holy Service, that my Obedience may be acceptable

acceptable in thy sight, through Jesus Christ our Lord. *Amen.*

¶ *Before Prayers at any Hour of the Day.*

10th after Trin.

L Et thy Merciful Ears, O Lord, be open to the Prayers of thy humble Servants; and that they may obtain their Petitions, make them to ask such things as shall please thee, through Jesus Christ our Lord. *Amen.*

12th after Trin.

A Almighty and Everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; pour down upon us the abundance of thy Mercy, forgiving us those things whereof our Conscience is afraid, and giving us those good things which we are not worthy to ask, but thro' the Merits and Mediation of Jesus Christ thy Son, our Lord. *Amen.*

Let the words of my Mouth, and the meditations of my Heart, be acceptable in thy sight, O Lord: my strength and my Redeemer. *Psal. 19. ult.*

¶ *Before going abroad.*

S Hew me thy ways, O Lord: and teach me thy paths.

Lead me, O Lord: in the way of thy truth:

truth : and guide me for thy Mercies sake.

O give thine Angels charge over me : to keep me in all my ways. *Psal. 25.*

INto the hands of thy blessed Protection, and unspeakable Mercy, O Lord, I commend my Soul and Body, with all the faculties, powers, and actions of them both; beseeching thee to be ever with me, to direct, sanctifie and govern me in the ways of thy Laws, and in the works of thy Commandments, that through thy most Mighty Protection (both here and ever) I may be preserved in Body and Soul, to serve thee the only True God, through Jesus Christ our Lord. *Amen.*

¶ *Before going to Church.*

AS for me, I will go into thy House, O Lord, in the multitude of thy Mercies: and in thy Fear will I worship thee in thy holy Temple.

Lord, I have loved the habitation of thy House, and the place where thine Honour dwelleth.

My Soul hath a desire and a longing: to enter into the Courts of the Lord.

13th after Trin.

ALmighty and Merciful G O D, of whose only gift it cometh, that thy Faithful

Faithful People do unto thee true and laudable Service; grant we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy Heavenly Promises, through the Merits of Jesus Christ our Lord. *Amen.*

¶ *Or, 1st. after Epiph.*

O Lord, we beseech thee mercifully to receive the Prayers of thy People which call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same, through Jesus Christ our Lord. *Amen.*

¶ *In the Church: Or, At our Entrance.*

O How amiable are thy Dwellings, thou Lord of Hosts! one day in thy Court is better than a thousand.

Blessed are they that dwell in thy House: they will be alway praising thee.

Purifie,

A Lmighty and Everliving God, we humbly beseech thy Majesty, that as thy only begotten Son was Presented in the Temple in substance of our Flesh; so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. *Amen.*

Occasional Prayers.¶ *Before Prayers.**4th Coll. after the Commun.*

A Lmighty God, the Fountain of all Wisdom, who knowest our Necessities before we ask, and our Ignorance in asking; we beseech thee to have compassion upon our Infirmities; and those things which for our unworthiness we dare not; and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son, Jesus Christ our Lord. *Amen.*

¶ *Before Reading the Scriptures.*

Open thou mine eyes, O Lord, that I may see the wondrous things of thy Law.

2d in Advent.

Blessed Lord, who hast caused all Holy Scriptures to be written for our learning; grant that we may in such wise hear them read, mark, learn, and inwardly digest them, that by patience and comfort of thy Holy Word, we may embrace and ever hold fast the blessed Hope of Everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

¶ *Before Sermon.**S. Mark.*

A Lmighty God, who hast instructed thy Holy Church with the heavenly Do-
ctrine

doctrin of thy holy Apostles and Evangelists; give us grace, that being not like Children carried away with every blast of vain Doctrin, we may be established in the truth of thy Holy Gospel, through Jesus Christ our Lord. *Amen.*

¶ *After Sermon.*

GRANT we beseech thee, Almighty God, that the words which we have heard this day with our outward Ears, may thro' thy Grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. *Amen.*

¶ *After Church-time.*

GLORY be to thee, O Lord God Almighty, who hast permitted me to appear before thee this day, and to tread thy Courts.

Lord, pardon all my Failings in thy Service this day past, the wandrings and ind devotion of my Prayers: for the sake of my Blessed Saviour, have Mercy on me.

Lord make me a doer of thy Word, and not a hearer only, lest I deceive my own Soul.

23d after Trin.

O God, our refuge and strength, who art the Author of all Godliness; be ready
(we

(we beseech thee) to hear the devout Prayers of thy Church, and grant that those things which we ask faithfully, we may obtain effectually, through Jesus Christ our Lord. *Amen*

S. Andrew.

Almighty God, who didst give such Grace to thy holy Apostles, that they readily obeyed the Calling of thy Son Jesus Christ, and followed him without delay; grant unto all, that we being called by thy holy Word, may forthwith give up our selves obediently to fulfil thy holy Commandments, through the same Jesus Christ our Lord. *Amen.*

¶ *Or, S. Paul.*

O God, who through the Preaching of thy holy Apostles (and their Successors) hast caused the light of the Gospel to shine throughout the World; grant we beseech thee, that we may shew forth our Thankfulness unto thee for the same, by following the holy Doctrin which they have taught us, through Jesus Christ our Lord. *Amen*

Grace be with all them that love our Lord Jesus Christ in sincerity. *Amen.*
Ephes. ult.

Prayers

¶ Prayers for Particular Occasions,
to be used with the Collects for
Noon any Day of the Week, or
at any other time of Devotion,
before the last Prayers.

¶ *For publick Peace and Unity ; To be used
in Troublous Times.*

O Lord God, our only hope in time of
need : Save and deliver us (we
humbly beseech thee) from all those
dangers that threaten us ; give Peace in our
days, O Lord, if it be thy
Will [<sup>*This is to be u-
sed in Time of
War, Tumult, or
Insurrections.</sup> and prevent the effusion
of Christian Blood in our
Land] reconcile all our Diffen-
tions, and heal all our breaches, preserve
that holy Religion which we profess, unite
us all in unfeigned and universal Charity
one towards another, and in one and the
same holy Worship and Communion ; that
with one Heart and one Mouth we may glori-
fy thy Holy Name, and shew forth thy Praise
from generation to generation ; and this we
beg for the sake of Jesus thy Beloved, in
whom thou art well pleased ; to whom with
Thee

Thee and the Holy Ghost, be all Honour and Glory now and evermore. *Amen.*

¶ *In Time of Storm and Tempest.*

Great and Glorious Lord God, just and terrible in thy Judgments, and unsearchable in all thy ways; at whose Rebuke the Earth trembles, and the very Foundations of the Hills shake; who also commandest the Winds and the Sea, and they obey: We vile Dust and miserable Sinners, in a most awful Sense of thy amazing Judgments, our own great and manifold Provocations, and thy tender Mercy to the Penitent, do, with all Humility of Soul, cast our selves down before thy Footstool, bewailing our Vileness, and imploring thy Pity and Compassion: we beseech thee, O Lord, to awaken our Consciences, that we may see, and duly consider thy Hand lifted up against us. Pardon all our Sins, which draw down thy heavy Displeasure against us; and grant us such a Measure of thy Grace, that we may no more disobey thy Laws, abuse thy Goodness and Forbearance, or despise this or other thy Chastisements, lest a worse thing come unto us. It is of thy Goodness, O Lord, that we are not consumed, and that in the
midst

midst of Judgments thou remembreſt Mercy. We beſeech thee let the Conſideration of thy Mercy, work in us ſuch a Thankfulneſs of Heart, and the Senſe of thy Judgments, ſuch a Seriouſneſs and Watchfulneſs of Spirit, that no Calamity may ever be a Surprize to us, nor Death it ſelf come upon us unawares ; that ſo having paſt our ſojourning here in thy Fear, we may at length arrive ſafely at that bleſſed Kingdom which cannot be ſhaken : for the Sake of Jeſus Chriſt our only Mediator and Advocate. *Amen.*

¶ *For Health of Body.*

O God, the Father of Lights, from whom cometh down every good and perfect gift, mercifully look upon *our* frailty and infirmity, and grant us ſuch health of Body as thou knoweſt to be needful for us ; that both in our Bodies and Souls, we may evermore ſerve thee with all our ſtrength and might, thro' Jeſus Chriſt our Lord. *Amen.*

¶ *For our Parents and Relations.*

Almighty God, Father of our Lord Jeſus Chriſt, of whom the whole Family in Heaven and Earth is named ; I give thee moſt humble Thanks, for that thou diſt of thy Divine Providence vouchſafe to let me
be

be born of Christian Parents, by whose care I was first brought unto thy Holy Baptism, and afterwards brought up in thy Holy Religion; grant me grace to be truly thankful to thee for these Mercies, by Love, Honour, and Obedience to my Parents, (—) according to thy Holy Word, that by thy Mercy I may attain that Blessing which thou hast promised to those that honour their Father and Mother; and let their Care over me be recompensed with abundance of thy Grace in this World, and with Eternal Glory in the World to come, through Jesus Christ our Lord. *Amen.*

¶ *For Benefactors.*

O Blessed God, who art the Rewarder of every good Work; I humbly beseech thee to recompence all my Friends and Benefactors * out of the Riches of thy Bounty and Goodness; give them Peace and Plenty, defend them from all dangers both of Body and Soul, keep them in the Stedfastness of thy Faith, and in the Obedience of thy holy Commandments; that after many happy days here in this life, they may at last be brought unto life Everlasting, through Jesus Christ our Lord. *Amen.*

*Here they may
be remembered in
particular.*

¶ *For*

¶ For Children, Servants, or Others under
our Charge. Office of Confirm.

A Almighty and Everlasting God, who
makest us both to will and do those
things that be good and acceptable to thy
Divine Majesty ; I make my humble Suppli-
cations unto thee for all those whom thou
hast committed to my Care; certifie them of
thy Favour and gracious Goodness towards
them; let thy Fatherly hand (I beseech thee)
be over them, let thy Holy Spirit ever be
with them; and so lead them in the know-
ledge and obedience of thy Word, that in
the end they may obtain Everlasting life,
through our Lord Jesus Christ, who with
Thee and the Holy Ghost liveth and reign-
eth, ever one God, world without end. *Amen.*

¶ Upon any Saints-Day.

All Saints.

O Almighty God, who hast knit toge-
ther thine Elect in one Communion
and Fellowship in the Mystical Body of thy
Son Christ our Lord ; grant us grace so to
follow thy blessed Saints in all vertues and
godly living, that we may come to those
unspeakable Joys, which thou hast prepared
for them that unfeignedly love thee, thro'
Jesus Christ our Lord. *Amen.*

¶ Upon

¶ *Upon the Days of any Apostles.**S. Simon and Jude.*

O Almighty God, who hast built thy Church upon the foundation of the Apostle and Prophets, Jesus Christ himself being the Head Corner Stone; grant us so to be joynd together in unity of Spirit by their Doctrin, that we may be made an holy Temple, acceptable unto thee, thro' Jesus Christ our Lord. *Amen.*

S. Phil. and Jac.

O Almighty God, whom truly to know is Everlasting life; grant us perfectly to know thy Son Jesus Christ to be the Way, the Truth, and the Life; that following the steps of thy Holy Apostles, (----) we may steadfastly walk in the way that leadeth to Eternal life, through the same thy Son Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Catholick Church.*

O God the Creator and Preserver of all Mankind, we humbly beseech thee for all sorts and conditions of Men; that thou wouldest be pleased to make thy ways known unto them, thy saving Health unto all Nations; more especially we pray for the good Estate of the Catholick Church, that it may be so guided and governed by thy
good

good Spirit, that all who profess and call themselves Christians, may be led into the way of Truth, and hold the Faith in the unity of Spirit, in the bond of Peace, and in Righteousness of life: Finally, we commend to thy Fatherly Goodness all those who are any ways afflicted or distressed in Mind, Body, or Estate, (---) that it may please thee to comfort and relieve them according to their several Necessities, giving them patience under their Sufferings, and a happy issue out of all their Afflictions: and this we beg for Jesus Christ his sake. *Amen.*

¶ *Or, This.*

A Almighty, and Everlasting God, who by thy Holy Apostle hast taught us to make Prayers and Supplications, and to give Thanks for all Men; we humbly beseech thee most mercifully to receive our Prayers which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the Spirit of Truth, Unity, and Concord; and grant that all they that do confess thy holy Name, may agree in the truth of thy Holy Word, and live in unity and godly Love: We beseech thee also to save and defend all Christian Kings, Princes, and Governours, and especially

P

cially thy Servant *Anne* (our Queen) that under her we may be godly and quietly governed: and grant unto her whole Counsel, and to all that are put in Authority under her, that they may truly and indifferently minister Justice, to the punishment of Wickedness and Vice, and to the maintenance of thy true Religion and Vertue; give Grace, O Heavenly Father, to all Bishops and Curates, that they may both by their Life and Doctrin, set forth thy true and lively Word, and rightly and duly administer thy Holy Sacraments: and to all thy People give thy heavenly Grace, particularly to those for whom

* *Here you may
name the parti-
culars*

we are bound to pray*, that they may truly serve thee in holiness and righteousness all the days of their life: And we most humbly beseech thee of thy Goodness, O Lord, to comfort and succour all those who in this Transitory life are in Trouble, Sorrow, Need, Sicknes, or any other Adversity: And we also bless thy holy Name for all thy Servants departed this life in thy Faith and Fear; beseeching thee to give us grace to follow their great Examples, that with them we may be partakers of thy heavenly

heavenly Kingdom; grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ *Or, This.*

A Almighty and most Merciful God, who wouldest have all Men to be saved, and come to the knowledge of the Truth; let thy Kingdom come in the world, and make the glorious Light of thy Gospel arise upon all Jews, Turks, and Infidels, who sit in darkness and the shadow of Death, that they may be brought from Error and Ignorance, to the saving Knowledge of Jesus Christ; and grant unto all that are already admitted into the Fellowship of Christ's Religion; that they may eschew all those things that are contrary to their most holy Profession, and follow all such things as are agreeable to the same, that thy Will may be done on Earth, as it is in Heaven. Be gracious in particular (we beseech thee) to that part of thy Church which thou hast planted in these Nations, water it with the Dew of Heaven, and preserve it from all the evil designs of wicked and ungodly Men; heal all its Divisions, that we may be all of one Mind, and the God of Peace may be with us. Save and defend thine Anointed Servant (Queen

Anne) Crown her with thy Grace and loving Kindness, that under her we may live a quiet and peaceable life in all godliness and honesty; endue all her Counsellors with Grace, Wisdom, and Understanding; and all that are in Authority, with Courage and Fidelity, Justice and Mercy, that they may use their Power to the promoting of Piety and true Religion. Endue with an abundant measure of thy Holy Spirit, all Bishops, Priests, and Deacons, that they may be found in Doctrine, and of unblameable Conversation. Be merciful unto all that need or desire our Prayers, comfort and relieve all that are distressed in Mind, Body, or outward Estate; give them Patience and Constancy, till thou send them a gracious deliverance; and to all Estates of Men whatsoever suit thy Blessings, as may be most expedient for them, granting them in this world knowledge of thy Truth, and in the world to come life Everlasting; and this we beg for Jesus Christ his sake. *Amen.*

Old Form of Prayer.

L Et thy mighty Hand and out-stretched Arm, O Lord, be ever our defence; thy Mercy and loving Kindness in Jesus Christ thy dear Son, our Salvation; thy true
and

and Holy Word, our Instruction ; thy Grace and Holy Spirit, our Comfort and Consolation, both now and at the the hour of Death. Amen.

¶ *Note, That instead of these last Prayers, it is very proper oftentimes to use the Litany, as it is appointed in the Book of Common Prayer, especially upon Days of Fasting and Humiliation, and in time of Distress or Affliction, publick or private.*

¶ *A Prayer for the Reformed Churches.*

O God, the Father of Mercies, who of thy great goodness hast united us into thy Holy Church, the mystical Body of Christ, we (as living Members thereof) present unto thee our Supplications and Prayers for all the Christian World ; but more especially for those parts thereof, which by thy merciful Providence have been happily Reformed from those Superstitions and Errors wherewith they had long been infested ; beseeching thee to continue thy gracious Protection over such of them that are in safety, and to look down with an eye of Pity and Compassion upon the desolate condition of those, who for the testimony of thy Truth are under grievous Oppression and Persecution ; deliver thou those that

are appointed as Sheep to the slaughter, and send thy Fear upon the Nations that seek not after thee, and let them know thee as we have known thee, that there is no God, but only thou, O God; glorifie thy Hand, and thy right Arm, that they may set forth thy wondrous works; take away the Adversary, and destroy the Enemy; make the time short, remember the Covenant, and let them declare thy wonderful Works; fill *Sion* with thine unspeakable Oracles, and thy People with thy Glory; give Testimony unto those that thou hast possessed from the beginning; reward them that wait for thee, and let thy Prophets be found faithful: O Lord, hear the Prayer of thy Servants, that all they which dwell upon the Earth may know, that thou art the Lord, the Eternal God; and let us that are thy People give thee thanks for ever and ever. *Amen.*

¶ *Or, This.*

O God the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace; accept we beseech thee our Prayers and Supplications, which we present unto thy Divine Goodness, in behalf of our Brethren of all the Reformed Churches; deliver such of them, we beseech thee, as
are

are oppressed by superstitious and merciless Men ; plead thy Cause, O God, with them that blaspheme thy Truth and persecute thy People, and suffer them not still to triumph over thy Heritage ; purge all thy Churches from their dregs, and make them meet for a glorious deliverance, that so all the world may see, that Salvation belongs to our God ; and that tho' he hides his Face from his People for a season, yet he will not cast them off utterly : Grant that thy true Religion may so shine, as to become the Joy of the whole Earth, and that all Antichristian Idolatry, Superstition and Cruelty, being cast out of thy House, all that name the Name of Christ may depart from Iniquity, and walk worthy of their holy Profession, that the Kingdom of thy dear Son may come quickly ; and that all his Enemies being made his foot-stool, he who is the Lord of Lords and King of Kings, may reign to all the ends of the Earth ; to whom with thee O Father, and the Holy Ghost, be all honour and glory for evermore. *Amen.*

O be favourable and gracious unto *Sion* :
And build thou the Walls of *Jerusalem*.

5th after Epiph.
O Lord, we beseech thee to keep thy Church and Household continually in thy true Religion, that they who do lean only upon the hope of thy heavenly Grace, may evermore be defended by thy mighty Power, through Jesus Christ our Lord. Amen.

The Lords Name be praised from the rising of the Sun : unto the going down of the same.

Thanksgivings.

General Thanksgiving.

A Almighty God, Father of all Mercies, we thine unworthy Servants do give thee most humble and hearty thanks for all thy goodness and loving Kindness to us and to all men (---); we bless thee for our Creation, Preservation, and all the Blessings of this life ; but above all, for thine inestimable Love in the Redemption of the World by our Lord Jesus Christ, for the means of Grace, and for the hope of Glory ; and we beseech thee give us that due sense of all thy

thy Mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives; by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days, thro' Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory world without end. *Amen.*

A Thanksgiving, to be used upon any Saints-Day.

A Lmighty God, who by thy holy Apostles, hast taught us not only to pray, but to give Thanks also for all Men; we offer unto thee most high Laud and hearty Thanks, for all thy wonderful Graces and Vertue which thou hast declared in all thy Saints, and by them bestowed upon thy Holy Church from the beginning of the World, [*and chiefly in the glorious and most blessed Virgin Mary, the Mother of thy Son Jesus Christ our Lord] as also in the blessed Angels of Heaven, and in all holy Persons upon Earth, who by their lives and labours, have shined forth as Lights in the several Generations of the World; such as were the holy Patriarchs, Prophets, Apostles,

** This is to be used
on any Feast of the
Bl. Virgin.*

bles, and Martyrs, whom we remember with Honour, and commemorate with Joy (----); and for whom, as also for all other thy happy Servants our Fathers and Brethren, who have departed this life with the Seal of Faith, and do now rest in the Sleep of Peace, we praise and magnify thy glorious Name; most humbly desiring, that we may still continue in their holy Communion, and enjoy the comfort thereof, while we are here on Earth, following with a glad Will and Mind their holy Examples of godly living, and steadfastness in thy Faith; and that at the last Day, we with them, and they with us, may attain to the Resurrection of the Just, and have our perfect consummation (both of Soul and Body) in the Kingdom of Heaven, through the Merits of Jesus Christ, to whom with thee, O Father, and the Holy Spirit, be all Honour and Glory world without end. *Amen.*

¶ *A Thanksgiving taken out of S. Augustin's Meditations, proper to be used at any time of Joy or Festivity.*

O God Almighty, the Keeper and Protector of all that trust in thee, without whom no man is safe or free from danger; thou art God, and there is no

This Hymn may also be used after the Holy Sacrament.

other

other besides thee in Heaven above, nor in the Earth beneath, who dost great and wonderful things, unsearchable and without number; to thee is due all Praise, and Honour, and Thanksgiving; to thee all Angels, to thee the Heavens and all the Powers therein, sing Hymns, and give Praise without ceasing: Thee the Holy and Undivided Trinity, doth every Creature magnifie, and every Spirit praise; to thee the holy and humble Men of heart; to thee the Spirit and Souls of Just Men; to thee all the Heavenly Citizens, and all the Orders of Blessed Spirits, with humble Adoration, give glory and honour perpetually. But we who are weighed down with the burthen of Flesh, and sojourn here far from thy presence, distracted with the Cares of this World, cannot praise thee as we ought; yet by Faith we praise thee, though not by sight; but those Heavenly Spirits praise thee by Sight, and not by Faith: Notwithstanding, though we sing thy Praises after a different manner, yet art thou the only God, Creator of all things, to whom the Sacrifice of Praise is offered in Heaven and Earth; and by thy Mercy we shall attain to the fellowship of those, with whom we shall ever

ver see and praise thee world without end :
 Grant therefore, O Lord, that while I re-
 main in this frail Body, both my heart and
 tongue may praise thee, and all my bones
 may say, Lord, who is like unto thee? for
 thou art God Almighty, whom we worship
 and adore, Three Persons, and One God;
 the Father unbegotten, the Son the only
 begotten of the Father, and the Holy Ghost
 proceeding from both; the Holy and Un-
 divided Trinity, One God Almighty; who
 when we were not, by thy Power madest us
 to be, and when by our own fault we were
 lost, didst by thy Pity and Mercy wonder-
 fully recover us; suffer us not (I beseech thee)
 to be unthankful for so great Benefits, and
 unworthy of thy manifold Mercies, but
 increase our Faith, Hope, and Charity: Make
 us by thy Grace firm in Faith, and fruitful
 in good Works, that by a right Faith and
 Works becoming the same, we may thro'
 thy Mercy obtain Eternal life, and there
 seeing thy glory as it is, we may worship thy
 Majesty, and together with those whom thou
 hast vouchsafed to see thy glory, may say;
 Glory be to the Father, who created us;
 Glory be to the Son, who redeemed us;
 Glory be to the Holy Ghost, who sanctified

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us ; Glory to the most High and Undivided Trinity, whose Works are inseparable, and whose Dominion is without end. *Amen.*

¶ Thanksgiving for Health, &c.

O Lord God, thou strength of our health, in whom we live, move, and have our Being, who givest to all Men life, and breath, and all things ; I give thee most humble and hearty Thanks and Praise for my health and strength, for my food and raiment, and for all the good things of this life, which by thy great Mercy I enjoy ; beseeching thee still to continue the same unto me, and give me grace to use the same always to thy honour and glory, through Jesus Christ our Lord. *Amen.*

¶ A Thanksgiving proper for those who live in any Colledge, &c. for their Founders and Benefactors.

WE give thee most humble and hearty Thanks, O most Merciful Father, for our Founder (N.N.) and all other our Benefactors, by whose benefits we in this Colledge are brought up to godliness and good learning ; and we beseech thee, to give us grace so to use these thy Blessings to the glory of thy Name, that we may become profitable Members in the Church and Commonwealth,

wealth, and be at last partakers of the Immortal glory of the Resurrection, through Jesus Christ our Lord. *Amen.*

¶ *Or, This.*

O Lord, we glorifie thee in thy Servants our Founder (----) and all other our Benefactors, departed out of this present life ; beseeching thee, that as they for their time bestowed charitably the Temporal good things, which thou didst give them ; so we for our time may fruitfully use the same, to the setting forth of thy glory, thy holy Word, thy laud and praise ; and finally, that both they and we may reign with thee in glory, through Jesus Christ our Lord. *Amen.*

¶ *A Thanksgiving to be used upon the Anniversary Day of our Baptism.*

Cosen's Devotions.

O Lord, Heavenly Father, Almighty and Everlasting God, who of thy Infinite goodness towards me, when I was born in Sin, and was no other than an Heir of everlasting Wrath, didst vouchsafe that I should (as on this Day) be born again of Water and of the Holy Ghost, in the blessed Laver of Baptism, being thereby made a Member of Christ, and an Heir of Eternal life : For this thine inestimable Favour I do here gratefully

gratefully commemorate that happy Day; and in most humble and hearty wise, I do extol the abundant riches of thy glorious Grace, in thy sight, and in the sight of the Holy Angels, with all the Company of Heaven; renewing that Sacred Vow which was then made in thy Name, to forsake this wicked world, and to live as a Christian ought to do, in obedience to thy holy Faith and Commandments; most humbly beseeching thee of thy great Mercy, to pardon me all former breaches of my solemn Promise, and to endue me so with the assistance of thy Holy Spirit, that henceforth I may walk in newness of life, worthy of that blessed State whereunto thou hast called me, and keeping my self unspotted from the temptations of the World, the Flesh, and the Devil, I may daily die unto Sin, for which cause I was Baptized into the Death of Christ; and as I have had my part (this Day) in the first Regeneration, so I may at the last Day have my part in the second and great Regeneration of the World, to live and reign with thee for ever, through the Merits of Jesus Christ our Lord. *Amen.*

For

For Ember Seasons.

¶ *A Prayer to be used at any of the Four
Ember Seasons.*

Taken out of Cosen's Devotions.

A Lmighty God our Heavenly Father,
we most humbly beseech thee, that
we thy Servants, who do begin this
Time and Season of the year with fasting
and sober living, may find thereby such
ghostly strength and comfort, that we may
be the more able and willing to spend both
the remainder of this Season, and the rest of
our days accordingly, using this world as it
becometh those who are Pilgrims and Stran-
gers here, and do look for an abiding City
in the Heavens, thro' the Merits of Jesus
Christ our Saviour. *Amen.*

A Lmighty God, our Heavenly Father,
who hast purchased to thy self an
Universal Church, by the precious Blood
of thy Dear Son; mercifully look upon the
same, and at this time so guide and govern
the Minds of thy Servants the Bishops and
Pastors of thy Flock, that they may lay
hands

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hands suddenly on no man, but faithfully and wisely make choice of fit Persons to serve in the Sacred Ministry of thy Church; and to those which shall be ordained to any holy Function, give thy grace and heavenly Benediction, that both by their life and doctrine they may set forth thy glory, and set forward the Salvation of all men, thro' Jesus Christ our Lord. *Amen.*

¶ *For Ember Week in Advent.*

GRANT (we most humbly beseech thee, O Heavenly Father) that with Holy Simeon and Anna, and all thy devout Servants, who waited for the Consolation of Israel, we may at this time so serve thee with Fasting and Prayer, that by the celebration of the Advent and Birth of our Blessed Redeemer, we may with them be filled with true Joy and Consolation, thro' the same Jesus Christ our Lord. *Amen.*

¶ *For Ember-Week in Lent.*

O Lord Jesus Christ, the Son of God and Saviour of the World, who didst foretel to thine Apostles, That at the time of thy Sufferings they should weep and lament, while the World rejoiced, but that their sorrow should be turned into Joy; grant, that during this time wherein thou

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didst

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didst suffer, and wast afflicted with extreame
anguish and sorrow for the Sins of the whole
world, we thine unworthy Servants may so
weep and lament, and be sorrowful for our
Sins, the cause of all thy Sufferings, that on
the Day of thy triumphant Resurrection,
we may rejoyce with that Joy which no man
can take from us; grant this, O Blessed
Lord and Saviour, who didst die for our
Sins, and rise again for our Justification, and
now livest and reignest with the Father, in
the Unity of the Holy Ghost, world without
end. *Amen.*

For Ember-Week after Pentecost.
O Lord Jesus Christ, the Eternal Son of
the Eternal Father, who at the time
of thy glorious Ascension didst Command
thine Apostles to tarry in *Jerusalem*, till they
were endued with Power from on High;
and when in obedience to this thy Com-
mandment they had there continued with
one accord in Prayer and Supplication, didst
(according to thy Promise) send down upon
them the Holy Ghost, the Comforter; grant
(we beseech thee) that we thy most humble
Servants abiding in the unity of thy Holy
Catholick Church, the Mother of us all,
and continually serving thee (as thou hast
Com-

Commanded) may be evermore replenished with the Heavenly grace of the Holy Ghost, through thy precious Merits and most powerful Intercession, who livest and reignest with the Father, in the unity of the same Spirit, ever one God world without end.

Amen.

¶ *For Ember-Week in September.*

A Almighty God, who givest to all life, and breath, and all things, and bringest forth food out of the Earth for the use of Man; keep us ever in mind, that this world (with all the glory of it) fadeth, and the fashion thereof passeth away; and grant, that we may so use the fruits of the ground (which thou hast now given us) and all other thy Temporal Blessings wherewith thou crownest the Year, as we abuse them not to the satisfying of our wanton and inordinate Appetites; but may evermore serve thee in Christian temperance and sobriety, as it becometh those who living on Earth, have their conversation in Heaven, that at the last we may be admitted into thy Heavenly kingdom, where we shall never hunger nor thirst again, being satisfied with the plenteousness of thy House, and filled with the abundance of thy Pleasures for

evermore: Grant this, O heavenly Father,
for Jesus Christ's sake our Lord. Amen.

THe Grace of our Lord Jesus Christ,
and the Love of God, and the Fellow-
ship of the Holy Ghost, be with me and all
Christian People, now and ever. Amen.

Forms of Confession.

Forms of Prayer and Confession, to be used
on Days of Fasting and Humiliation; espe-
cially in our Preparation to the most Holy
Sacrament of Christ's Blessed Body and Blood.

OUr Father which art in Heaven. Hal-
lowed be thy Name, &c.

Almighty God, unto whom all hearts
be open, all desires known, and from
whom no secrets are hid, cleanse the
thoughts of my heart by the inspiration of
thy Holy Spirit, that I may perfectly love
thee, and worthily magnifie thy Holy Name,
through Christ our Lord. Amen.

Bishop Cosen.

Almighty God, who didst command
thy People Israel, to
afflict their Souls before thee
on the day of Attonement,
and by whose Divine Inspi-

*This is to be used,
if this Office be said
on any Fast of the
Church.*

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Preparatory Devotions, &c.

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ration the succeeding Ages of that Church, appointed other Set-times of publick Fasting and Humiliation; grant we beseech thee, that as our knowledge of thee and thy Truth far exceed theirs; so in this and all other duties of Religion, our Righteousness may exceed their Righteousness, that Men seeing our good Works, may glorifie thee our Heavenly Father, through Jesus Christ thy Son our Saviour. *Amen.*

A Almighty God, who hast commanded us in sundry places of thy holy Word, to acknowledge and confess our manifold Sins and Wickedness, and that we should not dissemble nor cloak them before the face of thy Divine Majesty; give me grace to confess all my Sins unto thee with an humble, lowly, penitent, and obedient heart, that I may obtain forgiveness of the same by thy infinite goodness and mercy, and the Merits of our Lord and Saviour Jesus Christ. *Amen.*

¶ Here the Penitent may distinctly consider the following Catalogue of Sins, and seriously examine his own Conscience thereby, and that not lightly, and after the manner of those that dissemble with God; but wherein soever he shall perceive him-

Preparatory Devotions for

self to have offended, either by Will, Word, or Deed, there to bewail his own sinfulness, and Confess himself to Almighty God, with full purpose of Amendment of life for the future.

¶ A Catalogue of several Sins against each Commandment respectively.

¶ Sins against the First Commandment.

All Atheism: Misapprehensions of God, fancying him like our selves: Distrust of his Providence: Presumption or Despair: Trusting to Man more than God, and using unlawful means to bring our selves out of Trouble: Not believing him, and loving him before all things.

The Second Commandment,

Forbids all Worship of Images: All Religious Adoration of any Creature, Saints, or Angels: All Irreverence, Neglect, or Carelessness in Worshiping the True God.

Commands all due Veneration and Devotion in the Presence of God: The constant Attendance upon his Service, both in publick and private: All humble Adoration in our approaches to him, both of Soul and Body.

The Third Commandment,

Forbids all Perjury: Cursing, Swearing, &c.

&c. or any other way of prophaning Gods holy Name : All abusing or indecent usage of any thing upon which the Name of God is called ; as his Ministers, his holy Word, his House, and all Offices of Religion : All Jestings with such things, &c.

Commands all Awe and Respect to the holy Name, Word, and Sacraments of God, and to whatsoever is called by his Name, or is related to him or his Service.

The Fourth Commandment,

Forbids all unnecessary servile Employments on the Lord's Day : All undue Sports and Pastimes : All neglect of the publick Service of God, and mispending the Day in Idleness and Impertinence, in Riot or Intemperance.

Commands the Religious observance of the Lord's Day, in Attendance on all the publick Offices of Religion ; and in private Meditation and Prayer, and Instruction of our Families, and those committed to our Charge : All works of Mercy, and Charity : Praising God for the works of the Creation, and for the Resurrection of Jesus Christ. To this may be reduced also all the Religious observance of all the Feasts of the Church, especially those in commemoration of

our Blessed Saviour and his Apostles.

The Fifth Commandment.

Forbids all Disobedience to Parents, and Superiours; All Rebellion, Sedition, Murmuring against our Governours; All Stubbornesse, Perverseness, and speaking evil of our Betters; All disrespect to Aged or Honourable men, &c.

Commands all subjection to the King and his Ministers; Honour and Obedience to our Parents, and Superiours; Reverence to all our Spiritual Pastors, and Masters, and a due Respect to all that are our Betters, and Meekness toward all Men.

The Sixth Commandment.

Forbids not only all Murther, open or secret; but also all Malice, Revenge, Envy, and Hatred; All inordinate Anger and Passion, Cruelty or Oppression.

Commands Love, Meekness, Gentleness; and all inclinations to Peace and Concord, Charity and Humility.

The Seventh Commandment.

Forbids all Adultery and Fornication, Lustful Thoughts, Unchast desire, Immodest talk or gesture; together with Luxury and Intemperance, and Wanton Attire.

Commands all Temperance, Sobriety, Chastity,

Chastity, Modesty, and Shamefacedness :
All Purity in thought word and deed.

The Eighth Commandment,

Forbids all Theft, Robbery, Cozening and Cheating, or any way whatsoever, of defrauding our Brother, or with-holding what is due from any : and by consequences, all such unthrifty mispending of what we have, as hinders the paiment of our just Debts, and Support of our selves and Families.

Commands all Justice and Honesty to all Men, and Mercy to the Poor and Nedy, &c.

The Ninth Commandment,

Forbids all False-witness, Perjury, Tale-bearing, Detraction, Lying, or speaking ill of any Man; together with all Flattery, to the prejudice of Truth.

Commands us to preserve every mans good Name, to bear witness to the Truth; and to speak well of all that do not evidently deserve otherwise.

The Tenth Commandment,

Forbids all Coveting what is our Neighbours; envying his wealth or prosperity, and all discontentedness with our Condition, and all greediness after the things of this World.

Commands

Commands us to content our selves with what we have of our own, and with that estate of life unto which it hath pleased God to call us, not coveting or desiring other mens Goods.

¶ Instead of this Catalogue, the Penitent may use that in the Whole Duty of Man, or Dr. Comber's Companion to the Altar, if he think convenient.

After which he may use the following Office.

Remember not, Lord, our offences, nor the offences of our Fore-fathers, neither take thou vengeance of our Sins: Spare us good Lord, spare thy People whom thou hast redeemed with thy most precious Blood, and be not angry with us for ever. *Amen.*

Spare us, good Lord.

O My God, I am ashamed and blush to lift up my Face unto thee, for mine Iniquities are increased over my head, and my Trespases are waxed great unto the Heavens; since the days of my youth I am in a great Trespas, and my whole life is nothing else but a continued transgression of thy Law, and provocation of thy Wrath; so that if thou shouldest enter into Judgment with thy Servant, I could expect nothing, but to receive my portion with Hypocrites

crites and Unbelievers, and to be cast out into utter darkness, in the lake that burneth with Fire and Brimstone for evermore. But thou, O Lord, who desirest not the death of a Sinner, but rather that he should turn from his wickedness and live; turn thou me, O good God, turn me from all my Transgressions, and let not Iniquity be my ruin. Give me that godly sorrow which worketh true Repentance, forgive and put away all my sins and offences, and for the time to come, give me strength to resist all Temptations of the World, the Flesh, and the Devil, and to serve thee in holiness and righteousness of life, thro' Jesus Christ our Lord. *Amen.*

TURN thou me, O good Lord, and so shall I be turned; be favourable O Lord, be favourable to me, who now turn to thee in weeping, fasting, and praying; for thou art a Merciful God, full of Compassion, Long-Suffering, and of great Pity; thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy; spare me therefore, good Lord; spare me, and let not the work of thine own hands be brought to confusion. Hear me, O Lord, for thy Mercy is great, and after the multitude

trude of thy Mercies look upon me, through the Merits and Mediation of thy Blessed Son Jesus Christ our Lord. Amen.

The Lord bleſs me and keep me, the Lord liſe up the light of his Countenance upon me, and give me peace now and for evermore. Amen.

Then may be read devoutly ſome of the Penitential Pſalms, which are appointed for Allwedneſday, eſpecially the 11th and for Leſſons of Inſtruction, the 12th Chapter to the Romans, and the 5, 6, 7 Chapters of St. Matthew, which comprehend the nobleſt parts of the Chriſtian Day.

After the Penitent hath diſpoſed himſelf by ſerious Reading and Meditation I bid him make this or the like Reſolution. Biſhop Coſen's Devot.

I That am a wretched Sinner, here perſonally appearing and proſtrate before the preſence of the Everlaſting God, having in remembrance the exceeding mercy of his great goodneſs towards me, whom he hath created of nothing, preſerved, ſuſtained, and loved when I was moſt unworthy of any thing, whom he hath of his incomprehenſible Mercy ſo often invited to Repentance,

and

and whose Conversion and Amendment he hath so patiently expected; as also having in memory, That at the day of my Christening, I was so happily and holily vowed and dedicated unto my God, to be his Child, and to live in his continual service; yet that contrary to the Profession which was then made in my Name, I have so many and sundry times so execrably and detestably violated my Vows, profaned my sacred Promises, and employed my Soul to the service of the World, the Flesh, and the Devil, thereby despising the graces, and contemning the goodness of Gods Divine Majesty; at length recalling my self, and in all lowly and devout wise here casting my Soul and Body prostrate before the dreadful Throne of his Justice; I acknowledge and confess, and I yield my self a most miserable wretched Sinner, guilty of that Death and Passion which Christ once suffered for me upon the tormenting Crosse; but turning my self to the Throne of his infinite Mercy, and with all my might and force, from the very bowels of my heart, detesting the Iniquities of my forepast life; I most humbly beg and crave pardon for the same, with an entire Absolution from all my Sins, even for the precious

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cious Death and Passions sake of my Lord and Saviour, upon whom (as upon the only foundation of my Hope) I repose all my confidence, and unto whom I promise and confirm again, I advow and solemnly renew the sacred Profession of loyal Service and Fidelity, which was made in my Name (and in my behalf) unto him, in my holy Baptism; renouncing unfeignedly the Vanities of this wicked World, the lusts of all sinful Flesh, and the evil suggestions of the Devil; and converting my self unto my most gracious and merciful God, I desire, deliberate, purpose and fully resolve to honour him, serve him, love him, and obey him, now and ever hereafter; giving and dedicating unto him for this end the powers of my Soul, the affections of my Heart, and the faculties of my Body, to be his faithful, loyal, and obedient Servant for ever, without unlaying, revoking or repenting me of this my holy and sacred Promise and Resolution, or any part thereof. And I most humbly beseech Almighty God, the Father, Son, and Holy Ghost, to confirm me in this constant Resolution, and to accept of this my broken and contrite heart, which he hath promised not to despise; entirely desiring
his

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his Fatherly goodness, that as he hath given me a desire and will to purpose, so he would give me strength and grace to perform all holy actions, through Jesus Christ.

Amen. The Prayer.

O God, whose nature and property is ever to have mercy and to forgive, that hast compassion upon all Men, and hastest nothing that thou hast made, nor wouldst the death of a Sinner, but rather that he should turn from his sin and be saved; mercifully hear the devout and lowly Prayers of thy Servant, and spare me and all those who confess their Sins unto thee, that they whose Consciences by Sin are accused, by thy merciful Pardon may be absolved, through Jesus Christ our Lord. *Amen.*

Then may follow; (out of B. Andrews.)

O Lord, thy Mercy and Long-suffering leadeth me to Repentance; grant me therefore by Repentance, to recover my self out of the snares of the Devil, whereby I have been taken Captive at his Will, and let the time past of my life suffice me to have wrought the Will of my own corrupt heart; and do thou, O Lamb of God, without spot or blemish, who by thy precious Blood hast redeemed me, by thy Blood have mercy on me

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me, and save me for thy Names sake; besides which, there is no other Name under Heaven given unto men, whereby we must be saved. God, thou knowest my Simpleness, and my Faults are not hid from thee. Hear me, O God, in the multitude of thy mercy, even in the truth of thy Salvation. Take me out of the Mire, that I sink not. O deliver me, and be merciful unto me.

¶ *To which this following may be added.*

(Taken out of the Offi. of the ancient Gr. Church)

Furthermore (we beseech thee, O Lord) to remember all Mankind for good; to have mercy on all, and to be reconciled to us all: Grant us thy Peace and Love, O God our Saviour; thou that art the Hope of all the ends of the Earth, remember thy holy Church throughout the World; grant Peace unto it, which thou hast purchased with thy precious Blood, and establish it for ever; remember all that bountifully and liberally do good in thy holy Temple, and all that are mindful of the Poor and Needy, reward them with thy rich and Celestial gifts; for their earthly, transitory, and temporal things, give them those that are heavenly, incorruptible and eternal: Remember all that live in thy holy Fear, either

ther in religious and pious Virginitie, or in chaste and honourable Wedlock: Remember every Christian Soul that is afflicted, oppressed, or distressed, and that therefore stands in need of thy Mercy, and help all our Brethren that are in Captivity, Bonds, or Imprisonment, or that labour in miserable Servitude; grant Conversion to those that err, Health to the sick, and Liberty to the Captives: Remember all Religious Christian Kings, whom thou hast vouchsafed to reign over the Earth; in particular, O Lord, remember our most gracious Queen, strengthen her Kingdom, and subdue all her Adversaries; speak good unto her heart for thy Church, and all thy People; grant her a sure and uninterrupted Peace, that under her we may live a quiet and peaceable life in all godliness and honesty: Remember, O Lord, all Rulers and Magistrates; all that are eminent in Court or Council; all that fight thy Battels for us by Sea or Land. Vouchsafe, O Lord, also to remember all our holy Fathers (the Bishops) the Venerable Presbytery, and all the Clergy which rightly divide the Word of Truth, and sincerely walk therein: Remember, O Lord, all that love us, and all that hate us; re-

R

member

member all that have desired our Prayers, and all thy People. O Lord our God, pour down the riches of thy mercy upon us all, granting us all things necessary to our Salvation: Remember, O Lord, all that we have, and all that we have not remembered; receive us all into thy Kingdom, and grant us thy Peace and Love all the days of our life, and everlasting glory after death, through Jesus Christ our Lord, to whom be honour and glory. Amen.

¶ After this, it is very proper to Read and Meditate (as much as our leisure will permit) upon the CXIX. Psalm.

¶ And in our Preparation to the Holy Sacrament, these Prayers following may be added.

DEpart from me, for I am a sinful Man, O Lord.

Out of Dr. Hammond's Devotions.

Lord! I am not worthy that thou shouldst come under my roof, for the house of my Soul, which thou hast made a fit Temple for thy Holy Spirit to inhabit in, I have defaced and defiled with all manner of pollutions and abominations; it is become a den of ravenous Beasts, and a cage of unclean Birds, so that thou wilt not find where to lay thine head: But thou, O Lord, who

who despisest not a penitent Sinner, but hast promised to dwell with the humble and contrite Spirit, I beseech thee cast me not away from thy presence, but cast out all profaneness and uncleanness out of my heart, and remove every thing that may offend the pure eyes of thy glory, and the holiness of thy presence, and then, O Lord, vouchsafe to come and enter in and dwell there, and abide with me for ever. Behold, O Lord, I am before thee in my sins, clothed with filthy garments, and Satan standing at my right hand, accusing me, and bringing my Transgressions into remembrance before thee, with loud clamors for Justice against me. O Lord, I acknowledge and confess my self guilty, and that I have deserved the utmost of thy Wrath and Indignation. But, O Lord, I appeal from thy Seat of Judgment, to the Throne of Mercy and Grace, humbly beseeching thee to rebuke and repel the malicious Accuser of thy Servants, and hearken to the Intercession of our Advocate in thy own bosom; for his sake have mercy upon me, and pardon mine offences, and blot out the Hand-writing that is against me, and put away all mine Iniquities, and drown them in the depth of the Sea.

R 2

Wash

Wash me thoroughly from all my pollutions in that Fountain which thou hast opened for *Judah* and *Jerusalem* to purifie in, and then cloath me in that white robe of thy Sons Righteousness, in a wedding-garment requisite at this Holy Feast, and admit me to thy Table, which thou hast prepared for thy Children.

And grant, O Lord, that when I have tasted of these thy Heavenly dainties, I may no more return like the Dog to his Vomit, nor as the Sow that was washed, to her wallowing in the Mire; but may keep myself unpotted from the world, and walk before thee in all purity and holiness.

And now, O Lord, thou invitest and exhortest me to come to thy Holy Table. O my God, I know mine own unworthiness; yet in the multitude of thy Mercies I will humbly approach to thine Altar, beseeching thee to behold me, not with a severe, but a gracious Eye. Thou knowest the earnest desire of my Soul: be thou pleased to pass by the weakness of the Flesh, and accept the willingness of the Spirit; and grant that I may now receive this Holy Sacrament, to the honour and glory of thy Holy Name, and the good, and comfort, and salvation of my own Soul. Thou

Thou didst not disdain to be received into the house of *Simon* the Leper, nor reject the sinful Woman that approached and touched thee; vouchsafe to receive me a most miserable and unworthy Sinner, to the participation of this most excellent unspotted and saving Sacrament of thy most holy Body, and precious Blood.

Bishop Andrews out of the ancient Offices.

Look down, O Lord our God, from thy holy Habitation, and from the glorious Throne of thy Kingdom, and come and sanctifie us. Thou that sittest above with the Father, and art here invisibly present with us, grant us to be partakers of this Holy Communion, to the increase of an unreprouable Faith, and an unfeigned Charity; to the keeping of thy Commandments, and producing the fruits of the Spirit; to the avoiding of all Evil, and the health of our Souls and Bodies: That we with all thy Saints (who from the foundation of the World have pleased thee) may be made partakers of thy incorruptible and eternal good things, which thou (O Lord) hast prepared for all those that love thee, in whom thou art glorified for ever. *Amen.*

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O Lamb of God, who takest away the Sins of the world, have mercy on me, and take away the Sins of me a miserable Sinner. Amen.

Bishop Cosen.

A Almighty Lord, who hast of thine infinite Mercy vouchsafed to ordain the dreadful Sacrament of thy Body and Blood, for a perpetual memory of that blessed sacrifice, which once thou madest for us upon the Cross; grant me with such diligent remembrance and such due Reverence, to assist the holy celebration of so heavenly and wonderful a Mystery, that I may be made worthy (by thy Grace) to obtain the virtue and fruits of the same, with all the benefits of thy precious Death and Passion, even the remission of all my sins, and the fulness of all thy graces; which I beg for thy only Merits, who art my only Saviour, God from everlasting, and world without end. Amen.

Save us, O Blessed Saviour of the World, who by thy cross and precious Blood hast redeemed us; Help us, we beseech thee, O God of our Salvation. Amen.

¶ Prayers

Before the Sacrament 249
O Lamb of God, who takest away the
Prayers Before, At, and After the
Blessed Sacrament of Christ's Body
and Blood.

In the Morning before Church-service, the
Day you receive the Holy Communion, may
be used these following Prayers, together
with your private Morning Devotions,
both after Trial

O God, who hast prepared for them
that love thee such good things as
pass mans understanding, pour into my
heart such love towards thee, that I loving
thee above all things may obtain thy Pro-
mises, which exceed all that I can desire,
thro' Jesus Christ our Lord. Amen.

O Holy Saviour, who hast been in all
places, who didst not disdain to vi-
sit the Grave with thy Body, and Hell with
thy Soul, while thy Divinity was with the
Penitent Thief in Paradise, and with thy
Father on his Throne: Thou Spirit of
Truth, thou Heavenly King and Comforter,
who art present every where, and fillest all
things: Thou Treasure of Goodness, and
Guide unto Eternal life, where wilt thou
that I prepare the Passover? O! come and

pitch thy Tents in my Soul, and purge me from all pollution; cloth me with thy Righteousness, and give me Faith and Knowledge, Love and Obedience, that I may be always fit to enjoy thy company and share in thy Merits. Pardon my Sins and save my Soul, O thou Author of all Goodness. *Amen.*

L Et thy Holy Spirit so assist me, O most gracious Father, that my preparation for thy Holy Table may be as exact, as if I were to stand before the Throne of my Eternal Judge; grant that nothing may alienate my Affections from thee, nor alter my Resolutions towards Heaven; but that I may so worthily eat the Flesh and drink the Blood of the Son of Man, that when I go hence I may be admitted to the Marriage Supper of the Lamb, thro' Jesus Christ our Lord. *Amen.*

¶ *Petitions for Pardon: (taken out of the Manuel for Winchester Scholars.)*

O Thou Father of Mercies, and God of all Consolation, be merciful to me a miserable Sinner.

Lord, remember all thy gracious Calls of Sinners, to Repentance: all thy protestations, That thou delightest not in the death

Before the Sacrament.

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of him that dies, and that thou wouldest
have all men to be saved.

Lord, remember all the exceeding great
and precious Promises, which thou hast
made to penitent Sinners.

Lord, remember that thy mercy is over
all thy works; that in mercy thou delightest,
and that all the holy Angels seeing thee
well pleased in the exercise of that Mercy,
rejoice at the Conversion of a Sinner; that
the greater my Sins are, the more will that
thy mercy be magnified in my forgiveness.

Lord, remember, that thou didst so love
the world, as to give thy only Beloved Son
a Ransom for it.

O Heavenly Father, thou that sparedst
not thy only Son, but deliveredst him up
for us all; wilt thou not with him also freely
give us all things? and if all things, wilt
thou not also give us the pardon of our
Sins?

O my God, I firmly believe, thou wilt,
on that Ransom which my Saviour hath
paid for me; and on all thy gracious Promises
of Pardon, which for his sake thou hast
made to me, I wholly rely; here only is
the sure and stedfast Anchor of my Soul, to
which my Faith and Hope shall for ever
adhere.

All

All this do I plead, O Lord, to implore thy Forgiveness.

Behold, O Lord, though my failings are many, yet to the utmost of my power I have confest and bewail'd, and resolved to forsake my Transgressions: Behold, Lord, I come at thy Call, and I come weary and heavy laden with the burden of my Sins, be it unto me according to thy Word. P

O thou that art Faithful and Just, forgive me my sins, and cleanse me from all unrighteousness: Lord, do thou in no wise cast me from thee, but heal my backslidings, and love me freely; ease me of my burthen, that I may find rest in thee, and say unto my Soul, Be of good cheer, thy Sins are forgiven thee. W

O Heavenly Father, for thine own infinite Mercies sake, for thy Truth and Promise sake, for all the merits and sufferings of the Son of thy Love, in whom thou art always well pleased, pardon all my sins and failings, and receive me into thy favour. Amen. O Lord God. Amen. Amen. W

And grant (I beseech thee, O my Crucified Saviour) that I may this day and every day remember thy shame and thy sufferings, that I may magnifie thy goodness, and imi-

tate thy patience, and be conformable to the pattern of thy Virtues, that I may love thy Law, and depend upon thy Merits; that after frequent acts of remembering thee, and communicating with thee, I may be remembered by thee in the agonies of Death, and after death may dwell with thee in life everlasting. Amen.

¶ Immediately before your going to Church, may be read some of these Psalms following, according as your time will permit.

¶ Psal. XV, XXIII, XXIV, XXV, XXVI, XXVII, XXXIV, XLIII.

¶ After which may be used this following Office.

I Believe, O Lord, in thee the Father, the Word, and the Holy Spirit; one God.

I believe That by thy Power and Wisdom all things were created.

That by thy Goodness and Love to Mankind all things were restored, by thy Word, which for us men, and for our Salvation, was made Man, conceived and born; suffered, was crucified, dead and buried, descended into Hell, arose again, ascended into Heaven, and sitteth at thy right hand; shall return and render to every one according to his works.

That

That by the illumination and power of the Holy Ghost, there is a chosen People called out of all the World, unto a true Faith and holy Conversation; into one Fellowship, in which we are made partakers of the Communion of Saints, and Remission of Sins at present; wherein also we expect a Resurrection of the flesh, and Life eternal in the World to come.

This most Holy Faith, which was once delivered to the Saints, I believe, Lord help my unbelief, and increase my Faith.

Moreover, I believe, O Lord, (as thou hast taught me) That the Bread which we break, and the Cup that we drink, are the Communication of thy Body and Blood, and Pledges to assure me of it: And I verily believe, That if with due preparation I come to thy holy Altar, as certainly as I receive the outward Signs, so certainly shall I receive the thing signified, even thy most blessed Body and Blood; to receive which inestimable Blessing do thou, O Lord, fit and prepare me. *Amen.*

¶ *Then shall follow: (Taken out of the Ancient Greek Liturgies.)*

O Lord, who bledest those that bless thee, and sanctifiest those that trust

in thee, save thy People, and bless thine Inheritance ; preserve the fulness of thy Church, sanctifie those that love the beauty of thy House ; glorifie them with thy godly Power, and forsake not us that trust in thee. Give Peace unto all the World, to thy Churches and Priests, to our Queen, to our Rulers, and all thy People ; for every good and perfect gift is from above, coming down from thee the Father of Lights. To thee therefore do we give Glory, and Thanks and Worship, the Father, Son and Holy Ghost, now and for ever, world without end. *Amen.*

(*Ibidem.*)

O Lord Almighty, Father of Mercies, and God of all Consolation, bless, sanctifie and keep, strengthen and defend those that bow their Heads to thee ; turn them from every evil work, and further them in all that is good ; and vouchsafe to grant, that without Condemnation we may partake of these thy pure and saving Mysteries, to the forgiveness of our sins, and communion of the Holy Ghost, for the sake, and thro' the Mercy and loving Kindness of thy only begotten Son, with whom (together with the holy, gracious, and life-giving

giving Spirit) thou art blessed and praised
for ever, and ever. Amen.

A Thanksgiving.

(Commun. Service.)

WE give thee most humble and hearty
Thanks, O God, the Father, Son,
and Holy Ghost, for the Redemption of the
World by the Death and Passion of our
Saviour Christ, both God and Man, who
did humble himself even to the Death up-
on the Cross, for us miserable Sinners, who
lay in darkness and the shadow of Death,
that he might make us the Children of God,
and exalt us to Everlasting life. And to the
end we should always remember the exceed-
ing great love of thee, our Master and only
Saviour (Jesus Christ) thus dying for us, and
the innumerable benefits which by thy pre-
cious Blood-shedding thou hast obtained
to us; thou hast instituted and ordained
holy Mysteries, as pledges of thy Love, and
for a continual remembrance of thy Death,
to our great and endless comfort. To thee
therefore, O Blessed Saviour, with the Father,
and the Holy Ghost, we do give (as we are
most bounden) continual Thanks, submit-
ting our selves wholly to thy holy Will and
Pleasure, and studying to serve thee in true
holiness

holiness and righteousness all the days of our life. Amen.

¶ *When we enter the Church.*

O Thou (that) hearest the Prayer : unto thee shall all flesh come. *Psal. 62.*

As for me, I will come into thy House in the multitude of thy mercy : and in thy fear will I worship toward thy holy Temple. *Psal. 55.*

Hear the voice of my Prayer, O Lord, when I cry unto thee : when I lift up my hands towards the Mercy-seat of thy holy Temple.

Remember, O Lord, all our Brethren that are here present, and pray with us at this time, and be mindful of their readiness and diligence.

Remember also those who for reasonable causes are absent, and have mercy upon them and us, according to the multitude of thy mercies, O Lord.

Let thine eyes (I beseech thee) be open, and let thine ears be attent unto the Prayer that is made in this place.

Hearken therefore unto the Supplication of thy Servant, and of all this thy Congregation, which they shall make to thee in this place : hear thou from thy dwelling place,

place, even from Heaven, and when thou hearest, forgive. 2 Chron. 6.

¶ *After Sermon, when you approach to the Altar, fall down, and say :*

Thou art worthy, O Lord, to receive Glory, and Honour, and Power ; for thou hast created all things, and for thy Wills sake they are and were created.

Blessing, and Glory, and Wisdom, and Thanks, and Honour, and Power, and Might, be unto our God for evermore. *Amen.*

Out of S. Basil's Liturg.

O Most holy God, who dwellest in the Holy of Holies, who with a most holy voice art praised by the Seraphims, and glorified by Cherubins, and worshipped by all the heavenly Host, who didst produce all things out of nothing, and didst create Man after thine own Image and likeness, and adornest him with thy manifold gifts ; who givest wisdom and understanding to him that asketh, who despisest not a sinner, but ordainest Repentance unto salvation ; who vouchsafest to suffer us thy humble and unworthy Servants (at this time) to present our selves before the glory of thy holy Altar, and offer thee our bounden Worship and Thanksgiving : Receive, O Lord, from
the

At the Sacrament.

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the mouths of us sinners, thy most holy Praise, and visit us with thy goodness; forgive us all our offences, voluntary and involuntary, sanctifie our Souls and Bodies, and grant that we may serve thee in holiness all the days of our life; for thou, O our God, art Holy, and to thee do we give glory, the Father, Son, and Holy Ghost, now and for ever, world without end. *Amen.*

¶ *After the Consecration.*

(*Bishop Cosen.*)

O Lord, our heavenly Father, Almighty and Everlasting God; regard (we beseech thee) the devotion of thy humble Servants, who do now celebrate the Memorial which thy Son our Saviour hath commanded to be made, in remembrance of his most blessed Passion and Sacrifice, that by the merits and Power thereof, now represented before thy Divine Majesty, we and all thy whole Church may obtain Remission of our sins, and be made partakers of all other the benefits of his most precious Death and Passion, together with his mighty Resurrection from the Earth, and his glorious Ascension into Heaven; who liveth and reigneth with thee and the Holy

S

Ghost,

Ghost, ever one God, world without end.
Amen.

BE pleased, O God, to accept of this our bounden duty and service, and command that the Prayers and Supplications, together with the remembrance of Christ's Passion, which we now offer up unto thee, may be received into thy Heavenly Tabernacle; and that thou, not weighing our merits, but looking upon the blessed Sacrifice of our Saviour, which was once fully and perfectly made for us all, mayest pardon our Offences, and replenish us with thy Grace and Heavenly Benediction, thro' the same Jesus Christ our Lord. *Amen.*

¶ *Or, This :*

(Taken out of the ancient Liturg.)

WE therefore, O Lord, (before these thy holy Mysteries) remembering the saving Passion of thy Christ, his life-giving Cross and most precious Death, his Burial and Resurrection, his Ascension into Heaven, and sitting at the right hand of God, together with his glorious and fearful coming to Judgment, do beseech thee, O Lord, that in the testimony of a pure Conscience partaking of this Sacrament, we may be united to the Body and Blood of Christ, and
 worthily

worthily receiving them, may have Christ dwelling in our hearts, and be made the Temple of thy Holy Spirit : Neither suffer any of us, O Lord, to become guilty of these wonderful and heavenly Mysteries, nor weak in Soul or Body, by the unworthy reception thereof ; but grant us, Gracious Lord, so to eat the flesh of thy Dear Son, and to drink his Blood, that our Bodies may be made clean by his Body, and our Souls washed through his most precious Blood. *Amen.*

¶ *A Collect for Christmas-Day.*

(*Out of K. Edward the 6th's Com. Prayer.*)

God, which makest us glad with the yearly remembrance of the Birth of thy only Son Jesus Christ ; grant that as we joyfully receive him for our Redeemer, so we may with sure confidence behold him, when he shall come to be our Judge, who liveth and reigneth with thee and the Holy Ghost world without end. *Amen.*

¶ *For Easter-Day.*

(*Ibidem.*)

O God, who for our Redemption didst give thy only begotten Son to the death of the Cross, and by his glorious Resurrection hast delivered us from the power

of our Enemy; grant us so to die daily from sin, that we may evermore live with him in the Joys of his Resurrection, thro' the same Christ our Lord. Amen.

¶ If many communicate before you, then you may employ the vacant time in Reading and Meditating upon the Collect, Epistle and Gospel for the Sunday before Easter, or those for Good-Friday, which are proper for this solemn occasion, both of them containing the History of the Death and Passion of our Blessed Saviour, which you are now more especially to remember.

¶ After which you may say as follows:
(K. Edw. Com. Pr. Book.)

CHrist our Paschal Lamb was offered up for us once for all, when he bare our Sins on his Body upon the Cross; for he is the very Lamb of God, that taketh away the Sins of the World, wherefore let us keep a joyful and holy Feast with the Lord.

The Good Lord pardon every one that prepareth his heart to seek the Lord God of his Fathers, though he be not according to the putrification of the Sanctuary.

¶ *Immediately before Receiving the Bread,*
say; (Dr. Hammond.)

O Blessed Lord God, who hast given
us thine only Son to lay down his
Life for our Sins, and his Flesh for the
nourishment of our Souls; purge and puri-
fie my vile and sinful Soul, that it may be
a fit habitation for his pure unspotted and
precious Body, and that no unclean thing
may enter therein from henceforth for e-
ver. *Amen.*

O Lamb of God that takest away the Sins
of the World, have mercy upon us.

¶ *After the Bread, say:*

Blessed be thy holy Name, O Lord my
God, who hast vouchsafed to feed me
with that Bread from Heaven, the Flesh of
thy Dear Son; Grant that in the strength
of this food, I may walk before thee in ho-
liness and righteousness all the days of my
life, till I come to the Mount of God, that
holy Hill, where thine Honour (and our
Rest) dwelleth.

O Lord God, who didst sanctifie us by
the offering of the Body of Jesus (once
for all) sanctifie me, even me, O hea-
venly Father. *Amen.*

¶ *Before the Cup, say :*

O Blessed Lord God, who hast given the Blood of thy only Son to be shed for our sins, and to refresh and restore our weary gasping Souls; cleanse and sanctifie me, O Lord, that I may receive this Cup with a pure heart and unpolluted lips, to the eternal comfort and refreshment of my Soul.

O Lamb of God, that takest away the sins of the world, have mercy upon us. *Amen.*

¶ *After the Cup.*

Blessed be thy Holy Name, O Lord my God, who hast vouchsafed me to drink of this Fountain of living-Water, the precious Blood of thy Dear Son; grant that this Holy Cup may preserve me from all sin and evil, and may keep my Soul in health and strength, to the end of my days.

Blessed Saviour, who hast loved us, and washed us from our sins in thine own Blood; to thee be glory and dominion for ever and ever. *Amen.*

Out of the ancient Gr. Liturgy.

WE give thee Thanks, O Lord our God, for the reception of these thy holy and Heavenly Mysteries, which thou

thou hast given us to our benefit and sanctification, and the health of our Souls and Bodies; do thou, O Lord of all things, grant that they may become to us the Communion of the holy Body and Blood of thy Christ, unto a sure Faith and an unfeigned Charity, to the fulness of wisdom, to the healing of Soul and Body, to the avoidance of all evil, to the keeping of thy Commandments, and to our acceptable defence at the last Day, before the dreadful Tribunal of Jesus Christ: For thou art our sanctification, and to Thee do we give glory, the Father, Son, and Holy Ghost, now and evermore. *Amen.*

Bishop Cosen.

O My God, thou art True and Holy.
O my Soul, thou art blessed and happy.

O the depth of the Wisdom and Knowledge of God! how incomprehensible are his Judgments, and his ways past finding out.

Praise the Lord, O my Soul, and all that is within me praise his holy Name: who saveth thy Life from destruction, and feedeth thee with the Bread of Heaven.

GLory be to God on high, and in Earth
 peace, good-Will towards men. We
 worship thee, O Lord, and we magnifiethy
 Name for ever, who hast vouchsafed to fill
 our Souls with gladness, and to feed us with
 the heavenly Mysteries of Christs sacred
 Body and Blood; humbly beseeching thee
 that from henceforth we may walk in all
 good works, and serve thee in holiness and
 pureness of living, to the honour of thy
 Name. *Amen.*

*Sentences of Holy Scripture, Sung in
 the Post-Communion, in the time of King
 Edward the 6th, and now proper for our
 Meditation, while others are Communi-
 cating.*

IF any man will follow me, let him for-
 sake himself, and take up his Cross and
 follow me. *Matth. 16.*

Whosoever shall endure unto the end, he
 shall be saved. *Mar. 13.*

Praised be the Lord God of *Israel*, for he
 hath visited and redeemed his People:
 therefore let us serve him all the days of our
 life in holiness and righteousness, accepted
 before him. *Luke. 1.*

Happy are those Servants whom the Lord
 (when he cometh) shall find watching.

Be

Be ye ready, for the Son of Man will come at an hour when ye think not.

The Servant that knoweth his Masters Will, and hath not prepared himself, neither done according to his will, shall be beaten with many stripes. *Luke 12.*

The hour cometh, and now is, when true Worshipers shall worship the Father in Spirit and in truth. *John 4.*

Behold, thou art made whole, sin no more, lest a worse thing come unto thee. *Job. 5.*

If ye shall continue in my Word, then are ye my very Disciples; and ye shall know the Truth, and the Truth shall make ye free. *Job. 8.*

While ye have light, believe on the light, that ye may be the Children of light. *Job. 12.*

He that hath my Commandments, and keepeth them; the same is he that loveth me. *Job. 14.*

If any man love me, he will keep my word; and my Father will love him; and we will come unto him, and dwell with him.

If ye shall abide in me, and my word shall abide in you; ye shall ask what ye will, and it shall be done unto you. *John 15.*

Herein is my Father glorified, that ye bear much fruit; and become my Disciples. *John. 15.*

This

This is my Commandment, That ye love one another, as I have loved you.

If God be on our side, who can be against us : who did not spare his own Son, but gave him up for us all ? *Rom. 8.*

Who shall lay any thing to the charge of Gods Elect : it is God that justifieth, who is he that can condemn ?

The Night is past, and the Day is at hand; let us therefore cast away the deeds of Darkness, and put on the armor of Light. *Rom. 13.*

Christ Jesus is made of God unto us, wisdom and righteousness, and sanctification, and redemption; that according as it is written, He which rejoiceth, should rejoice in the Lord. *1 Cor. 1.*

Know ye not, that ye are the Temple of God, and that the Spirit of God dwelleth in you ? If any Man defile the Temple of God, him shall God destroy. *1 Cor. 3.*

Ye are dearly bought, therefore glorify God in your Bodies, and in your Spirits; for they belong to God. *1 Cor. 6.*

Be ye followers of God as dear Children, and walk in love, even as Christ loved us; and gave himself for us an offering, and a sacrifice of sweet savour to God.

¶ If there happen to be more vacant time, after you have Communicated, you may employ it upon these following Psalms of Praise; always taking care, That your private Devotion do not hinder or disturb the Publick.

Psalms; VIII, XXX, XXXIV, CIII, CXI, CXXXVIII, CXLV, CXLVII, CXLVIII.

Or, The Te Deum laudamus.

¶ Immediately before your departing from the Church, you may use this Collect following:

Out of S. Chrysost. Liturg.)

WE have finished and performed, O Christ our God, this Holy Mystery of thy Institution; we have had the Memory of thy Death, we have seen the Figure of thy Resurrection; we have been filled with endless Life; we have enjoined thy inexhaustible Delights, which we pray thou that wouldest be pleased to vouchsafe unto us in the world to come, for the sake of thy Eternal Father, and thy holy bountiful and quickning Spirit, to whom be glory for ever and ever. *Amen.*

Help, save, and have mercy upon us and keep us, O God, through thy grace, now and ever. *Amen.*

Salvation

Salvation to our God, which sitteth upon the Throne; and to the Lamb for ever.

Amen.

Now our Lord Jesus Christ himself, and God even our Father, who hath loved us, and hath given us everlasting Consolation and good Hope through Grace, comfort our hearts and stablish us in every good word and work; to him be glory for ever and ever.

¶ *After you are come home at any time of the day, may be used this following Collect and Thanksgiving.*

(Gr. Lit.)

WE give thee thanks, O Lord, thou lover of Men, and benefactor of our Souls, that thou hast this day been pleased to feed us with thy heavenly and immortal Mysteries; direct unto us our way, stablish us all in thy fear, keep our life, and suffer not our goings to slide, fill our hearts with joy and gladness, now and for evermore.
Amen.

¶ *Or, This : (Com. Pr.)*

Almighty and Ever-living God, we most heartily thank thee, for that thou hast vouchsafed to feed us (who have duly Received these holy Mysteries) with the

the Spiritual Food of the most Precious Body and Blood of thy Son, our Saviour Jesus Christ, and dost assure us thereby of thy your and goodness towards us ; and that we are very Members incorporate in the Mystical Body of thy Son, which is the blessed Company of all Faithful People ; and are also Heirs (thro' Hope) of thy everlasting Kingdom, by the Merits of the most precious Death and Passion of thy Dear Son. And we most humbly beseech thee, O Heavenly Father, so to assist us with thy Grace, that we may continue in that holy Fellowship, and do all such good works as thou hast prepared for us to walk in, thro' Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory world without end. *Amen.*

A Thanksgiving out of S. Augustin.

WE give thee Thanks, O God, most gracious and most bountiful Lover of Souls ; who (through Jesus Christ thy Son, our Lord) when we were not, by thy Power madest us to be ; and when (thro' our own fault) we were lost, didst wonderfully deliver and recover us : I give Thanks to thy Fatherly Kindness, and return thee all Praise from the bottom of my heart, who
(for

(for thine unspeakable Love, wherewith thou didst vouchsafe out of thy wonderful goodness to love us, miserable and unworthy Creatures) didst send thine only begotten Son out of thy bosom, to our publick benefit, to save us Sinners, then Sons of Perdition.

I give thee Thanks for his holy Incarnation and Nativity, and for his glorious Mother, of whom he was pleased to take Flesh for us, and for our Salvation; that as he was very God of God, so he might be very Man of Man.

I give thee Thanks for his Passion and Cross; for his Death and Resurrection; for his Ascension into Heaven, and his sitting in glory at thy right hand; for he on the 40th Day after his Resurrection, Ascending in the sight of his Disciples above all Heavens, and sitting at thy right Hand, shed forth according to his Promise, the Holy Spirit, upon the Sons of Adoption.

I give thee Thanks, for that most Sacred effusion of his precious Blood, by which we are redeemed; and also for the holy and life-giving Mystery of his Body and Blood, with which (in thy Church) we are continually fed and refreshed, washed and sanctified;

fied, and made partakers of the Divine Nature.

I give thee Thanks, for thy wonderful and unspeakable Charity, wherewith thou hast loved and saved us, (though unworthy) thro' thy only and well beloved Son : for thou didst so love the World, as to give thy only-begotten Son, that whosoever believeth in him should not perish, but have Everlasting life ; and this is life Eternal, that we should know thee the only true God, and Jesus Christ, whom thou hast sent, by a true Faith, and Works becoming the same.

Now the God of Peace, that brought again from the dead our Lord Jesus, that great Shepherd of the Sheep, through the Blood of the Everlasting Covenant, make us perfect in every good work, to do his Will, working in us that which is well-pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever. *Amen.*

To the King Eternal, Immortal, Invisible, and only Wise God, be honour and glory now and ever. *Amen.*

¶ *Petitions for particular Graces, to be used Before or After the Blessed Sacrament, or at any other time of Devotion ; taken out of*

of the Manuel for Winchester Scholars.

O That my ways Lord were made so direct, that I might keep thy Statutes: for then shall I not be confounded, when I have respect unto all thy Commandments. *Psal. 119.*

Vouchsafe me thy Holy Spirit therefore, O Lord God, to work in me whatever is well pleasing in thy sight; that for the time to come, I may bring forth fruits meet for Repentance.

O let it be thy good pleasure to create in me a saving Knowledge of thee, and of my Duty; justifying Faith, true sanctifying Grace, and a purifying Hope; an ardent Love, and a filial Fear of thee; a constant desire of pleasing thee, and a great tenderness of offending thee.

Lord, create in me a penitent Heart, a resigned Will, and mortified Affections; an habitual mindfulness of thy Presence, and a steady devotion in my Prayers; sincere Intentions, and Zeal for thy Glory; perseverance in all holy Purposes, and Constancy in all Trials and Temptations.

Lord, create in me a Reverential awe of thy Name; a delight in thy Service; a sacred regard to thy Day and House of Prayer,

After the Sacrament.

273

Prayer, and a great attention to thy Word ;
a daily care of my Time ; and diligence in
my Calling.

Lord make me chaste and temperate,
humble and advisable, and patient of Re-
proof : Create in me a chearful and meek, a
contented and considerate, a quiet and
peaceable Spirit.

Lord, bless me with health, and compe-
tency of living ; with a good understanding,
and with such a measure of Temporal good
things, as thou seest fit for me ; and give
me grace, to make a right use of all those
Blessings I have already received.

Lord, purifie my Thoughts, bridle my
Tongue, guide all my Actions, guard all
my Senses ; stop my Ears, and turn away
my Eyes from sin and vanity.

Lord, give me grace to be just in all my
dealing ; to do to all men, as I would they
should do to me ; to be subject to all my
lawful Superiors, to all Civil Magistrates,
and to the Pastors of thy Church : O grant
that I may render due honour and obedi-
ence to them all, in their several stations.

Lord, make me willing to forgive Inju-
ries, and unwilling to offer any ; make me
grateful to my Benefactors, friendly to my

T

Equals,

Equals, condescending to my Inferiours, compassionate to the Afflicted, charitable to the Poor, (according to my Ability); a lover of good Men, and kind to my Enemies; and give me grace, to keep always a Conscience void of offence towards Thee, and towards Men, and to continue in the Communion of thy Church without wavering.

O Merciful God, keep thy Servant from all wilful, deliberate, or presumptuous Sins, and let no Wickedness have dominion over me.

From stubbornness and pride, idleness and sloth; from intemperance and youthful lusts, inconstancy and lying:

Good Lord deliver me.

From irreligious Principles, and false Teachers; unruly Passions, and violent Temptations; from contracting vicious Habits, or taking pleasure in Sin; from Profaneness, and ill Company; Envy and Malice, Detraction and Uncharitableness:

Good Lord, deliver me.

From the Errors and Vices of the Age, and all remanent affections to Sin; from the Sins † my corrupt Nature is most inclined to; from what-

† Here you may name them.

soever

soever is offensive to thee, or destructive to my own Soul,

Good Lord, deliver me.

Hear me, O Heavenly Father, and conform my whole life to the Example of my blessed Saviour, and that for his sake, in whose holy words I sum up all my wants, saying, Our Father which art in Heaven, &c.

A General Intercession, to be used after the Holy Sacrament, for all Estates of Men. (2d Part of Weeks Prepar.)

O Most merciful and gracious God, Father of our Lord Jesus Christ, the Lord of Glory; thou hast shewed infinite love to the Souls of Men, and hast given thine only Son to die for our salvation, to redeem us from Sin, to destroy the works of the Devil, and to present to thee a Church spotless and undefiled; relying upon thy Goodness, trusting in thy Promises, and having received my dearest Lord into my Soul, I humbly present unto thy Majesty the glorious Sacrifice, which our dearest Lord made of himself upon the Cross, and by a never-ceasing Intercession, now exhibits to thee in Heaven, in the Office of an eternal Priesthood in behalf of all that have Com-

communicated this day, in the Divine Mysteries, in all the Congregations of the Christian World, and in behalf of all them that desire to Communicate, and are hindred by Sickness or necessity, by fear or scruple, by censures Ecclesiastical, or the sentence of their own Consciences.

Give unto me, O God, and unto them, a share in all the good Prayers that are made in Heaven and Earth, the Intercession of our Lord, and the Supplications of all thy Servants; and unite us in the bands of common Faith, and an holy Charity, that no Interests or Partialities, no Sects or Opinions may keep us any longer in darkness or division.

Let the Kingdom of our Lord be advanced in the World; bring in those who are far off; enlighten the dark Corners of the Earth, with the saving Knowledge of thee and thy Son Jesus Christ; bring in thy ancient People the *Jews*; take off the scales of Ignorance and Prejudice from their eyes, that they may look upon him whom they have pierced, and mourn; that they may acknowledge him for their Lord and Saviour, and be made a willing People to him in the day of his Power. Make up the ful-
ness

ness of the *Gentiles*, that as there is one Shepherd, there may be one Sheepfold, and thy Glory may have her habitation in the World. Burge the Assemblies of those (who are called by thy Name) from all Idolatry, Superstition, Heresie, and Schism, that they may all be one as thou art one; purifie them from all sin and iniquity, that they may be holy as thou art holy, and may walk worthy of that holy Vocation wherewith they are called.

Give thy blessing to all Christian Kings and Princes; all Republicks, and Christian Governments; (in a special manner to thine Anointed, whom thou hast set over these Kingdoms) grant unto them the Spirit of Mercy and Justice, Prudence and Diligence, the favour of God, and the love of their People, and Grace and Blessing, that they may live at Peace with thee, and with one another, remembering the Command of their Lord and King, our Blessed Saviour Jesus Christ.

Give an Apostolical Spirit to all Ecclesiastical Prelates and Priests; grant unto them zeal of Souls, Wisdom to conduct their Charges, Purity to become Exemplary, that their labour and their lives may greatly

promote the Kingdom of the Lord Jesus and O grant unto thy flock, to be fed with wise and holy Shepherds, Men fearing God and hating Covetousness; free from Envy, and full of Charity; that being burning and shining Lights, Men beholding their Light, may rejoice in that Light, and glorifie thee our Father which art in Heaven.

Have mercy upon all states of Men and Women in the Christian Church, Governors and Governed, Rich and Poor, High and Low; grant unto every one of them in their several stations, to live with so much Purity and Faith, Simplicity and Charity, Justice and Perfection, that thy Will may be done in Earth as it is in Heaven.

Visit all that are afflicted; relieve the oppressed, and the poor; comfort and support the sick; heal the broken in heart; restore those that are fallen, and restore to them the joy of thy Salvation.

Give thy Grace speedily to all wicked Persons, that they may repent, and live well, and be saved; to all good People give an increase of gifts and holiness, and the grace of Perseverance and Christian perfection. To all Hereticks and Schismatics grant the Spirit of Humility and Truth, Charity and

Obe-

Obedience, and suffer none (upon whom
the Name of Christ is called) to throw
themselves away, and to fall into the Pit of
intolerable Burnings; and finally, for all Mankind, whom I have,
and whom I have not remembered, I humbly
represent the sacrifice of thy Eternal Son,
his Merits and Obedience, his Life and
Death, his Resurrection and Ascension, his
Charity and Intercession, praying to thee
in the virtue of our glorious Saviour, to
grant unto us all the graces of an excellent
and perfect Repentance, an irreconcilable
hatred of all Sin, a great love of God, an
exact imitation of the Holiness of the ever
Blessed Jesus; the Spirit of Devotion, a
conformable Will, and religious Affections;
an Angelical Purity, and a Seraphick Love;
Thankful hearts, and Joy in God; and let
all things happen to us all in that order
and disposition, as may promote thy Glory
and our greatest Duty, our likeness to Christ,
and the honour of his Kingdom. Even so
(Father) let it be, bring it to a real and un-
alterable Event by the miracles of Grace and
Mercy, and by the Blood of the Everlast-
ing Covenant, poured forth in the day of
the Lords Love, whom I adore, and whom I

love and desire, that I may still more and more love and adore for ever. *Amen.*

In Sicknes.

Prayers to be used in Time of Sicknes.

UNto thee will I cry, O Lord my strength: think no scorn of me, lest if thou make as though thou hearest not, I become like them that go down into the Pit. *Psal. 28. 1.*

Here use the Confession for the Day:

Then the following Collects.

(Visitat. of the Sick.)

O Most Merciful God, who according to the multitude of thy Mercies, dost so put away the sins of those who truly repent, that thou remembrest them no more; open thine Eye of Mercy upon me thy Servant, who most earnestly desire pardon and forgiveness. Renew in me (most loving Father) whatsoever hath been decayed by the fraud and malice of the Devil, or by my own carnal Will and Frailness; preserve and continue me in the unity of thy Church; consider my Contrition, accept my Tears, assuage

allwage my Pain, as shall seem to thee most expedient for me. And forasmuch as I put my full trust only in thy Mercy, impute not unto me my former sins, but strengthen me with thy blessed Spirit; and when thou shalt be pleased to take me hence, take me unto thy Favour, through the Merits of thy most dearly Beloved Son, Jesus Christ our Lord. *Amen.*

O God who declarest thy Almighty Power most chiefly in shewing Mercy and Pity; of thy goodness and favour vouchsafe to hear these my humble and devout Prayers, that being now justly punished for mine offences, I may be mercifully delivered by thy abundant Pity, for the Merits of Jesus Christ our Lord. *Amen.*

Our Father which art in Heaven, &c.
Our help standeth in the Name of the Lord:
Who made Heaven and Earth.

Blessed be the Name of the Lord:

Henceforth world without end.

Blessed are they whom thou chastenest, O Lord
And teachest them in thy Law.

¶ *Proper Psalms to be used, according as
your Sicknes will permit.*

Psal. VI, XXV, XXXII, XXXVIII,
LXXI, CII, CXLIII.

¶ *Then*

Then it is proper to read some part of the
Book of Job or Ecclesiastes. After Medita-
tion upon which, say as follows.

Ponder my words, O Lord: consider
my meditation. *Psal. 5.*

O hearken thou unto the voice of my
calling, my King and my God: for unto
thee will I make my Prayer.

O be thou my help in trouble: for vain
is the help of Man. *Psal. 60.*

O hide not thy face from me: nor cast
thy Servant away in displeasure. *Psal. 27.*

Thou hast been my succour, leave me
not: neither forsake me, O God of my
salvation.

I should utterly have fainted, but that I
believe verily: to see the goodness of the
Lord in the Land of the living.

In thee, O Lord, have I put my trust, let
me never be put to confusion: deliver me
in thy Righteousness. *Psal. 31.*

Bow down thine Ear to me: make hast
to deliver me.

Shew thy Servant the light of thy Coun-
tenance: and save me for thy Mercies sake.

Help me, O God of my salvation for the
glory of thy Name: O deliver me, and be
merciful unto my sins for thy Names sake.
Psal. 79.

Take

Take thy Plague away from me: I am
even consumed by the means of thy heavy
hand.

When thou with rebukes dost chasten
man for sin, thou makest his beauty to
consume away, like as it were a Moth fret-
ting a garment: every man therefore is but
vanity.

Hear my Prayer, O Lord, and with thine
Ears consider my calling: hold not thy
peace at my Tears.

For I am a stranger with thee, and a so-
journer: as all my Fathers were.

O spare me a little, that I may recover
my strength before I go hence, and be no
more seen!

Glory be to the Father, &c.

¶ Then may be repeated the Creed:
I believe in God, &c.

After which,

IN this Faith, which I do unfeignedly and
wholly believe, as a true Member of
Christs Catholick Church, do I purpose to
finish my life; and if ought shall happen
by the violence of my sickness, or the sug-
gestions of my ghostly Enemies, whereby I
shall come to think, say, or do any thing
contrary to this holy Faith and purpose; I

do here renounce it before-hand, and protest from my Soul, (even before Christ and his holy Angels) that I give no consent thereunto; giving most humble and hearty Thanks unto my loving Creator and Redeemer, that by the wonderful goodness of his bounty, he hath vouchsafed to bring me to the knowledge of this Faith in him, which (with my Soul and Body) I commend into his most holy and merciful hands, now and at the hour of Death.

I do further most humbly desire all and every one whom I have offended, that they would heartily forgive me: And I do freely and heartily forgive all the World, whereinsoever any one hath offended me, or done me any manner of Injury whatsoever; even as I desire to be forgiven of God, and to be absolved from my sins, for the Merits of my Blessed Redeemer Jesus-Christ. Amen.

¶ Then shall follow;

Lord have mercy upon me:

Christ have mercy upon me:

Lord have mercy upon me.

Our Father which art in Heaven, Hallowed be thy Name, &c.

O Lord, save me thy Servant:

Who do put my trust in thee.

Send

Send me help from thy holy place;
And evermore mightily defend me.
Let the Enemy have no advantage againſt
me:
Nor the wicked approach to hurt me.
Be unto me, O Lord, a ſtrong Tower;
From the face of mine Enemy.
O Lord, hear my Prayer:
And let my Cry come unto thee.

¶ Then ſhall follow the Collects.

¶ The Collects.

O God, who ſeeſt that I put not my
truſt in any thing which I do, mere-
ciſully grant, that by thy Power I may be
delivered from all adverſity, and be healed
both in Body and Soul, thro' Jeſus Chriſt
our Lord. *Amen.*

O Lord, look down from Heaven, be-
hold, viſit and relieve me thy ſick
Servant; look upon me with the eyes of
thy Mercy; give me comfort and ſure con-
fidence in thee; defend me from the dan-
ger of my deadly Enemy, and keep me in
perpetual peace and ſafety, through Jeſus
Chriſt our Lord. *Amen.*

Hear me Almighty and moſt Merciful
God and Saviour; extend thine ac-
cuſtomed goodneſs unto me thine humble
Servant,

Servant, who am now grieved with sickness, sanctifie I beseech thee this thy Fatherly Correction to me, that the sense of my weakness may add strength to my Faith, and seriousness to my Repentance, that if it shall be thy good pleasure to restore me to my former health, I may lead the residue of my life in thy fear, and to thy glory; or else give me grace so to take thy Visitation, that after this painful life ended, I may dwell with thee in life Everlasting. Amen.

3d after Epiph.

A Almighty and Everlasting God, mercifully look upon my Infirmities, and in all my dangers and necessities, stretch forth thy right hand to help and defend me, through Jesus Christ our Lord. Amen.

Then may follow the Litany.

A Litany to be used in Time of Sickness.

O Holy, blessed, and glorious Trinity, three Persons and one God, have mercy upon me a miserable Sinner.

Remember not, O Lord, mine offences, nor the offences of my Fore-fathers, neither take thou vengeance of our sins: but spare me, good Lord, and spare all those whom thou hast redeemed with thy most precious Blood, and be not angry with us for ever.

From

From all evil and mischief, from the
crafts and assaults of the Devil, from thy
wrath, and from Everlasting damnation,

Good Lord, deliver me.

From the fear of Death, and from the
burthen of my sins, from the power of Hell,
and the malice of all my ghostly Enemies,

Good Lord deliver me.

From a melancholick and a confused Spi-
rit from violent Fears of the loss of Reason,
from a miserable Life, and a sudden or un-
provided Death,

Good Lord, deliver me.

By the multitude of thy Mercies and
loving Kindnesses, and by thy Goodness,
which hath ever been of old,

Good Lord, deliver me.

By the mystery of thy holy Incarnation,
by thy holy Nativity and Circumcision, by
thy Baptism, Fasting, and Temptation,

Good Lord, deliver me.

By thy bitter Agony and bloody Sweat,
by thy saving Cross and Passion, by thy
precious Death and Burial, and by thy glo-
rious triumph over Death and Hell,

Good Lord, deliver me.

By thy most powerful Resurrection and
wonderful Ascension, and by the mira-
culous

culous Coming down of the Holy Ghost,
Good Lord, deliver me.

In this time of my Tribulation and Distress, in all Trouble and Affliction, in the hour of Death and in the day of Judgment,
Good Lord, deliver me.

I a miserable Sinner do most heartily beseech thee to hear me, O Lord God, that it may please thee to deliver me from the power of my Spiritual Enemies, that I may evermore have a sure trust and affiance in thy Mercy.

I beseech thee to hear me good Lord.
That it may please thee to be my defender and keeper in this time of Adversity and Sickness, giving me the victory over the World, the Flesh, and the Devil,

I beseech thee to hear me, good Lord.
That it may please thee to succour, help and comfort me, and all sick Persons, and of thy goodness to forgive us all our offences,

I beseech thee, &c.

That it may please thee to assuage my pain, or give me patience to bear it; to teach me submission to thy Divine Will, and when thou shalt call me hence, to give me a quiet and joyful Departure,

I beseech thee, &c.

That

That it may please thee to guard me with thy holy Angels, to keep me in the Unity of thy Church, and to raise my Mind to heavenly desires,

I beseech thee, &c.

That it may please thee to be now and evermore my defence, to assist me in my last Trial, to shew me the path of Everlasting life, and the fulness of Joy at thy right hand, where there is pleasure for evermore,

I beseech thee to hear me, good Lord.

Son of God! I beseech thee to hear me:

O Lamb of God, that takest away the Sins of the World:

Grant me thy Peace.

O Lamb of God, that takest away the Sins of the World:

Have mercy upon me.

O Saviour of the World, who by thy Cross and precious Blood hast redeemed us: Save me and help me, I humbly beseech thee, O Lord.

O Sweet Jesu, I desire neither life nor death, but thy most Holy Will; thou art the thing that I long for, O Lord; be it unto me according to thy good pleasure; if it be thy Will to have me die, receive my Soul, and grant that in thee and with thee I
V may

may receive Everlasting rest : If it be thy Will to have me live any longer upon Earth, give me grace to amend the rest of my life, and with good Works to glorifie thy holy Name, who (with the Father and the Holy Ghost) livest and reignest ever one God, world without end. *Amen.*

Thou art my Helper and Redeemer, make no longer tarrying, O my God.

O God, whose nature and property is ever to have mercy, and to forgive, receive my humble Petitions ; and though I be tied and bound with the Chain of my Sins, yet let the pitifulness of thy great Mercy loose me, for the Honour of Jesus Christ, our Mediator and Advocate.

O Lord, arise, help and deliver me for thine Honour ; and for the glory of thy Names sake.

From all mine Enemies defend me, O Christ : Graciously look upon my Afflictions.

Pitifully behold the Sorrows of my heart : And mercifully forgive my sins, and the sins of all thy People.

Favourably with mercy hear my Prayers.

O Son of *David*, have mercy upon me.

Both now and ever vouchsafe to hear me, O Christ.

Graciously

Graciously hear me, O Christ:

Graciously hear me, O Lord Christ.

O let thy mercy be ſhewed upon me:

As I do put my truſt in thee.

I Humbly beſeech thee, O Father, mercifully to look upon mine Infirmities, and for the glory of thy Name, turn from me all thoſe Evils that I moſt righteouſly have deſerved; and grant that in all my troubles I may put my whole truſt and confidence in thy Mercy, and evermore ſerve thee in holineſs and pureneſs of living, to thy honour and glory, through our only Mediator and Advocate, Jeſus Chriſt our Lord.

Amen.

Then may be added.

O Almighty God and merciful Father, to whom alone belong the iſſues of Life and Death; look down from Heaven (I humbly beſeech thee) upon me with the eyes of Mercy; viſit me, O Lord, with thy ſalvation; deliver me (in thy good appointed time) from this bodily pain, and ſave my Soul for thy Mercies ſake; that if it ſhall be thy pleaſure to prolong my days here on Earth, I may live to thee and thy glory, by ſerving thee faithfully, and doing good in my generation; or elſe receive me into

those heavenly Habitations, where the Souls of them that sleep in the Lord Jesus, enjoy perpetual rest and felicity: Grant this O Lord, for thy Mercies sake, in the same thy Son our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God world without end. *Amen.*

¶ *Or, This.*

Almighty, Ever-living God, maker of Mankind, who dost Correct those whom thou dost love, and chastize every one whom thou dost receive; I beseech thee to have mercy upon me thy Servant, visited with thy hand, and to grant that I may take this Sicknes patiently, and recover my bodily health, (if it be thy gracious Will) and whensoever my Soul shall depart from the Body, it may be without Spot presented unto thee, through Jesus Christ our Lord. *Amen.*

¶ *Then add :*

THe Almighty Lord, who is a most strong Tower to all them that put their trust in him, to whom all things in Heaven, in Earth, and under the Earth, do bow and obey; be now and evermore my defence, and make me know and feel, that there is none other Name under Heaven giv-

en to Man in whom, and through whom, I may receive Health and Salvation, but only the Name of our Lord Jesus Christ. *Amen.*

¶ After which;

UNto Gods gracious Mercy and Protection I commit my self, my Soul and Body: The Lord bless me and keep me; the Lord make his face to shine upon me, and be gracious unto me: The Lord lift up his Countenance upon me, and give me peace both now and evermore. *Amen.*

¶ If any pray with the Sick person, or for him; the Office for the Visitation of the Sick, in the Service Book, will be most proper for them.

¶ Note, That this Office here set down, may be used either all together, or by parts, with other Devotions, as the Sickness of the person will permit.

¶ A Prayer to be used by one that is troubled in Mind or Conscience.

OBlessed Lord, the Father of Mercies, and the God of all Comforts; look down (I beseech thee) in pity and Compassion upon me thy afflicted Servant; thou writest bitter things against me, and makest me to possess my former Iniquities; thy wrath lieth hard upon me, and my Soul is full of trouble;

troubled; but, O Merciful God, who hast written thy Word for our learning, that we through patience and comfort of thy Holy Scriptures might have hope; give me a right understanding of my self, and of thy Threats and Promises, that I may neither cast away my Confidence in thee, nor place it any where but in thee: Give me strength against all Temptations, and heal all my Distempers; break not the bruised Reed, nor quench the smoking Flax; shut not up thy tender Mercies in displeasure, but make me to hear of joy and gladness, that the bones which thou hast broken may rejoyce; deliver me from fear of the Enemy, and lift up the light of thy Countenance upon me, and give me Peace, through the Merits and Mediation of Jesus Christ our Lord. Amen.

¶ *Bishop Taylor's Prayer for a holy and happy Death, proper to be frequently used with our other Devotions.*

O Eternal and Holy Jesus, who by thy Death hast overcome Death, and by thy Passion hast taken out its Sting, and made it to become one of the Gates of Heaven, and an entrance to Felicity; have mercy

mercy upon me now, and at the hour of my Death; let thy grace accompany me all the days of my life, that I may by a holy Conversation, and an habitual performance of my duty, wait for the coming of our Lord, and be ready to enter with thee at whatsoever hour thou shalt come. Lord, let not my Death be in any sense unprovided, nor untimely nor hasty, but after the manner of Men, having in it nothing extraordinary, but an extraordinary Piety, and the manifestation of a great and miraculous Mercy; let my Senses and my Understanding be preserved intire, till the last of my days; and grant, that I may die the death of the Righteous, free from debt and deadly Sin; having first discharged all my obligations of Justice, leaving none miserable and unprovided in my departure; but be thou the portion of all my Friends and Relatives, and let thy Blessing descend upon their heads, and abide there till they shall meet me in the bosom of the Lord: Preserve me ever in the Communion and Peace of the Church; and bless my Death-Bed, with the opportunity of a holy and Spiritual Guide, with the assistance and guard of Angels, with the reception of the Holy

Holy Sacrament, with patience and dereliction of my whole Desires, with a strong Faith and a firm and humble Hope, with just measures of Repentance and great treasures of Charity, to thee my God and to all the World; that my Soul (in the Arms of the Holy JESUS) may be deposited with safety and joy, there to expect the revelation of thy Day, and then to partake of the glories of thy Kingdom, O Eternal and Holy Jesus. *Amen.*

GRace be with all them, that love our Lord Jesus Christ in sincerity.

A M E N.

C MR JS

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